

**CLERK OF THE SUPREME COURT**  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

VINCENT VALENTI,  
Appellant,  
vs.  
THE STATE OF NEVADA DEPARTMENT  
OF MOTOR VEHICLES,  
Respondent.

**Supreme Court No. 63987**  
District Court Case No. A677093

**NOTICE OF ORAL ARGUMENT SETTING**

DATE: January 07, 2015

TO: Law Offices of John G. Watkins \ John Glenn Watkins  
Attorney General/Carson City \ Nathan L. Hastings, Deputy Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** February 12, 2015

**Time:** 10:30 AM

**Length:** 30 minutes

**Location:** Regional Justice Center  
200 Lewis Ave.  
Courtroom - 17th Floor  
Las Vegas, NV 89101

**BEFORE:** Southern Panel 15  
Justices Parraguirre, Douglas, Cherry

Notification List

Electronic

Law Offices of John G. Watkins \ John Glenn Watkins  
Attorney General/Carson City \ Nathan L. Hastings, Deputy Attorney General

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