

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2
3 VIVIAN MARIE LEE HARRISON,

NO. 64569

4 Appellant,

5
6 vs.

7
8 NORTON A ROITMAN, M.D.,

9 Respondent.

FILED

JAN 29 2014

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

10 **NOTICE TO APPEAR FOR MANDATORY**
11 **SETTLEMENT CONFERENCE**

12 TO: John Ohlson, Counsel for Appellant; and

13 TO: John H. Cotton, Esq.. Cotton Driggs Walch Holley Woloson & Thompson,
14 Counsel for Respondent

15 Pursuant to NRAP 16, PLEASE TAKE NOTICE that the Mandatory Settlement

16 Conference in the above referenced matter has been set for **Tuesday, March 4, 2014,**
17 **at the hour of 10:00 a.m., at the Offices of the Nevada Supreme Court, Regional**
18 **Justice Center, 200 Lewis Avenue, 17th Floor, Las Vegas, Nevada.**

19
20 YOU ARE HEREBY FURTHER NOTIFIED that counsel for all parties and their
21 clients must be physically present for this Mandatory Settlement Conference which is
22 scheduled for approximately six (6) hours. The purpose of this conference is to address
23 the issue(s) on appeal and to discuss a possible global settlement in the underlying action.
24

25 Dated this 27th day of January, 2014.

RECEIVED
JAN 29 2014

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK

[Signature]
PAUL H. SCHOFIELD
SETTLEMENT JUDGE

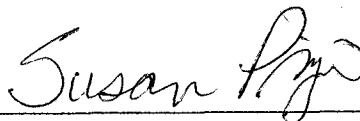
SCHOFIELD MILLER LAW FIRM
8440 W. Lake Mead Blvd., Ste. 200
Las Vegas, Nevada 89128
Telephone: (702) 474-4444
Facsimile: (702) 474-4449

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of January, 2014, I mailed a copy of the foregoing NOTICE TO APPEAR FOR MANDATORY SETTLEMENT CONFERENCE in a sealed envelope, to the following counsel of record and that postage was fully prepaid thereon:

John Ohlson, Esq.
275 Hill Street, Ste. 230
Reno, NV 89501
Counsel for Appellant

John H. Cotton, Esq.
Cotton Driggs Walch Holley Woloson & Thompson
400 S. 4th St., 3rd Floor
Las Vegas, NV 89101
Counsel for Respondent



Assistant to
PAUL H. SCHOFIELD
SETTLEMENT JUDGE