	RECEIVED FILED
1	IN THE SUPREME COURT OF THE STATE OF NEVADA AUG 12 2014
2	2014 AUG - 6 PM 1: 10 TRACIE K. LINDEMAN
3	
4	MEDICAL GROUP INC., Supreme Court Case No: 64658
5	Appellant, / District Court Case No: A651563
6	VS.
7	BOURASSA LAW GROUP, LLC,
8	Respondent.
9	CERTIFICATE OF SERVICE
10	
11	I, Judy Chappell, certify that I am the Court Recorder in Department XXVIII,
12	District Court, Clark County, Nevada. That on the 5th day of August, 2014, I e-filed
13	with the Clerk of Court, Clark County, Nevada, Case No. A651563, the transcript of
14	the proceeding on November 12 <sup>th</sup> , 2013 heard by the Honorable Ronald J. Israel,
15	District Court Judge.
16	On the 6 <sup>th</sup> of August, 2014, a copy of the transcript was emailed to:
17	Leah Sutton, Legal Secretary to Patrick J. Murch, Esq.
18	mmerrill@mcdonaldcarano.com
19	
20	Dated this 6th day of July, 2014.
21	
22	JUDY CHAPPELL
23	Court Recorder/Transcriber Eighth Judicial District Court, Dept. XVIII
24	Regional Justice Center, 15 <sup>th</sup> Floor
25	RECEIVED Las Vegas, NV 89155
	( ANG 1 1 2014 )
	TRACIE K. LINDEMAN CLERK OF SUPREME COURT DEPUTY CLERK
	-1- 14-26388

## RECEIVED Las Vegas Drop Box CLERK OF SUPREME COUST



2014 AUG - 6 PM 1:09

Judy Chappell COURT RECORDER – DEPT. XXVIII Clark County Courthouse 200 Lewis Street Las Vegas, NV 89155

August 6, 2014

Tracie Lindeman, Clerk of Court Supreme Court of Nevada 201 South Carson Street, Suite 201 Carson City, NV 89701-4702

## CERTIFICATE OF ACKNOWLEDGEMENT

Re: Bourassa Law Group v. California Back Specialists Medical Group Supreme Court Case No. 64658 District Court Case No. A651563

Clerk of the Court:

Please be advised that the following transcript has been filed with the Clark County Clerk's Office:

As of August 5<sup>th</sup> 2014, the complete hearing of November 12<sup>th</sup>, 2013.

Sincerely,

U Chapp

Judy Chappell, Court Recorder Eighth Judicial District Court, Dept. XXVIII

> TRACIE K. LINDEMAN CLERK OF SUPREME COURT DEPUTY CLERK

AUG 1 1 2014