IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed

Tracie K. Lindeman

Supremolerk of Supremo Court

District Court Consolidated

Case No.: 08-CV-0363-D1

May 30 2014 10:19 a.m.

lln Re: Rotation Schedule

In the Matter of the Determination of the Relative Rights in and to The Waters of Mott Creek, Taylor 6 Creek, Cary Creek (aka Carey

Creek), Monument Creek, and Bulls 7 Canyon, Stutler Creek (aka Stattler Creek), Sheridan Creek, Gansberg

Spring, Sharpe Spring, Wheeler Creek No. 1 Wheeler Creek No. 2, Miller Creek, Beers Spring, Luther 10 ||Creek and Various Unnamed Sources

in Carson Valley, Douglas County, 11|Nevada.

12 JOY SMITH, DANIEL BARDEN and ELAINE BARDEN, J.W. BENTLEY and MARYANN BENTLEY, TRUSTEES OF THE |BENTLEY FAMILY 1995 TRUST,

1995 Trust,

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Appellants,

vs.

STATE OF NEVADA, OFFICE OF THE STATE ENGINEER.

Respondent.

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THOMAS J. HALL ATTORNEY AND COUNSELOR AT LAW POST OFFICE BOX 3948 RENO, NEVADA 89505

(775) 348-7011

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Thomas J. Hall, Esq., Law Offices of

Thomas J. Hall, hereby enters his appearance as counsel of record for Respondents THOMAS J. SCYPHERS and KATHLEEN M. SCYPHERS, FRANK 25 SCHARO, SHERIDAN CREEK EQUESTRIAN CENTER, LLC, a Nevada Limited

Liability S. Company, DONALD FORRESTER, KRISTINA Μ. FORRESTER,

RONALD R. MITCHELL, GINGER G. MITCHELL and HALL RANCHES, LLC, a

1 2 Nevada Limited Liability Company ("Intervenors"), as Real Parties 3 ||in Interest. 4 The undersigned does hereby affirm that the preceding 5 document does not contain the social security number of any 6 person. 7 Respectfully submitted this 29th day of March, 2014. 8 LAW OFFICES OF THOMAS J. HALL 9 10 11 THOMAS J. HALL, ESQ. 12 Nevada Bar No. 675 305 South Arlington Avenue 13 Post Office Box 3948 14 Reno, Nevada 89505 Telephone: (775)348-7011 15 Facsimile: (775)348-7211 16 17 18 19 20 21 22 23 24 25 26 27 28

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THOMAS J. HALL ATTORNEY AND COUNSELOR AT LAW OS SOUTH ARLINGTON AVENUE ST OFFICE BOX 3948 RENO, NEVADA 89505 (775) 348-7011

CERTIFICATE OF SERVICE

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to NRAP 25(b), I placed in the U.S. Mail, postage prepaid and electronically filed the foregoing with the Clerk of the Court by using the ECF system, a true and correct copy of the preceding document addressed to:

Matuska Law Offices, Ltd. Michael L. Matuska, Esq. 937 Mica Drive, Suite 16A 11 Carson City, Nevada 89705

12 Bryan L. Stockton, Esq. Senior Deputy Attorney General 100 North Carson Street Carson City, Nevada 89701

15 |Jessica C. Prunty, Esq. Dyer, Lawrence, Penrose, 16||Flaherty, Donaldson & Prunty 2805 Mountain Street Carson City, Nevada 89703

Ronald R. Mitchell 19 Ginger G. Mitchell Post Office Box 5607 20 Stateline, Nevada 89449

DATED this 29th day of May, 2014.

Glenn A. Roberson, Jr. 281 Tiger Wood Court Gardnerville, Nevada 89460

Sheridan Creek Equestrian

Donald S. Forrester Kristina M. Forrester 913 Sheridan Lane Gardnerville, Nevada 89460

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