



FILED

MAR 18 2014

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
CHIEF DEPUTY CLERK

Dear Ms. Lindeman,

News 4 would like to be the pool camera for the public hearing in ADKT 0495 regarding Amendment to Rule of Professional Conduct 1.2 regarding Medical Marijuana on Tuesday, May 6th at 3:00 p.m at the Nevada Supreme Courtroom in Carson city.
Thank you.

Sincerely,

Ariana Cramer
Assignment Editor
News 4

Main: 775-785-1210

Cell: 775-342-8514

RECEIVED
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TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
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