

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

HIGH NOON AT ARLINGTON RANCH
HOMEOWNERS ASSOCIATION, A
NEVADA NON-PROFIT CORPORATION,
Petitioner,
vs.
THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF CLARK; AND
THE HONORABLE SUSAN JOHNSON,
DISTRICT JUDGE,
Respondents,
and
D.R. HORTON, INC.,
Real Party in Interest.

Supreme Court No. 65456
District Court Case No. A542616

NOTICE OF ORAL ARGUMENT SETTING

DATE: November 17, 2014

TO: Angius & Terry LLP/Las Vegas \ Scott P. Kelsey, John J. Stander, Paul P. Terry,
Jr.
Wood, Smith, Henning & Berman, LLP/Las Vegas \ Victoria L. Hightower, Joel D.
Odou

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: January 07, 2015
Time: 10:00 AM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Saitta

Notification List

Electronic

Angius & Terry LLP/Las Vegas \ Paul P. Terry, Jr.

Wood, Smith, Henning & Berman, LLP/Las Vegas \ Joel D. Odou

Wood, Smith, Henning & Berman, LLP/Las Vegas \ Victoria L. Hightower

Paper

Angius & Terry LLP/Las Vegas \ John J. Stander

Angius & Terry LLP/Las Vegas \ Scott P. Kelsey