1	IN THE SUPREME COURT OF THE STATE OF NEVADA	
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3	HIGH NOON AT ARLINGTON	SUPREME COURT CASE # 65456
4	RANCH HOMEOWNERS ASSOCIATION, Nevada non-profit	Electronically Filed Eighth Judicial District 2014 02:08 p.m. Clark County, Nevada Case No.: 07A542300 K. Lindeman
5	corporation,	Case No.: 07A542866 K. Lindeman Clerk of Supreme Court
6	Petitioner, vs.	Crown or Capromio Court
7	EIGHTH JUDICIAL DISTRICT	
8	COURT of the State of Nevada, in and for the COUNTY OF CLARK; and the HONORABLE SUSAN JOHNSON,	
9	HONORABLE SUSAN JOHNSON, District Judge,	ASSOCIATION OF COUNSEL
10	Respondent.	
11		
12	D.R. HORTON, INC.,	
13	Real Party in Interest	
14		
15		
16	Joel D. Odou, Esq. (SBN 7468) Victoria L. Hightower, Esq. (SBN 10897) WOOD, SMITH, HENNING & BERMAN LLP 7674 West Lake Mead Boulevard, Suite 150	
17	WOOD, SMITH, HENNING & BERMAN LLP 7674 West Lake Mead Boulevard, Suite 150	
18	Las Vegas, NV 89128-6652 Tel.: (702) 251-4100	
19	Fax: (702) 251-5405  jodou@wshblaw.com  vhightower@wshblaw.com	
20	<u>vhightower(a)wshblaw.com</u> Attorneys for Real-Party-In-Interest, D.R. HORTON, INC.	
21	Attorneys for Real-Party-In-1	interest, D.K. HOKTON, INC.
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23		
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28	*	

## ASSOCIATION OF COUNSEL

PLEASE TAKE NOTICE that the law firm of WOOD SMITH HENNING & BERMAN, LLP, located at 7674 W. Lake Mead Blvd, Suite 150, Las Vegas, Nevada 89128, hereby associates itself with the law firm of WOLFENZON ROLLE, 6725 Via Austi Parkway. Suite 260, Las Vegas, NV 89119, as counsel of record for Real-Party-In-Interest, D.R. HORTON, INC. in the above-referenced matter. Please update your service list accordingly.

DATED: December 16, 2014

WOOD, SMITH, HENNING & BERMAN LLP

By:

OEL D. ODOU, ESQ. BN: 007468

TORIA L. HIGHTOWER, ESQ.

7674 West Lake Mead Boulevard,

Suite 150

Las Vegas, Nevada 89128-6644

Attorneys for Real-Party-In-Interest,

D.R. HORTON, INC.

1	<b>CERTIFICATE OF SERVICE</b>	
2		
3	I certify that on the <u>17</u> day of December, 2014, I submitted for electronic	
4	filing and electronic service the foregoing ASSOCIATION OF COUNSEL.	
5	I HEREBY CERTIFY that on the 17 day of December, 2014, a copy of	
6	NOTICE OF ASSOCIATION was hand delivered to the following:	
7	Honorable Judge Susan H. Johnson Regional Justice Center Department XXII	
8	Regional Justice Center, Department XXII Eighth Judicial District Court 200 Lewis Avenue Las Vegas, NV 89101	
9		
10	I HEREBY CERTIFY that on the $\frac{17}{2}$ day of December, 2014, a copy of	
11	NOTICE OF ASSOCIATION was hand delivered to the following:	
12	Paul P. Terry John J. Stander David Bray ANGIUS& TERRY LLP 1120 N. Town Center Drive, Suite 260 Las Vegas, NV 89144	
13		
14		
15	Attorneys for Petitioner	
16		
17	Employee of WOOD, SMITH, HENNING & BERMAN LLP	
18	TENTING & DERWIN LEDI	
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