

1                                   **IN THE SUPREME COURT OF THE STATE OF NEVADA**

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3                   HIGH NOON AT ARLINGTON  
4                   RANCH HOMEOWNERS  
5                   ASSOCIATION, Nevada non-profit  
                          corporation,

6                                   Petitioner,  
7                                   vs.

8                   EIGHTH JUDICIAL DISTRICT  
9                   COURT of the State of Nevada, in and  
                          for the COUNTY OF CLARK; and the  
10                   HONORABLE SUSAN JOHNSON,  
                          District Judge,

11                                   Respondent.

12                   D.R. HORTON, INC.,

13                                   Real Party in Interest

**SUPREME COURT CASE # 65456**

Electronically Filed  
Eighth Judicial District Court  
Clark County, Nevada  
Case No.: 07A542016  
Dec 17 2014 02:08 p.m.  
Trace K. Lindeman  
Clerk of Supreme Court

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**CERTIFICATE OF SERVICE**

I certify that on the 17 day of December, 2014, I submitted for electronic filing and electronic service the foregoing ASSOCIATION OF COUNSEL.

I HEREBY CERTIFY that on the 17 day of December, 2014, a copy of NOTICE OF ASSOCIATION was hand delivered to the following:

Honorable Judge Susan H. Johnson  
Regional Justice Center, Department XXII  
Eighth Judicial District Court  
200 Lewis Avenue  
Las Vegas, NV 89101

I HEREBY CERTIFY that on the 17 day of December, 2014, a copy of NOTICE OF ASSOCIATION was hand delivered to the following:

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