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|----------|---|--|--|
| 1        | DAVID ALLEN, ESQ. (SBN 2183)<br>DAVID ALLEN & ASSOCIATES  | FILED  |  |
| 3        | 200 South Virginia Street, 8 <sup>th</sup> Floor<br>Reno, NV 89501<br>Phone: (775) 786-1020     | JUN 1 6 2915                                     |  |
| 4        | Phone: (775) 786-1020<br>Facsimile: (775)786-1026<br>DAllen@DavidAllenLaw.com                   | TRACIE K. LINDEMAN<br>CLERK OF SUPREME COUN      |  |
| 5        | Attorneys for Plaintiff,  | DEPUTY CLERK                                     |  |
| 6        | KELLI BARRETT   |  |  |
| 7        |   |  |  |
| 8        |   |  |  |
| 9        | IN THE SIXTH JUDICIAL DISTR   | LICT COURT OF THE STATE OF NEVADA                |  |
| 10       | IN AND FOR THE  | COUNTY OF HUMBOLDT                               |  |
| 11       | ·   |  |  |
| 12       |   |  |  |
| 13       | KELLI BARRETT,  | ) CASE NO. CV 13-00460                           |  |
| 14       | Plaintiff,  | ) <b>DEPT NO: 8</b>                              |  |
| 15       |   | ) PLAINTIFF'S NOTICE OF CHANGE OF                |  |
| 16       | V.  | ) MAILING ADDRESS AND FACSIMILE<br>) NUMBER      |  |
| 17<br>18 | HUMBOLDT GENERAL HOSPITAL and SHARON McINTYRE, MD, and DOES 1 to 50, inclusive,                 |  |  |
| 19       |   | }  |  |
| 20       | Defendants.   | _}   |  |
| 21       | ·   |  |  |
| 22       | PLAINTIFF'S NOTICE OF   | CHANGE OF MAILING ADDRESS                        |  |
| 23       | AND FAC   | CSIMILE NUMBER                                   |  |
| 24       | TO: THE COURT, ALL PARTIES, AND   | D ATTORNEYS OF RECORD                            |  |
| 25       | Please be advised counsel for Plaint  | iff, Kelli Barrett, possesses an updated mailing |  |
| 26       | address and facsimile number. DAVID ALLEN & ASSOCIATES maintains an office at 200 S.            |  |  |
| 27       |   | h facsimile number (775) 786-1026. All mail is   |  |
| 28       | processes tower, at Edifferent facility. To expedite delivery of mail, all mail should sent to: |  |  |
|          | 11N 1 5 2015  |  |  |

15-18321

TRACIE K. LINDEMAN CLERK OF SUPREME COUNT DEPUTY CLERY

| 1      |   |  |
|--------|---|--|
| 1<br>2 | DAVID ALLEN & ASSOCIATES<br>5230 Folsom Blvd.   |  |
| 3      | Sacramento, CA 95819  |  |
| 4      | Facsimile (916) 451-5687  |  |
| 5      | DATED: this 12 <sup>th</sup> day of June, 2015.   |  |
| 6      | David Allen, NBN 2183   |  |
| 7      | David Allen, NBN 2183 Attorney for the Plaintiff 5230 Folsom Blvd., Sacramento, CA 95819 775.786.1020 |  |
| 8      | 775.786.1020  |  |
| 9      | DAllen@DavidAllenLaw.com  |  |
| 10     |   |  |
| 11     |   |  |
| 12     | AFFIRMATION   |  |
| 13     | The undersigned does hereby affirm that the preceding document does not contain the                   |  |
| 14     | social security number of any person.   |  |
| 15     |   |  |
| 16     |   |  |
| 17     | DAVID ALLEN   |  |
| 18     | Attorney for Plaintiff KELLI BARRETT  |  |
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| 1  | <u>CERTIFICATE OF SERVICE</u>  |  |
|----|--|--|
| 2  | Pursuant to NRCP 5(b), I certify that on this date I sent by U.S. Mail properly addressed and    |  |
| 3  | stamped to the following counsel:  |  |
| 4  | <b>DOCUMENT SERVED:</b> PLAINTIFF'S NOTICE OF CHANGE OF MAILING                                  |  |
| 5  | ADDRESS AND FACSIMILE NUMBER   |  |
| 6  |  |  |
| 7  |  |  |
| 8  | Person(s) Served:  |  |
| 9  |  |  |
| 10 | Mark J. Lenz, Esq. Hand Delivered Margo Pescevich, Esq. X US Mail                                |  |
| 11 | Pescevich, Esqx US Mail Pescevich & Fenner Overnight Mail 499 West Plumb Lane, Ste 210 Facsimile |  |
| 12 | Reno, NV 89509   |  |
| 13 | Hon. Michael R. Montero Sixth Judicial District Court  Hand Delivered  X US Mail                 |  |
| 14 | Department II Overnight Mail 50 W. Fifth Street Facsimile  |  |
| 15 | Winnemucca, NV 89445   |  |
| 16 | SUPREME COURT OF NEVADA Hand Delivered   |  |
| 17 | Office of the Clerk  201 S. Carson St., Ste. 201   |  |
| 18 | Carson City, NV 89701 Facsimile  |  |
| 19 |  |  |
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| 23 | DATED: this 12 <sup>th</sup> day of June, 2015.  |  |
| 24 | Ch/2   |  |
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