

IN THE SUPREME COURT OF THE STATE OF NEVADA

JAMES DAEVON MANNING,  
Appellant,  
vs.  
THE STATE OF NEVADA,  
Respondent.

No. 65856

**FILED**

AUG 01 2014

TRACIE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY R. Malone  
DEPUTY CLERK

*ORDER RE: TRANSCRIPTS*

Appellant's counsel has filed a motion for an extension of time to file the fast track statement and appendix, in which counsel informs this court that the transcripts requested from court reporters Sharon Howard and Robert Cangemi, for the district court proceedings conducted on January 13 - 15, 2014, February 4, 2014, March 20, 2014, and May 13, 2014, have not yet been received.<sup>1</sup> To date, these court reporters have not filed the notice of delivery required by NRAP 3C(d)(3)(E)(ii). Court reporters Howard and Cangemi shall have 14 days from the date of this order to (1) file the requested transcripts in the district court and deliver the transcripts to counsel, if they have not already done so, and (2) file a notice of delivery with the clerk of this court in compliance with NRAP

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<sup>1</sup>A copy of the transcript request form is attached.

3C(d)(3)(E)(ii).<sup>2</sup> Failure to comply with this order may result in the imposition of sanctions. See NRAP 3C(n); NRAP 13.

It is so ORDERED.

 C.J.

cc: Clark County Public Defender  
Attorney General/Carson City  
Clark County District Attorney  
Sharon Howard, Court Reporter  
Robert Cangemi, Court Reporter

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<sup>2</sup>If either Ms. Howard or Mr. Cangemi believes she or he is not responsible for filing and delivering the requested transcripts, she or he shall inform this court in writing within 7 days from the date of this order.

1 REQT  
2 PHILIP J. KOHN, PUBLIC DEFENDER  
3 NEVADA BAR No. 0556  
4 309 South Third Street, Suite 226  
5 Las Vegas, Nevada 89155  
6 (702) 455-4685  
7 Attorney for Defendant

  
CLERK OF THE COURT

8 DISTRICT COURT

9 CLARK COUNTY, NEVADA

10 THE STATE OF NEVADA, )  
11 )  
12 Plaintiff, ) CASE NO. C-13-290624-1  
13 v. ) DEPT. NO. III  
14 JAMES DAEVON MANNING, )  
15 )  
16 Defendant. )

17 REQUEST FOR ROUGH DRAFT TRANSCRIPT

18 TO: Kiara Schmidt, Court Recorder  
19 District Court, Department No. AA  
20  
21 Jill Hawkins, Court Recorder  
22 District Court, Department XI  
23  
24 Renee Vincent, Court Recorder  
25 District Court, Department VII  
26  
27 Sandra Pruchnic, Court Recorder  
28 District Court, Department XI  
29  
30 Sharon Howard, Court Reporter  
31 District Court, Department III  
32  
33 Robert Cangemi, Court Reporter  
34 District Court, Department III  
35  
36 JAMES DAEVON MANNING, Defendant named above, requests a  
37 preparation of a rough draft transcript of certain portions of the  
38 proceedings before the District Court, as follows:

1           Dates or dates of proceedings: 07/03/13, 08/12/13,  
2   08/14/13, 10/07/13, 11/01/13, 11/13/13, 12/09/13, 12/30/13,  
3   01/06/14, 01/08/14, 01/13/14, 01/14/14, 01/15/14, 02/04/14,  
4   03/20/14, and 05/13/14.

5           Portion of the transcript requested: 07/03/13 (Kiara  
6   Schmidt) - Any and all proceedings, all transcripts to include  
7   word index; 08/12/13, 08/14/13, 10/07/13, 11/13/13, 12/09/13,  
8   01/06/14, 01/08/14 (Jill Hawkins) - Any and all proceedings, all  
9   transcripts to include word index; 11/01/13 (Renee Vincent) - Any  
10   and all proceedings, all transcripts to include word index;  
11   12/30/13 (Sandra Pruchnic) - Any and all proceedings, all  
12   transcripts to include word index; 01/13/14, 01/14/14, 01/15/14  
13   (Sharon Howard) - Trial transcripts - All transcripts, include  
14   word index - Any and all proceedings, jury voir dire, jury  
15   selection, opening statements, testimony, matters heard outside  
16   the presence of the jury, settling of instructions, closing  
17   arguments, verdict, any and all bench conferences; 02/04/14,  
18   03/20/14 (Sharon Howard) - Any and all proceedings, all  
19   transcripts to include word index; 05/13/14 (Robert Cangemi) - Any  
20   and all proceedings, all transcripts to include word index.

21           This Notice requests a transcript of only those portions  
22   of the District Court proceedings which counsel reasonably and in  
23   good faith believes are necessary to determine whether appellate  
24   issues are present. Voir dire examination of jurors, opening  
25  
26  
27  
28

1 statements and closing arguments of trial counsel and the reading  
2 of jury instructions shall not be transcribed unless specifically  
3 requested above.

4 I recognize that I must personally serve a copy of this  
5 form on the above-named court reporter and opposing counsel.

6 That the above-named court reporter shall have twenty  
7 (20) days from the date of service of this document to prepare an  
8 original plus two copies at State expense and file with the  
9 District Court Clerk the original rough draft transcript(s)  
10 requested herein.  
11

12 Further, pursuant to NRAP 3C(d)(3)(iii), the court  
13 reporter shall also deliver copies of the rough draft transcript  
14 to appellant's counsel and respondent counsel no more than twenty  
15 (20) days after the date of the appellant's request.  
16

17 DATED this 10<sup>th</sup> day of June, 2014.

18 PHILIP J. KOHN  
19 CLARK COUNTY PUBLIC DEFENDER

20 By: /s/ William M. Waters  
21 WILLIAM M. WATERS, #9456  
22 Deputy Public Defender  
23 309 S. Third Street, Ste. #226  
24 Las Vegas, Nevada 89155  
25 (702) 455-4685  
26  
27  
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Kiara Schmidt, Court Recorder  
District Court, Department No. AA  
200 Lewis Avenue  
Las Vegas, NV 89101

Jill Hawkins, Court Recorder  
District Court, Department XI  
200 Lewis Avenue  
Las Vegas, NV 89101

Renee Vincent, Court Recorder  
District Court, Department VII  
200 Lewis Avenue  
Las Vegas, NV 89101

Sandra Pruchnic, Court Recorder  
District Court, Department XI  
200 Lewis Avenue  
Las Vegas, NV 89101

Sharon Howard, Court Reporter  
District Court, Department III  
200 Lewis Avenue  
Las Vegas, NV 89101

Robert Cangemi, Court Reporter  
District Court, Department III  
200 Lewis Avenue  
Las Vegas, NV 89101

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CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing  
was made this 11<sup>th</sup> day of June, 2014, by Electronic Filing to:

District Attorneys Office  
E-Mail Address:

PDMotions@clarkcountyda.com

Jennifer.Garcia@clarkcountyda.com

Eileen.Davis@clarkcountyda.com

/s/ Carrie M. Connolly  
Secretary for the  
Public Defender's Office