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Electronically Filed
Oct 13 2014 02:51 p.m.
Tracie K. Lindeman
Clerk of Supreme Court

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1 forty-five day extension of time within which to prepare and file the instant Fast Track
2 Statement. The forty-five day number constitutes a guess regarding when the court reporter
3 actually prepares the transcripts and allows sufficient time after that for the review of the record
4 and the writing of the Fast Track Statement.
5

6 8. This Motion for Extension is made in good faith and not for the purpose of
7 delay.

8 I declare under penalty of perjury that the foregoing is true and correct.

9 EXECUTED on the 13th day of October, 2014.

10 /s/ William M. Waters
11 WILLIAM M. WATERS
12

13 **CERTIFICATE OF SERVICE**
14

15 I hereby certify that this document was filed electronically with the Nevada
16 Supreme Court on the 13th day of October, 2014. Electronic Service of the foregoing document
17 shall be made in accordance with the Master Service List as follows:

18 CATHERINE CORTEZ MASTO
19 STEVEN S. OWENS

WILLIAM M. WATERS
HOWARD S. BROOKS

20 I further certify that I served a copy of this document by mailing a true and
21 correct copy thereof, postage pre-paid, addressed to:

22 JAMES DAEVON MANNING
23 NDOC No. 1030247
24 c/o High Desert State Prison
25 P.O. Box 650
Indian Springs, NV 89018

26 BY /s/ Carrie M. Connolly
27 Employee, Clark County Public
28 Defender's Office