



# IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed  
Jul 16 2014 03:44 p.m.  
Tracie K. Lindeman  
Clerk of Supreme Court

INDICATE FULL CAPTION:

STEVEN DALE FARMER, )  
)  
Appellant, )  
vs. )  
)  
THE STATE OF NEVADA, )  
)  
Respondent. )

No. 65935/65936

## DOCKETING STATEMENT

### CRIMINAL APPEALS

(Including pretrial and post-conviction  
habeas corpus and petitions for post-  
conviction relief)

## GENERAL INFORMATION

- Judicial District Eighth County Clark  
Judge Carolyn Ellsworth District Ct. Docket No. C245739/C249693
- If the defendant was given a sentence,  
(a) what is the sentence? Cts. 1, 2, 4, 8, 9, 11, 13 & 14 - Open or Gross Lewdness; Ct. 15 - Indecent Exposure; Cts. 5, 6, 10 & 12 - Sexual Assault and sentenced to \$25 Admin. fee; \$150 DNA analysis fee, genetic testing; as to Cts. 1, 2, 4, 8, 9, 11, 13, 14, & 15 - twelve months in CCDC as to each count with each count running concurrent with each other, Ct. 5 - 10 years to Life in prison, Ct. 5 to run concurrent with Cts. 1, 2 and 4; Ct. 6 - 10 years to Life in prison, Ct. 6 to run consecutive to Ct. 5; Ct. 10 10 years to Life in prison, Ct. 10 to run consecutive to Ct. 6; Ct. 12 - 10 years to Life in prison, Ct. 12 to run concurrent with Cts. 1, 2, 4, 6, 8, 10 & 11; 2,204 days CTS. Not Guilty Cts. 3 & 7. Special sentence of Lifetime Supervision to commence upon release from any term of imprisonment, probation or parole. Additionally, register as a sex offender within 48 hours after any release from custody

(b) has the sentence been stayed pending appeal? N/A.  
(c) was defendant admitted to bail pending appeal? N/A.

- Was trial or post conviction counsel appointed XX or retained       ?

- Attorney filing this docketing statement:

Attorney DEBORAH L. WESTBROOK, #9285 Telephone 455-4576  
Firm Clark County Public Defender's Office  
Address 309 S. Third St., #226  
Las Vegas, Nevada 89155  
Client(s) Steven Dale Farmer

If this is a joint statement by multiple appellants, add the names and addresses of other counsel on an additional sheet accompanied by a certification that they concur in the filing of this statement.

- Attorney(s) representing respondent(s):

Attorney STEVEN B. WOLFSON Telephone 455-4741  
Firm Clark County District Attorney's Office  
Address 200 S. Third St.  
Las Vegas, Nevada 89155  
Client(s) The State of Nevada

Attorney \_\_\_\_\_ Telephone \_\_\_\_\_  
Firm \_\_\_\_\_  
Address \_\_\_\_\_  
Client(s) \_\_\_\_\_  
(List additional counsel on separate sheet if necessary)

6. Is appellate counsel appointed XX or retained \_\_\_\_\_?

7. Nature of disposition below:

- |   |  |
|---|--|
| <input type="checkbox"/> Judgment after bench trial             | <input type="checkbox"/> Grant of pretrial habeas              |
| <input checked="" type="checkbox"/> Judgment after jury verdict | <input type="checkbox"/> Grant of motion to suppress evidence  |
| <input type="checkbox"/> Judgment upon guilty plea              | <input type="checkbox"/> Post-conviction relief (NRS ch. 177)  |
| <input type="checkbox"/> Grant of pretrial motion to dismiss    | <input type="checkbox"/> grant <input type="checkbox"/> denial |
| <input type="checkbox"/> Parole/Probation revocation            | <input type="checkbox"/> Post-conviction habeas (NRS ch. 34)   |
| <input type="checkbox"/> Motion for new trial                   | <input type="checkbox"/> grant <input type="checkbox"/> denial |
| <input type="checkbox"/> grant <input type="checkbox"/> denial  | <input type="checkbox"/> Other disposition (specify) _____     |
| <input type="checkbox"/> Motion to withdraw guilty plea         | _____  |
| <input type="checkbox"/> grant <input type="checkbox"/> denial  | _____  |

8. Does this appeal raise issues concerning any of the following:

- |   |   |
|---|---|
| <input type="checkbox"/> death sentence           | <input type="checkbox"/> juvenile offender    |
| <input checked="" type="checkbox"/> life sentence | <input type="checkbox"/> pretrial proceedings |

9. **Expedited appeals:** The court may decide to expedite the appellate process in this matter. Are you in favor of proceeding in such manner?

Yes \_\_\_\_\_ No X

10. **Pending and prior proceedings in this court:** List the case name and docket number of all appeals or original proceedings presently or previously pending before this court which are related to this appeal (e.g., separate appeals by co-defendants, appeal after post-conviction proceedings): Farmer v. State, docketed as Case Nos. 65935 & 65936, are appeals from a single Judgment of Conviction and should be consolidated.

11. **Pending and prior proceedings in other courts.** List the case name, number and court of all pending and prior proceedings in other courts which are related to this appeal (e.g., habeas corpus proceedings in state or federal court, bifurcated proceedings against co-defendants): N/A.

12. **Nature of action:** Briefly describe the nature of the action and the result below: Appellate counsel did not serve as trial counsel; has not completed a thorough review of the lower court proceedings; and is therefore unable to concisely state the nature of the action at the present time.

13. **Issues on appeal.** State specifically all issue(s) in this appeal: Appellate counsel did not serve as trial counsel; has not completed a thorough review of the lower court proceedings; and is therefore unable to concisely state the principal issues on appeal at the present time.

14. **Constitutional issues.** If this appeal challenges the constitutionality of a statute, have you notified the clerk of this court and the attorney general in accordance with NRAP 44 and NRS 30.130?

N/A \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown at this time.

15. **Issues of first-impression or of public interest.** Does this appeal present a substantial legal issue of first-impression in this jurisdiction or one affecting an important public interest?

First-impression: Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown at this time.  
Public interest: Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown at this time.

16. **Length of trial.** If this action proceeded to trial in the district court, how many days did the trial last?

19 days.

17. **Oral argument.** Would you object to submission of this appeal for disposition without oral argument?

Yes XX No \_\_\_\_\_

### TIMELINESS OF NOTICE OF APPEAL

18. Date district court announced decision, sentence or order appealed from 05/28/14.

19. Date of entry of written judgment or order appealed from 06/02/14.

(a) If no written judgment or order was filed in the district court, explain the basis for seeking appellate review: N/A.

20. If this appeal is from an order granting or denying a petition for a writ of habeas corpus, indicate the date written notice of entry of judgment or order was served N/A.

(a) Was service by delivery or by mail \_\_\_\_\_ (specify).

21. If the time for filing the notice of appeal was tolled by a post-judgment motion:

(a) Specify the type of motion, and the date of filing of the motion:

Arrest judgment \_\_\_\_\_ Date filed \_\_\_\_\_  
New trial \_\_\_\_\_ Date filed \_\_\_\_\_  
(newly discovered evidence)  
New trial \_\_\_\_\_ Date filed \_\_\_\_\_  
(other grounds)

(b) Date of entry of written order resolving motion \_\_\_\_\_

22. Date notice of appeal filed 06/20/14.

23. Specify statute or rule governing the time limit for filing the notice of appeal, e.g., NRAP 4(b), NRS 34.710, NRS 34.815, NRS 177.015(2), or other NRAP 4(b)

### SUBSTANTIVE APPEALABILITY

24. Specify statute, rule or other authority which grants this court jurisdiction to review the judgment or order appealed from:

NRS 177.015(1) (b)	_____	NRS 34.710(3)	_____
NRS 177.015(2)	_____	NRS 34.710(4)	_____
NRS 177.055	_____	NRS 34.815	_____
NRS 177.385	_____	NRS 177.015(3)	<u>XXX</u>

# VERIFICATION

I certify that the information provided in this docketing statement is true and complete to the best of my knowledge, information and belief.

STEVEN DALE FARMER  
Name of appellant

DEBORAH L. WESTBROOK, #9285  
Name of counsel or record

07/16/14  
Date

/s/ Deborah L. Westbrook  
Signature of counsel of record

### CERTIFICATE OF SERVICE

I certify that on the 16<sup>th</sup> day of July, 2014, I served a copy of this completed docketing statement upon all counsel of record:

- ☐ by personally serving it upon him/her District Attorney Appellate; or  
☒ by mailing it by first class mail with sufficient postage prepaid to the following address(es):

Steven B. Wolfson  
Clark County District Attorney  
Attn: Appellate Division  
200 Lewis Avenue, 3<sup>rd</sup> Floor  
Las Vegas, NV 89155

Dated this 16<sup>th</sup> day of July, 2014.

/s/ Carrie M. Connolly  
Signature