1	IN THE SUPREME COURT OF THE STATE OF NEVADA					
2	STEVEN DALE FARMER,) Sup. Ct. No. 65935					
3 4	Appellant,) Appellant,) Bistrict Court No. C245739 Electronically Filed					
5	v.) Jul 17 2014 09:07 a.m.					
6	THE STATE OF NEVADA, Clerk of Supreme Court Respondent.					
7)					
8	APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS					
9 10	TO: Kiara Schmidt Court Recorder, Department AA 200 Lewis Avenue Las Vegas NV 89101					
11	Las Vegas, NV 89101 Julie Lever					
12	Court Reporter 3104 Pearl Harbor Drive					
13 14	Las Vegas, NV 89117 E-mail: muscovey007@aol.com					
15 16	Beverly Sigurnik Court Recorder, Department I 200 Lewis Avenue					
10	Las Vegas, NV 89101					
17	Rachelle Hamilton Court Recorder, Department V 200 Lewis Avenue Las Vegas, NV 89101					
19	Lara Corcoran					
20 21	Court Recorder, Department V 200 Lewis Avenue Las Vegas, NV 89101					
21						
22	Appellant, STEVEN DALE FARMER requests preparation, at					
24	State expense, of a transcript of the proceedings before the					
25	District Court, as follows:					
26	Judge hearing the proceeding: Carolyn Ellsworth.					
27	Date or dates of proceeding: 07/08/08, 08/18/08,					
28	08/20/08, 01/12/09, 01/21/09, 02/02/09, 06/17/09, 10/28/09,					
	03/17/10, 03/22/10, 04/07/10, 05/05/10, 05/19/10, 06/07/10,					

-

Docket 65935 Document 2014-23183

-::-

- - -

- i-i - ----

1	06/28/10,	09/01/10,	09/22/10,	10/25/10,	12/01/10,	12/13/10,
2	03/07/11,	09/01/10, 10/17/11, 02/25/13, 02/07/14, 02/19/14, 02/27/14, 02	10/19/11,	12/14/11,	02/06/12,	04/04/12,
3	07/23/12,	02/25/13,	01/27/14,	02/03/14,	02/04/14,	02/05/14,
4	02/06/14,	02/07/14,	02/10/14,	02/11/14,	02/12/14,	02/13/14,
5	02/14/14,	02/19/14,	02/20/14,	02/21/14,	02/24/14,	02/25/14,
6	02/26/14,	02/27/14, 02	28/14, and	05/28/14.		

7 Portions of the transcript requested: 07/08/08 (Kiara 8 Schmidt) - Any and all proceedings, all transcripts to include 9 word index; 08/18/08, 08/20/08 (Julie Lever) - Any and all 10 proceedings, all transcripts to include word index; 01/12/09, 11 12 01/21/09, 02/02/09, 06/17/09, 10/28/09, 03/17/10, 03/22/10, 13 06/07/10, 06/28/10, 09/01/10, 05/19/10, 04/07/10, 05/05/10, 14 10/25/10, 12/01/10, 12/13/10, 03/07/11 (Beverly 09/22/10, 15 Sigurnik) - Any and all proceedings, all transcripts to include 16 10/17/11 (Rachelle Hamilton) -Any and all word index; 17 proceedings, all transcripts to include word index; 10/19/11, 18 12/14/11, 02/06/12, 04/04/12, 07/23/12, 02/25/13, 01/27/14 (Lara 19 20 Corcoran) - Any and all proceedings, all transcripts to include 21 word index; 02/03/14, 02/04/14, 02/05/14, 02/06/14, 02/07/14, 22 02/11/14, 02/12/14, 02/13/14, 02/14/14, 02/19/14, 02/10/14, 23 02/21/14, 02/24/14, 02/25/14, 02/26/14, 02/27/14, 02/20/14, 24 02/28/14 (Lara Corcoran) - Trial transcripts - All transcripts, 25 include word index - Any and all proceedings, jury voir dire, jury 26 27 selection, opening statements, testimony, matters heard outside 28 the presence of the jury, settling of instructions, closing

2

1	arguments, verdict, any and all bench conferences; 05/28/14 (Lara
2	Corcoran) - Any and all proceedings, all transcripts to include
3	word index.
4	Number of copies required: Two.
5	I hereby certify that on this date I ordered this
6	transcript from the court reporter named above. I further certify
7	that Appellant is indigent and exempt from paying the required
8	deposit.
9 10	EXECUTED on the 16 th day of July, 2014.
10	PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER
12	
13	By: <u>/s/ Deborah L. Westbrook</u> DEBORAH L. WESTBROOK, #9285
14	Deputy Public Defender 309 S. Third Street, Ste. 226
15	Las Vegas, Nevada 89155 (702) 455-4685
16	
17	
18	
19 20	
20 21	
21 22	
22	
24	
25	
26	
27	
28	
	3

÷

-

-

CERTIFICATE OF SERVICE

<u>.</u>

|| :: ::

<u>.</u>____

::

	I hereby certify that this document was filed					
2	electronically with the Nevada Supreme Court on the 16 th day of					
3						
4	July, 2014. Electronic Service of the foregoing document shall be					
5	made in accordance with the Master Service List as follows:					
6	CATHERINE CORTEZ MASTO DEBORAH L. WESTBROOK					
7	STEVEN S. OWENS HOWARD S. BROOKS					
8	I further certify that I served a copy of this document					
9	by mailing a true and correct copy thereof, postage pre-paid,					
10	addressed to:					
11	Kiara Schmidt					
12	Court Recorder, Department AA 200 Lewis Avenue					
13	Las Vegas, NV 89101					
14	Julie Lever Court Reporter					
15	3104 Pearl Harbor Drive Las Vegas, NV 89117 E-mail: muscovey007@aol.com					
16						
17	Beverly Sigurnik Court Recorder, Department I					
18	200 Lewis Avenue Las Vegas, NV 89101					
19	Rachelle Hamilton					
20	Court Recorder, Department V 200 Lewis Avenue					
21	Las Vegas, NV 89101					
22	Lara Corcoran Court Recorder, Department V					
23	200 Lewis Avenue Las Vegas, NV 89101					
24						
25						
26	BY /s/ Carrie M. Connolly					
27	Employee, Clark County Public Defender's Office					
28						
	4					