1	IN THE SUPREME COURT OF THE STATE OF NEVADA		
2	2		
3	3 STEVEN DALE FARMER,) NO. 65935		
4	/ =1001101111	cally Filed	
5	Tracie K.	Jun 03 2015 08:47 a.m Tracie K. Lindeman	
6	6 vs. Clerk of S	Supreme Cour	
7	THE STATE OF NEVADA,)		
8	Dogmandant		
9			
10	APPELLANT'S MOTION TO FILE AMENDED OPENING BRIEF		
11	ATTELLANT SMOTION TO FILE AMENDED OPENING BRIEF		
13	Comes Now Appellant STEVEN DALE FARMER, by and through Deputy		
14	Public Defender DEBORAH L. WESTBROOK, pursuant to NRAP 27 and moves		
15	for leave to file an Amended Opening Brief. This motion is based on the following		
16	memorandum and all papers and pleadings on file herein.		
17	17		
18	DATED this 2 nd day of June, 2015.	DATED this 2 nd day of June, 2015.	
19	PHILIP J. KOHN	PHILIP J. KOHN	
20	20 CLARK COUNTY PUBLIC DEFE	CLARK COUNTY PUBLIC DEFENDER	
21	By: /s/ Deborah L. Westbrook		
22	Donata Dublic Defenden	DEBORAH L. WESTBROOK, #9285	
23	Deputy Public Defender 309 South Third Street, #226		
24	(700) 455 4605	Las Vegas, Nevada 89155-2610	
25			
26 27			
28			

MEMORANDUM OF POINTS AND AUTHORITIES

Pursuant to NRAP 27, Appellant Steven Farmer seeks permission from this Honorable Court to file an Amended Opening Brief, from which the names of the victims in this matter have been removed.

Appellant's Opening Brief was filed on February 27, 2015. On June 2, 2015, it came to Appellant's attention that the full names of the victims in this matter had been inadvertently included in the Opening Brief. Accordingly, Appellant now seeks permission strike the Opening Brief filed on February 27, 2015, and file an Amended Opening Brief in its place. The Amended Opening Brief is substantively identical to Appellant's original Opening Brief; however, the names of the victims have been changed to initials to preserve the privacy and anonymity of the victims in this matter pursuant to NRS 200.3771.

Therefore, the Appellant respectfully seeks an order permitting the filing of the Amended Opening Brief.

Respectfully submitted,

PHILIP J. KOHN
CLARK COUNTY PUBLIC DEFENDER
By: /s/Deborah L. Westbrook
DEBORAH L. WESTBROOK, #9285
Deputy Public Defender

1	CERTIFICATE OF SERVICE	
2	I hereby certify that this document was filed electronically with the	
3	Nevada Supreme Court on the 2 nd day of June, 2015. Electronic Service of the	
4	foregoing document shall be made in accordance with the Master Service List as	
5	follows:	
6 7	ADAM LAXALT DEBORAH L. WESTBROOK STEVEN S. OWENS HOWARD S. BROOKS	
8		
9	I further certify that I served a copy of this document by mailing a	
10	true and correct copy thereof, postage pre-paid, addressed to:	
11	STEVEN DALE FARMER	
12	NDOC No. 1121584 c/o Ely State Prison P.O. Box 1989	
13		
14	Ely, NV 89301	
15		
16	BY <u>/s/ Carrie M. Connolly</u>	
17	Employee, Clark County Public Defender's Office	
18	Defender's Office	
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