

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

MATTHEW WASHINGTON,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

Supreme Court No. 65998

District Court Case No. C294695

ORAL ARGUMENT REMINDER NOTICE

DATE: March 30, 2016

TO: Clark County District Attorney \ Ryan J. MacDonald, Steven S. Owens, Chief
Deputy District Attorney
Clark County Public Defender \ Howard Brooks, Sharon G Dickinson, Deputy
Public Defender
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: April 13, 2016
Time: 10:30 AM
Length: 30 minutes
Location: Regional Justice Center
200 Lewis Ave.
Courtroom - 17th Floor
Las Vegas, NV 89101

BEFORE: Southern Panel 16
Justices Hardesty, Saitta, Pickering

Notification List

Electronic

Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General
Clark County Public Defender \ Sharon G Dickinson, Deputy Public Defender
Clark County Public Defender \ Howard Brooks
Clark County District Attorney \ Ryan J. MacDonald

16-09905