

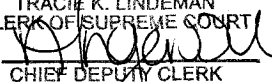
IN THE SUPREME COURT OF THE STATE OF NEVADA

IN THE MATTER OF AMENDMENTS
TO SUPREME COURT RULE 207:
CREATION OF THE BOARD OF
CONTINUING LEGAL EDUCATION.

ADKT 0499

FILED

OCT 02 2015

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY 
CHIEF DEPUTY CLERK

***ORDER SCHEDULING PUBLIC HEARING
AND REQUESTING PUBLIC COMMENT***

On July 30, 2014, the Honorable Brent Adams filed a petition seeking amendments to Supreme Court Rule 207. This court conducted a hearing on the proposed amendments, and subsequently appointed a study committee to consider: (1) amendments to Supreme Court Rule 207; (2) the organization and operations of the Continuing Legal Education Board; and (3) all appropriate matters related thereto, and make such recommendations to this court as the committee deemed appropriate. On September 15, 2015, the study committee filed its report. All the documents filed in this matter, including the report, can be accessed online through this court's public portal at <http://caseinfo.nvsupremecourt.us>, by typing in the ADKT number in the search box. Printed copies are available by contacting the clerk's office.

The Nevada Supreme Court will conduct a public hearing on the study committee's report and the proposed amendments on Monday, November 2, 2015, at 3:30 p.m. in the Nevada Supreme Court Courtroom, 201 South Carson Street, Carson City, Nevada. The hearing will be

videoconferenced to the Nevada Supreme Court Courtroom, 200 Lewis Avenue, 17th Floor (Regional Justice Center), Las Vegas, Nevada.

Further, this court invites written comment from the bench, bar and public regarding the proposed amendment. An original and 8 copies of written comments are to be submitted to: Tracie K. Lindeman, Clerk of the Supreme Court, 201 South Carson Street, Carson City, Nevada 89701 by 5:00 p.m., October 28, 2015. Comments must be submitted in hard-copy format. Comments submitted electronically will not be docketed. Persons interested in participating in the hearing must notify the Clerk no later than October 28, 2015.

Hearing date: November 2, 2015, at 3:30 p.m.
Supreme Court Courtroom
201 South Carson Street
Carson City, Nevada

Comment deadline: October 28, 2015, at 5:00 p.m.
Supreme Court Clerk's Office
201 South Carson Street
Carson City, Nevada 89701

DATED this 2nd day of October, 2015

1. J. J. J. J. C.J.

cc: Laurence P. Digesti, President, State Bar of Nevada
Kimberly Farmer, Executive Director, State Bar of Nevada
Clark County Bar Association
Washoe County Bar Association
Nevada CLE Board
Administrative Office of the Courts