

1 Thomas J. Hall, Esq.  
2 Nevada State Bar No. 675  
Gregory J. Hall, Esq.  
3 Nevada State Bar No. 12221  
LAW OFFICES OF THOMAS J. HALL  
4 305 South Arlington Avenue  
Post Office Box 3948  
5 Reno, Nevada 89505  
6 Telephone: 775-348-7011  
Facsimile: 775-348-7211  
7

Electronically Filed  
Mar 20 2015 03:01 p.m.  
Tracie K. Lindeman  
Clerk of Supreme Court

8 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

9 J.W. BENTLEY; MARYANN BENTLEY,  
10 TRUSTEES OF THE BENTLEY FAMILY  
1995 TRUST; JOY SMITH; DANIEL  
11 BARDEN; AND ELAINE BARDEN,

12 Appellants,

13 vs.

14 THAT STATE OF NEVADA STATE ENGINEER;  
15 HALL RANCHES, LLC, THOMAS J. SCYPHERS;  
KATHELEEN M. SCYPHERS; FRANK SCHARO;  
16 SHERIDAN CREEK EQUESTRIAN CENTER, LLC;  
DONALD S. FORRESTER; KRISTINA M.  
17 FORRESTER; RONALD R. MITCHELL  
18 and GINGER G. MITCHELL,

19 Respondents.  
20 \_\_\_\_\_/

21 **NOTICE OF NON-OPPOSITION TO APPELLANTS'**  
**MOTION FOR EXTENSION OF TIME**

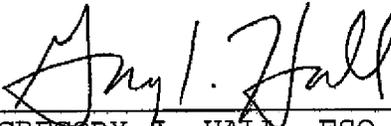
22 COME NOW, Respondents HALL RANCHES, LLC, a Nevada  
23 limited liability company, THOMAS J. SCYPHERS, KATHLEEN M.  
24 SCYPHERS, FRANK SCHARO, SHERIDAN CREEK EQUESTRIAN CENTER,  
25 LLC, a Nevada limited liability company, DONALD S. FORRESTER,  
26 KRISTINA M. FORRESTER, RONALD R. MITCHELL and GINGER G.  
27

1 MITCHELL ("Respondents"), by and through their counsel Thomas  
2 J. Hall, Esq., and hereby file their non-opposition to  
3 Appellants' Motion for Extension of Time. Although  
4 Respondents do not oppose the Appellants' request for  
5 additional time to file their opening brief as a professional  
6 courtesy, this has been the course of action over the six and  
7 one-half years this case has been litigated and Respondents  
8 are anxious for this matter to come to final resolution.  
9

10 The undersigned does hereby affirm that the preceding  
11 document does not contain the social security number of any  
12 person.  
13

14 Respectfully submitted this 20<sup>th</sup> day of March, 2015.

15 LAW OFFICES OF THOMAS J. HALL

16   
17 \_\_\_\_\_  
18 GREGORY J. HALL, ESQ.

19 Nevada Bar No. 12221  
20 THOMAS J. HALL, ESQ.  
21 Nevada Bar No. 675  
22 305 South Arlington Avenue  
23 Post Office Box 3948  
24 Reno, Nevada 89505  
25  
26  
27  
28

1  
2 **CERTIFICATE OF SERVICE**

3 I certify that I am an employee of Thomas J. Hall,  
4 Esq., and that on this date, pursuant to NRAP 25(b), I  
5 electronically filed the foregoing with the Clerk of the  
6 Court by using the ECF system and placed in the U.S. Mail,  
7 postage prepaid and, a true and correct copy of the  
8 preceding document addressed to:

9  
10 Matuska Law Offices, Ltd.  
11 Michael L. Matuska, Esq.  
12 2310 S. Carson Street, Ste. 6  
13 Carson City, Nevada 89701

Sheridan Creek Equestrian  
Glenn A. Roberson, Jr.  
281 Tiger Wood Court  
Gardnerville, Nevada 89460

14 Bryan L. Stockton, Esq.  
15 Senior Deputy Attorney General  
16 100 North Carson Street  
17 Carson City, Nevada 89701

Donald S. Forrester  
Kristina M. Forrester  
913 Sheridan Lane  
Gardnerville, Nevada 89460

18 Jessica C. Prunty, Esq.  
19 Dyer, Lawrence, Penrose,  
20 Flaherty, Donaldson & Prunty  
21 2805 Mountain Street  
22 Carson City, Nevada 89703

Frank Scharo  
Post Office Box 1225  
Minden, Nevada 89423

23 Ronald R. Mitchell  
24 Ginger G. Mitchell  
25 Post Office Box 5607  
26 Stateline, Nevada 89449

27 DATED this 20<sup>th</sup> day of March, 2015.

28  
  
Misti Hale