## **CLERK OF THE SUPREME COURT**

201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

BANK OF NEVADA, A NEVADA BANKING CORPORATION, Appellant, VS. MURRAY PETERSEN, AN INDIVIDUAL, Respondent.

Supreme Court No. 66568 District Court Case No. A680012

## ORAL ARGUMENT REMINDER NOTICE

**DATE: January 29, 2016** 

The McKnight Law Firm, PLLC \ Richard McKnight

Snell & Wilmer, LLP/Las Vegas \ Bradley T. Austin, Michael D. Stein

Pursuant to NRAP 34, the above-referenced matter is set for oral argument as follows:

Date:

February 10, 2016

Time:

11:30 AM

Length:

30 minutes

Location:

Regional Justice Center

200 Lewis Ave.

Courtroom - 17th Floor Las Vegas, NV 89101

**BEFORE:** Southern Panel 16

Justices Hardesty, Saitta, Pickering

## **Notification List**

Electronic

Snell & Wilmer, LLP/Las Vegas \ Michael D. Stein The McKnight Law Firm, PLLC \ Richard McKnight Snell & Wilmer, LLP/Las Vegas \ Bradley T. Austin Snell & Wilmer, LLP/Las Vegas \ Kelly H. Dove