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2 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

3 **BANK OF NEVADA, A Nevada**  
4 **Banking Corporation,**  
5  
6 **Appellant,**

7 **vs.**

8 **MURRAY PETERSEN, an**  
9 **individual,**  
10  
11 **Respondent.**

Supreme Court Case No. 66568  
D.C. Case No. 13-CV-00012  
Tracie K. Lindeman  
Clerk of Supreme Court  
Electronically Filed  
Aug 29 2016 02:22 p.m.

12 **APPEAL**

13 **From the Eighth Judicial District Court**  
14 **The Honorable Kenneth Cory, District Judge**

15 **NOTICE OF APPEARANCE ON BEHALF OF RESPONDENT MURRAY**  
16 **PETERSEN**

17 David Mincin, Esq.  
18 Nevada Bar No. 5427  
19 MINCIN LAW, PLLC  
20 528 S. Casino Center, #325  
21 Las Vegas, Nevada 89101  
22 Telephone: (702) 589-9881  
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25 *Attorney For Respondent Murray Petersen*

1                   **NOTICE OF APPEARANCE ON BEHALF OF RESPONDENT**  
2                   **MURRAY PETERSEN**

3           PLEASE TAKE NOTICE that the undersigned attorney has been retained  
4 by Respondent Murray Petersen, in the above-entitled action, and demands that  
5 copies of all subsequent papers in the above-referenced matter be served on  
6 David Mincin, Esq. of Mincin Law, PLLC, 528 S. Casino Center, #325, Las  
7 Vegas, Nevada 89101.

8           DATED this 29<sup>th</sup> day of August, 2016.

9   MINCIN LAW, PLLC

10     
11 By: /s/ David Mincin  
12           David Mincin, Esq.  
13           Nevada State Bar No. 5427  
14           528 S. Casino Center, #325  
15           Las Vegas, Nevada 89101  
16           Attorney for Respondent,  
17           Murray Petersen  
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1 **CERTIFICATE OF SERVICE**

2 I, the undersigned, declare under penalty of perjury, that I am over the  
3 age of eighteen (18) years, and I am not a party to, nor interested in, this action.

4 On the 29<sup>th</sup> day of August, 2016, I caused to be served a true and correct copy  
5 of the foregoing NOTICE OF APPEARANCE ON BEHALF OF

6 RESPONDENT MURRAY PETERSEN upon the following by the method  
7 indicated:

- 8 ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed  
9 above to the e-mail addresses set forth below and/or included on  
10 the Court's Service List for the above referenced case.
- 11 ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a  
12 sealed envelope with postage thereon fully prepaid, in the United  
13 States mail at Las Vegas, Nevada addressed as set forth below.
- 14 ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-  
15 entitled Court for electronic filing and service to the persons listed  
16 as follows:

17 Michael Stein, Esq.  
18 Bradley Austin, Esq.  
19 *Attorneys For Appellant*

20   
21 /s/ Carol Burke  
22 An employee of Mincin Law, PLLC  
23  
24  
25  
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