CLERK OF THE SUPREME COURT

201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

RANDOLPH MOORE, Appellant, VS. THE STATE OF NEVADA, Respondent.

Supreme Court No. 66652 District Court Case No. C069269

NOTICE OF ORAL ARGUMENT SETTING

DATE: September 25, 2017

TO: Tiffani D. Hurst

Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Federal Public Defender/Las Vegas \ Randolph M. Fiedler, Gary Allen Taylor,

Asst. Federal Public Defender, Rene L. Valladares

Pursuant to NRAP 34, the above-referenced matter is set for oral argument as follows:

Date:

November 07, 2017

Time:

10:00 AM

Length:

1 hour

Location:

Carson City

201 South Carson Street Courtroom - Second Floor Carson City, NV 89701

BEFORE:

En Banc

Justices Gibbons, Pickering, Hardesty, Cherry, Parraguirre, Stiglich

Notification List

Electronic

Tiffani D. Hurst

Federal Public Defender/Las Vegas \ Gary Allen Taylor, Asst. Federal Public Defender

Federal Public Defender/Las Vegas \ Randolph M. Fiedler Clark County District Attorney \ Steven S. Owens, Chief Deputy District Attorney Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Paper

Federal Public Defender/Las Vegas \ Rene L. Valladares