

**IN THE SUPREME COURT OF THE STATE OF NEVADA  
OFFICE OF THE CLERK**

J.W. BENTLEY; MARYANN BENTLEY, TRUSTEES OF  
THE BENTLEY FAMILY 1995 TRUST,  
Appellants,

vs.

THE STATE OF NEVADA STATE ENGINEER; HALL  
RANCHES, LLC; THOMAS J. SCYPHERS; KATHLEEN  
M. SCYPHERS; FRANK SCHARO; SHERIDAN CREEK  
EQUESTRIAN CENTER, LLC; DONALD S.  
FORRESTER; KRISTINA M. FORRESTER; RONALD R.  
MITCHELL; AND GINGER G. MITCHELL,  
Respondents.

**Supreme Court No. 66932**  
District Court Case No. CV0363

**EXEMPTION FROM SETTLEMENT PROGRAM -  
NOTICE TO FILE DOCUMENTS**

TO: Matuska Law Offices, Ltd. \ Michael L. Matuska  
Attorney General/Carson City \ Bryan L. Stockton, Deputy Attorney General  
Law Offices of Thomas J. Hall \ Thomas J. Hall  
Ted Thran, Douglas County Clerk  
Hon. David R. Gamble, Senior Judge

Upon review of this matter, it has been determined that this appeal will not be assigned to the settlement program. Accordingly, appellant(s) shall have fifteen (15) days from the date of this notice to comply with NRAP 9(a).

Appellants shall have 120 days from the date of this notice to file and serve the opening brief and appendix. Thereafter, briefing shall proceed in accordance with NRAP 31(a)(1).

DATE: November 25, 2014

Tracie Lindeman, Clerk of Court

By: Sonia Navarro  
Deputy Clerk

Notification List

Electronic

Matuska Law Offices, Ltd. \ Michael L. Matuska  
Attorney General/Carson City \ Bryan L. Stockton, Deputy Attorney General  
Law Offices of Thomas J. Hall \ Thomas J. Hall