

EXHIBIT 1

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RESPONDENTS' (INTERVENORS') COSTS pursuant to NRAP 39(c)(1)
Consolidated 64773, 66303, 66932 - Bentley, et al. v. State Engineer

<u>Case No.</u>	<u>Photocopies</u>	<u>Date</u>	<u>Amount</u>
Case 64773	203 copies (x.25 each) - Opposition to Motion for Determination of Appealable Order (7 copies x 29 pages)	1/23/2014	\$50.75
	25 copies (x.25 each) - Reply Support Motion to Dismiss (5 copies x 5 pages)	2/4/2014	\$6.25
	280 copies (x.25 each) - Joint Notice of Appeal (4 copies x 70 pages)	3/11/2014	\$70.00
	20 copies (x.25 each) - Response to Supplement to Motion for Determination of Appealable Order (5 copies x 4 pages)	4/22/2014	\$5.00
	210 copies (x.25) - Appellant's Opening Brief (5 copies x 42 pages)	5/20/2014	\$52.50
	85 copies (x.25 each) - Respondent's Supplemental Joint Appendix (5 copies x 17 pages)	7/9/2014	\$21.25
	190 copies (x.25 each) - Respondents' and Intervenor's Answering Brief (5 copies x 38 pages)	7/9/2014	\$47.50
	130 copies (x.25) - Respondent's Answering Brief - State Engineer (5 copies x 26 pages)	7/10/2014	\$32.50
	30 copies (x.25 each) - Response to Motion to Consolidate (5 copies x 6 pages)	12/17/2014	\$7.50
	170 copies (x.25 each) - Respondents' Answering Brief (Prunty) (5 copies x 34 pages)	5/15/2015	\$42.50
	310 copies (x.25 each) - Respondents' Answering Brief (Matuska) (5 copies x 62 pages)	5/15/2015	\$77.50
	180 copies (x.25 each) - Order Affirming (5 copies x 36 pages)	7/16/2016	\$45.00
	125 copies (x.25 each) - Appellant's Petition for Rehearing (5 copies x 25 pages)	8/1/2016	\$100.00
	16 copies (x.25 each) - State Engineer's Opposition to Petition for Rehearing (1 copies x 16 pages)	10/10/2016	\$4.00

11/29/2016

Costs of copies

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Consolidated 64773, 66303, 66932 - Bentley, et al. v. State Engineer

<u>Case No.</u>	<u>Photocopies</u>	<u>Date</u>	<u>Amount</u>
	76 copies (x.25 each) - Intervenor's Answer to Appellant's Petition for Rehearing (4 copies x 19 pages)	10/10/2016	\$19.00
Case 66303	248 copies (x.25) - Joint Notice of Appeal (4 copies x 62 pages)	11/17/2014	\$62.00
	30 copies (x.25) - Objection to Order Suspending Briefing (6 copies x 5 pages)	12/1/2014	\$7.50
	25 copies (x.25) - Response to Motion to Consolidate (5 copies x 5 pages)	12/17/2014	\$6.25
	30 pages (x.25) - Opp. to Motion for Clarification of Order (5 copies x 6 pages)	2/27/2015	\$7.50
Case 66932	40 copies (x.25) - Notice of Appeal and Case Appeal Statement (4 copies x 10 pages)	11/17/2014	\$10.00
	472 copies (x.25) - Notice of Appeal (1 copy x 472 pages)	11/24/2014	\$118.00
	30 copies (x.25) - Response to Motion to Consolidate (6 copies x 5 pages)	12/17/2014	\$7.50
	TOTAL COSTS:		\$800.00

IN THE SUPREME COURT OF THE STATE OF NEVADA

J.W. BENTLEY; MARYANN BENTLEY,
TRUSTEES OF THE BENTLEY FAMILY
1995 TRUST; JOY SMITH; DANIEL
BARDEN; AND ELAINE BARDEN,

Appellants,

vs.

STATE OF NEVADA, OFFICE OF THE
STATE ENGINEER; DONALD S.
FORRESTER AND KRISTINA M.
FORRESTER; HALL RANCHES, LLC;
THOMAS J. SCYPHERS AND
KATHLEEN M. SCYPHERS; FRANK
SCHARO; SHERIDAN CREEK
EQUESTRIAN CENTER, LLC; AND
RONALD R. MITCHELL AND
GINGER G. MITCHELL,

Respondents.

J.W. BENTLEY; MARYANN BENTLEY,
TRUSTEES OF THE BENTLEY FAMILY
1995 TRUST; JOY SMITH; DANIEL
BARDEN; AND ELAINE BARDEN,

Appellants,

vs.

HALL RANCHES, LLC; THOMAS J.
SCYPHERS AND KATHLEEN M.
SCYPHERS; FRANK SCHARO;
SHERIDAN CREEK EQUESTRIAN
CENTER, LLC, A NEVADA LIMITED
LIABILITY COMPANY; DONALD S.
FORRESTER AND KRISTINA M.
FORRESTER; RONALD R. MITCHELL
AND GINGER G. MITCHELL,

Respondents.

Electronically Filed
No. 64773
Dec 01 2016 08:29 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

No. 66303

J.W. BENTLEY; MARYANN BENTLEY,
TRUSTEES OF THE BENTLEY FAMILY
1995 TRUST;

No. 66932

Appellants,

vs.

THE STATE OF NEVADA STATE
ENGINEER; HALL RANCHES, LLC;
THOMAS M. SCYPHERS; KATHLEEN M.
SCYPHERS; FRANK SCHARO;
SHERIDAN CREEK EQUESTRIAN
CENTER, LLC; RONALD R. MITCHELL;
AND GINGER G. MITCHELL,

Respondents.

FIRST SUPPLEMENTAL VERIFIED BILL OF COSTS

COME NOW DONALD S. FORRESTER and KRISTINA M. FORRESTER, HALL RANCHES, LLC, a Nevada Limited Liability Company, THOMAS J. SCYPHERS and KATHLEEN M. SCYPHERS, FRANK SCHARO, SHERIDAN CREEK EQUESTRIAN CENTER, LLC, a Nevada Limited Liability Company, RONALD R. MITCHELL and GINGER G. MITCHELL (collectively the “Intervenors”), by and through their counsel, THOMAS J. HALL, ESQ., and pursuant to NRAP Rule 39(c)(1), claim \$500 for costs of producing necessary copies of briefs or appendices in consolidated case numbers 64773, 66303 and 66932. An updated, supplemental spreadsheet detailing the costs incurred by the Intervenors is attached hereto as Exhibit

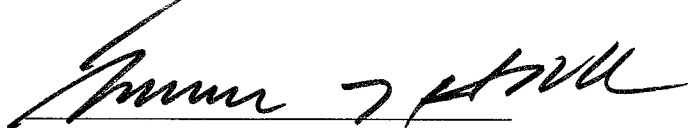
1.¹

¹ Intervenors timely filed a Verified Bill of Costs on July 21, 2016, after this Court entered its Order of Affirmance. The Bentley Appellants filed a Petition for Rehearing on July 29, 2016, which was denied on November 23, 2016.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 30th day of November, 2016.

LAW OFFICES OF THOMAS J. HALL

A handwritten signature in black ink, appearing to read "Thomas J. Hall", written over a horizontal line.

THOMAS J. HALL, ESQ.

Nevada Bar No. 675

305 South Arlington Avenue

Post Office Box 3948

Reno, Nevada 89505

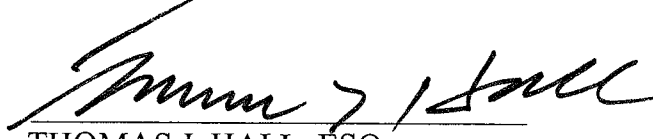
Attorney for Intervenors/Respondents

VERIFICATION

The undersigned declares that he is the attorney for Respondents/Intervenors named in the foregoing First Supplemental Verified Bill of Costs and knows the contents thereof; that the pleading is true of his own knowledge, except as to those matters stated on information and belief, and that as to such matters he believes them to be true; and that to the best of his knowledge and belief the items are correct and the costs have been necessarily incurred in this action.

I declare under penalty of perjury that the foregoing is true and correct and that this Verification was executed on this 30th day of November, 2016.

LAW OFFICES OF THOMAS J. HALL


THOMAS J. HALL, ESQ.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

Signed and sworn to before me on November 30, 2016, by Thomas J. Hall, Esq.

WITNESS my hand and official seal.


NOTARY PUBLIC



CERTIFICATE OF SERVICE

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to NRAP 25(d), I electronically filed the foregoing document with the Clerk of the Court using the ECF system which served the following parties electronically:

Michael L. Matuska, Esq.

Jessica Prunty, Esq.

Bryan L. Stockton, Esq.

I further certify that I placed in the U.S. Mail, postage pre-paid, a true and correct copy of the foregoing document addressed to:

Donald S. Forrester
Kristina M. Forrester
913 Sheridan Lane
Gardnerville, Nevada 89460

Sheridan Creek Equestrian Center, LLC
Glenn A. Roberson, Jr.
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Post Office Box 5607
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Post Office Box 3690
Stateline, Nevada 89449

Frank Scharo
Post Office Box 1225
Minden, Nevada 89423

DATED this 30th day of November, 2016.


Misti A. Hale

LIST OF EXHIBITS

EXHIBIT 1: Updated, supplemental detailed spreadsheet of costs.