

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

J.W. BENTLEY AND MARYANN BENTLEY  
TRUSTEES OF THE BENTLEY FAMILY 1995  
TRUST; JOY SMITH; DANIEL BARDEN; AND  
ELAINE BARDEN,

Appellants,

vs.

STATE OF NEVADA, OFFICE OF THE STATE  
ENGINEER; DONALD S. FORRESTER AND  
KRISTINA M. FORRESTER; HALL RANCHES,  
LLC; THOMAS J. SCYPHERS AND  
KATHLEEN M. SCYPHERS; FRANK  
SCHARO; SHERIDAN CREEK EQUESTRIAN  
CENTER, LLC; AND RONALD R. MITCHELL  
AND GINGER G. MITCHELL,  
Respondents.

**Supreme Court No.**

**64773/66303/66932**

District Court Case No.

CV0121;CV0141;CV0145;CV0363

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J.W. BENTLEY; MARYANN BENTLEY,  
TRUSTEES OF THE BENTLEY FAMILY 1995  
TRUST; JOY SMITH; DANIEL D. BARDEN;  
AND ELAINE BARDEN,

Appellants,

vs.

HALL RANCHES, LLC; THOMAS J.  
SCYPHERS; KATHLEEN M. SCYPHERS;  
FRANK SCHARO; SHERIDAN CREEK  
EQUESTRIAN CENTER, LLC, A NEVADA  
LIMITED LIABILITY COMPANY; DONALD S.  
FORRESTER; KRISTINA M. FORRESTER;  
RONALD R. MITCHELL; AND GINGER G.  
MITCHELL,  
Respondents.

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J.W. BENTLEY; AND MARYANN BENTLEY,  
TRUSTEES OF THE BENTLEY FAMILY 1995  
TRUST,

Appellants,

vs.

THE STATE OF NEVADA STATE ENGINEER;  
HALL RANCHES, LLC; THOMAS J.  
SCYPHERS; KATHLEEN M. SCYPHERS;

FRANK SCHARO; SHERIDAN CREEK  
EQUESTRIAN CENTER, LLC; DONALD S.  
FORRESTER; KRISTINA M. FORRESTER;  
RONALD R. MITCHELL; AND GINGER G.  
MITCHELL,  
Respondents.

**MEMORANDUM OF COSTS AND DISBURSEMENTS**

TO: Law Offices of Thomas J. Hall

Printing and Copying Briefs or Appendices Costs:	\$	<u>273.75</u>
Transportation/Mileage Costs:	\$	<u>0.00</u>
Total Costs Incurred:	\$	<u>273.75</u>
Total Costs Allowed and Taxed:	\$	<u>273.75</u>

[NRAP39c]

I HEREBY CERTIFY the foregoing bill to be just and correct. IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of the Supreme Court this 19th of December, 2016.

Elizabeth A. Brown, Supreme Court Clerk

  
By: Harriet Cummings  
Chief Assistant Clerk

cc: Hon. Nathan Tod Young, District Judge  
Matuska Law Offices, Ltd.  
Dyer, Lawrence, Penrose, Flaherty, Donaldson & Prunty  
Attorney General/Carson City  
Bobbie W. Williams, Douglas County Clerk