

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 _____
3 MICHAEL ALAN LEE,)
4 Appellant,)
5 v.)
6 THE STATE OF NEVADA,)
7 Respondent.)

Sup. Ct. No. 66963
District Court No. C277650

Electronically Filed
Dec 16 2014 09:24 a.m.
Tracie K. Lindeman
Clerk of Supreme Court

8 **APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS**

9 TO: Kiara Schmidt
10 Court Recorder, Department AA
11 Maria Garibay,
12 Court Recorder, Department XXIII
13 Sandra Pruchnic,
14 Court Recorder, Department XXIII

15 Appellant requests preparation, at State expense, of a
16 transcript of the proceedings before the District Court, as
17 follows:

18 **Judge hearing the proceeding:** Stephanie Miley.

19 **Date or dates of proceeding:** 11/21/11, 01/11/12,
20 01/30/12, 07/02/12, 03/04/13, 03/13/13, 10/28/13, 01/08/14,
21 06/25/14, 07/30/14, 08/04/14, 08/05/14, 08/06/14, 08/07/14,
22 08/08/14, 08/11/14, 08/14/14, 08/15/14, 08/18/14, 09/03/14,
23 10/20/14, 10/21/14, and 10/27/14.

24 **Portions of the transcript requested:** 11/21/11 (Kiara
25 Schmidt) - Any and all proceedings, all transcripts to include
26 word index; 01/11/12, 01/30/12, 07/02/12, 03/04/13, 03/13/13,
27 10/28/13, 01/08/14, 06/25/14, 07/30/14, 09/03/14, 10/20/14,
28 10/27/14 (Maria Garibay) - Any and all proceedings, all

1 transcripts to include word index; 08/04/14, 08/05/14, 08/06/14,
2 08/07/14, 08/08/14, 08/11/14, 08/14/14, 08/15/14, 08/18/14 (Maria
3 Garibay) - Trial transcripts - All transcripts, include word index
4 - Any and all proceedings, *jury voir dire*, *jury selection*, opening
5 statements, testimony, matters heard outside the presence of the
6 jury, settling of instructions, closing arguments and verdict, any
7 and all bench conferences; 10/21/14 (Sandra Pruchnic) - Any and
8 all proceedings, all transcripts to include word index.
9

10 **Number of copies required:** Two.

11 I hereby certify that on this date I ordered this
12 transcript from the court reporter named above. I further certify
13 that Appellant is indigent and exempt from paying the required
14 deposit.
15

16 EXECUTED on the 15th day of December, 2014.

17 PHILIP J. KOHN
18 CLARK COUNTY PUBLIC DEFENDER

19 By: /s/ Kedric A. Bassett
20 KEDRIC A. BASSETT, #4214
21 Deputy Public Defender
22 309 S. Third Street, Ste. 226
23 Las Vegas, Nevada 89155
24 (702) 455-4685
25
26
27
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CERTIFICATE OF SERVICE

I hereby certify that this document was filed electronically with the Nevada Supreme Court on the 15th day of December, 2014. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

CATHERINE CORTEZ MASTO
STEVEN S. OWENS

KEDRIC A. BASSETT
HOWARD S. BROOKS

I further certify that I served a copy of this document by mailing a true and correct copy thereof, postage pre-paid, addressed to:

MICHAEL LEE
NDOC No. 81950
c/o High Desert State Prison
P.O. Box 650
Indian Springs, NV 89018

BY /s/ Carrie M. Connolly
Employee, Clark County Public
Defender's Office