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IN THE SUPREME COURT OF THE STATE OF NEVADA

MICHAEL ALAN LEE,

Appellant,

Vs.

STATE OF NEVADA,

Respondent.

Case No.: 66963

District Court Case No.: C277650-1

FILED

DEC 26 2014

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *Shirley*
DEPUTY CLERK

MOTION FOR EXTENSION OF TIME TO PREPARE AND FILE TRANSCRIPTS

COMES NOW, MARIA L. GARIBAY, Court Recorder/Transcriber, Eighth Judicial District Court, Department XXIII, hereby respectfully moves this Court for an Order granting her an extension of sixty (60) days in which to prepare and file the jury trial transcripts in the above-entitled case and transmit to this Court.

This motion is made and based on the Affidavit of Maria L. Garibay attached hereto and is made in good faith and not to delay justice.

DATED this 22nd day of December, 2014.

Maria L. Garibay

MARIA L. GARIBAY, Court Recorder
Eighth Judicial District Court
Dept. XXIII
200 Lewis Avenue
Las Vegas, NV 89155

(702) 671-0587

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DEC 24 2014

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK

14-42160

AFFIDAVIT OF MARIA L. GARIBAY

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STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, MARIA L. GARIBAY, being first duly sworn, hereby deposes and says:

1. That your affiant is the Court Recorder / Transcriber in Department XXIII of the Eighth Judicial District Court, and as such is responsible for the preparation of the transcripts in Supreme Court Case No. 66963 / District Court Case No. C277650-1, Michael Alan Lee Appellant, v. State of Nevada, Respondent.

2. That at the request of the court recorder/transcriber, I am requesting an extension from January 26th, 2014 to March 27th, 2015, in which to complete and file the trial transcripts.

3. That due to the length of the trial and holiday vacation, I am unable to complete the transcripts by January 26th.

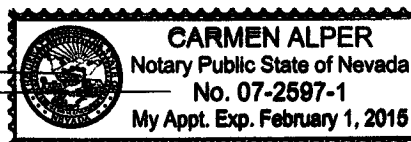
4. Therefore, affiant respectfully request that this Court enter and order granting an extension of time for said transcripts to be filed, on or about March 27th, 2015.

Maria L. Garibay
MARIA L. GARIBAY
Court Recorder, Department XXIII

SUBSCRIBED AND SWORN to
before me this 22nd day of December, 2014

Carmen Alper

Notary Public



CERTIFICATE OF SERVICE

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I hereby certify that I am an employee of the Eighth Judicial District Court,
Department XXIII, and that on this day I served a copy of the Motion for Extension of Time
to Prepare and File Transcript and Affidavit in the above-entitled case to the following:

U.S. MAIL

Supreme Court of Nevada
Office of the Clerk
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

EMAIL

Howard S. Brooks, Esq.
brookshs@clarkcountynv.gov

Eileen Davis
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Clark County District Attorney's Office - Criminal Appeals

Carrie M. Connolly
connolcm@clarkcountynv.gov
Clark County Public Defender's Office - Criminal Appeals

DATED this 22nd day of December, 2014



MARIA L. GARIBAY, Court Recorder
Eighth Judicial District Court
Dept. XXIII
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-0587