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TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

Eighth Judicial District Court
Regional Justice Center
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-0587

March 30th, 2015

Clerk of Court
Supreme Court of Nevada
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

CERTIFICATE OF ACKNOWLEDGMENT

Re: Supreme Court Case No. 66963 / District Court Case Number: C277650-1
State of Nevada v. Michael Alan Lee

Ladies and Gentlemen:

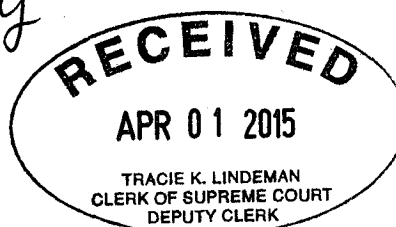
Pursuant to the Request for Transcripts filed on December 16th, 2014, and an Order from this Court on January 9th, 2015 granting my Motion For Extension Of Time To Prepare And File Transcripts, please be advised that the transcripts requested were filed on March 30th, 2015 for the Jury Trial and the remaining transcripts were filed on January 15th and January 21st, 2015 in the above-referenced matter, and counsel were served with a copy of the transcripts on March 27th, 2015.

At this time, our obligation has been fulfilled. If you should have any questions, please feel free to contact me.

Sincerely,

Maria L. Garibay

Maria L. Garibay
Recorder/Transcriber
Department XXIII
Enclosure



15-09890



Eighth Judicial District Court
Regional Justice Center
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-4425

March 30th, 2015

Clerk of Court
Supreme Court of Nevada
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

Re: Supreme Court Case No.: 66963
District Court Case No.: C277650-1
District Court Case Name: The State of Nevada v. Michael Alan Lee

Enclosed herewith are the following:

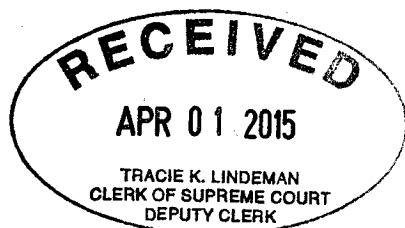
Cover Letter
Certificate of Acknowledgment
Certificate of Service

Sincerely,

Maria L. Garibay

Maria L. Garibay
Court Recorder/Transcriber
Department XXIII

Enclosures



1
2
3 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

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4 **MICHAEL ALAN LEE,**

5 **Appellant,**

6 **vs.**

7 **THE STATE OF NEVADA,**

8 **Respondent.**

Case No. 66963

District Court Case No. C277650-1

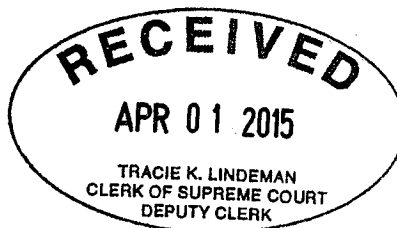
9
10 **CERTIFICATE OF SERVICE**

11 I hereby certify that on the 30th day of March, 2015, I electronically
12 filed copies of the transcripts requested of The State of Nevada versus Michael Alan
13 Lee, and were served on March 27th, 2015, on the following through email from the
14 clerk's office link at ccservice@wiznet.com:

15 Howard S. Brooks, ESQ.
16 brookshs@clarkcountynv.gov

17 Eileen Davis
18 Eileen.Davis@ccdancv.com
19 Clark County District Attorney's Office - Criminal Appeals

20 Carrie M. Connolly
21 connolcm@clarkcountynv.gov
22 Clark County Public Defender's Office - Criminal Appeals



Maria L. Garibay
MARIA L. GARIBAY, Court Recorder
Regional Justice Center, DC, Dept. 23
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-0587