

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

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3
4 MICHAEL ALAN LEE,

5 Appellant,

6 vs.

7 THE STATE OF NEVADA,

8 Respondent.
9

Electronically Filed
Jul 24 2015 10:43 a.m.
Tracie K. Lindeman
Case No. 66963
Clerk of Supreme Court

10
11 **APPELLANT'S MOTION FOR EXTENSION OF TIME**
12 **TO FILE OPENING BRIEF**

13 Comes Now Appellant MICHAEL ALAN LEE, by and through Deputy Public
14 Defender KEDRIC A. BASSETT, and moves for a forty-five (45) day extension of time from
15 Friday, July 24, 2015, through and including Monday, September 7, 2015, within which to file
16 the Opening Brief in this case. This Motion is based upon the attached Declaration of counsel.

17 DATED this 24th day of July, 2015.

18 PHILIP J. KOHN
19 CLARK COUNTY PUBLIC DEFENDER

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21 By /s/ Kedric A. Bassett
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ADAM LAXALT	KEDRIC A. BASSETT
STEVEN S. OWENS	HOWARD S. BROOKS

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