1	IN THE SUPREME COURT OF THE STATE OF NEVADA
2	
3 4 5 6 7 8 9	MICHAEL ALAN LEE, Appellant, vs. THE STATE OF NEVADA, Respondent.
10 11 12	MOTION REQUESTING TRANSMITTAL OF AN EXHIBIT PURSUANT TO NRAP 30(d)
12	COMES NOW Appellant, MICHAEL ALAN LEE, by and through his
14	attorney, KEDRIC A. BASSETT, Deputy Public Defender, and pursuant to Nevada
15	Rules of Appellate Procedure 30(d) and 10(b)(1) asks this Court to direct the District
16 17	Court to send State's Exhibits 48-76 (Autopsy Photographs) to the Court to be used when
18	reaching a decision on the issues on appeal.
19	This Motion is based upon the following Memorandum and all papers and
20 21	pleadings on file herein.
22	DATED this 23rd day of February, 2016.
23	PHILIP J. KOHN
24	CLARK COUNTY PUBLIC DEFENDER
25	
26 27	By <u>/s/ Kedric A. Bassett</u> KEDRIC A. BASSETT, #4214
28	Deputy Public Defender
	1
	Docket 66963 Document 2016-05805

.

1	MEMORANDUM OF POINTS AND AUTHORITIES
2	Rule 30(d) of the Nevada Rules of Appellate Procedure allows an appellant
3	
4	to include copies of relevant and necessary exhibits in the appendix. However, if an
5	exhibit is not able to be reproduced, a party may:
6	file a motion requesting the Supreme Court to
7	direct the district court clerk to transmit the original exhibits. The Supreme Court will not permit the transmittal of original
8	exhibits except upon a showing that the exhibits are relevant
9	to the issues raised on appeal, and that the Supreme Court's review of the original exhibits is necessary to the
10	determination of the issue.
11	NRAP 30(d).
12	Appellant asks that this Court direct the District Court Clerk's office to
13	
14	transmit the State's Exhibits 48-76 (Autopsy Photographs) to the Court to be used when
15 16	reaching a decision on the issues in this appeal. This is important because State's
10	Exhibits 48-76 were the subject of a pre-trial Motion In Limine as well as a Motion for
18	Mistrial during the trial and a renewed motion for mistrial.
19	Appellant asks that this Honorable Court direct the District Court Clerk's
20	office to transmit the Exhibits as time is limited to produce the autopsy photographs as
21	
22	well as the sensitive nature of the photographs.
23	Respectfully submitted,
24	PHILIP J. KOHN
25	CLARK COUNTY PUBLIC DEFENDER
26	By <u>/s/ Kedric A. Bassett</u>
27	KEDRIC A. BASSETT Deputy Public Defender
28	

1	CERTIFICATE OF SERVICE
2	I hereby certify that this document was filed electronically with the Nevada
3 4	Supreme Court on the 23rd day of February, 2016. Electronic Service of the foregoing
5	document shall be made in accordance with the Master Service List as follows:
6	ADAM LAXALT KEDRIC A. BASSETT
7	STEVEN S. OWENS HOWARD S. BROOKS
8	I further certify that I served a copy of this document by mailing a true and
9	correct copy thereof, postage pre-paid, addressed to:
10 11	MICHAEL ALAN LEE
12	NDOC No. 81950 c/o High Desert State Prison
13	P.O. Box 650
14	Indian Springs, NV 89018
15	
16	BY <u>/s/ Carrie M. Connolly</u>
17	Employee, Clark County Public Defender's Office
18	
19	
20	
21 22	
22	
24	
25	
26	
27	
28	
	3