

IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed  
Dec 19 2014 03:49 p.m.  
Tracie K. Lindeman  
Clerk of Supreme Court

CHRISTOPHER PIGEON, ) SUPREME COURT NO. 67083  
                                  )  
          Appellant,      )  
                                  )  
vs.                          ) **APPEAL**  
                                  )  
STATE OF NEVADA,      )  
                                  )  
          Respondent.    ) DISTRICT COURT NO. C-290261  
                                  )  
\_\_\_\_\_) )

COPY OF TRANSCRIPT REQUEST TO  
SANDRA PRUCHNIC

SANDRA L. STEWART  
Attorney at Law  
Nevada Bar No.: 6834  
140 Rancho Maria Street  
Las Vegas, Nevada 89148  
(702) 363-4656  
Attorneys for Appellant



CLERK OF THE COURT

1 SANDRA L. STEWART

2 Attorney at Law

3 Nevada Bar No. 6834

4 140 Rancho Maria Street

5 Las Vegas, Nevada 89148

6 (702) 363-4656

7 Attorney for CHRISTOPHER PIGEON

8 DISTRICT COURT

9 CLARK COUNTY, NEVADA

10 STATE OF NEVADA,

11 Plaintiff,

12 v.

13 CHRISTOPHER PIGEON,

14 Defendant.

DISTRICT COURT NO.: - C-13-290261-1

GRAND JURY NO.: - 13AGJ006X

SUPREME COURT NO.: - TBD

CHRISTOPHER PIGEON REQUEST FOR  
FULL TRANSCRIPTS OF DISTRICT  
COURT PROCEEDINGS TO:

SANDRA PRUCHNIC

17 TO: COURT REPORTER, SANDRA PRUCHNIC

18 CHRISTOPHER PIGEON requests preparation of a transcript of the full proceedings  
19 (including opening statements, closing arguments, full voir dire, and the reading of the jury  
20 instructions) before the DISTRICT COURT as follows:

| DATE     | JUDGE            | PORTION | ORIGINAL PLUS <sup>1</sup> |
|----------|------------------|---------|----------------------------|
| 07-30-14 | Douglas E. Smith | All     | 2                          |

23 I hereby certify that on this date I ordered the transcripts from the court reporter named  
24 above.

25 Service of the transcripts upon requesting counsel may be made as follows:

26 By e-mail to: [nvatt@icloud.com](mailto:nvatt@icloud.com)

27 \_\_\_\_\_  
28 <sup>1</sup> Original to be filed with the district court, and original certificate of service to be filed with the Nevada Supreme Court. NRAP 9(b).

1 By FAX to: Sandra Stewart, Esq. @ 702-736-7429

2 By Mail to: Sandra Stewart, Esq. at address on letterhead

3 Service **may not be made** by placing a copy of the transcript in any attorney bins at the  
4 courthouse, as these bins are accessible to anyone, and transcripts left in these bins are often lost.

5 I further certify that the defendant is indigent and therefore exempt from paying a deposit.

6 A copy of the district court's order directing that these transcripts be prepared is attached.

7 Dated this 15th day of December, 2014.

8  
9 /s/ Sandra L. Stewart

10 SANDRA L. STEWART

11 Attorney for CHRISTOPHER PIGEON  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 **SANDRA L. STEWART**  
2 Attorney at Law  
3 Nevada Bar No. 6834  
4 140 Rancho Maria Street  
5 Las Vegas, Nevada 89148  
6 (702) 363-4656

7 Attorney for CHRISTOPHER PIGEON

8 **DISTRICT COURT**  
9 **CLARK COUNTY, NEVADA**

10  
11 STATE OF NEVADA,

12 Plaintiff,

13 v.

14 CHRISTOPHER PIGEON,

15 Defendant.

DISTRICT COURT NO.: - C-290261

JUSTICE COURT NO.: - 13AGJ006

SUPREME COURT NO.: - TBD

**ORDER APPOINTING APPELLATE  
COUNSEL**

16 The district court having determined that CHRISTOPHER PIGEON wishes to appeal  
17 from his judgment of conviction, that he is indigent, and good cause appearing therefor,

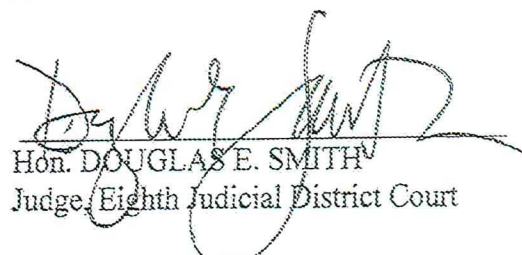
18 **IT IS HEREBY ORDERED AS FOLLOWS:**

19 1. **SANDRA L. STEWART, Esq.** be, and hereby is, appointed as counsel to  
20 represent CHRISTOPHER PIGEON at the appellate level;

21 2. The entire court file shall be copied and provided to Ms. Stewart; and

22 3. All requested transcripts shall be prepared and served on Ms. Stewart.

23 Dated this 15th day of December, 2014.

24  
25  
26   
27 Hon. DOUGLAS E. SMITH  
28 Judge, Eighth Judicial District Court



1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on December 15, 2014, I served a copy of the:

3 **CHRISTOPHER PIGEON REQUEST FOR FULL TRANSCRIPTS**  
4 **OF DISTRICT COURT PROCEEDINGS TO SANDRA PRUCHNIC**

5 by mailing a copy via first class or priority mail, postage thereon fully prepaid, to the following:

6 **SANDRA PRUCHNIC**  
7 **COURT REPORTER**  
8 **EIGHTH JUDICIAL DISTRICT COURT**  
9 **200 LEWIS AVENUE**  
10 **DEPT. 8, CTRM. 16D**  
11 **LAS VEGAS, NV 89155**

12 and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby  
13 providing access to a copy to all other interested parties, including but not limited to, the  
14 following:

15 **STEVEN B. WOLFSON, ESQ.**  
16 **CLARK COUNTY DISTRICT ATTORNEY**  
17 **200 Lewis Avenue**  
18 **Las Vegas, NV 89155-2212**

19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
/s/ Sandra L. Stewart  
**SANDRA L. STEWART**