

EXHIBIT D

EXHIBIT D

77,750,189 COMPANIES 63,773,297 PRINCIPALS 98,093 REGISTERED USERS

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Introduction

MICHAEL CHERRY IN LAS VEGAS, NV

Data Updated May 16, 2015

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1) Enter Name and State. 2) Access Full Background Checks Instantly.

Michael A Cherry is listed as a Director with [Dr. Miriam & Sheldon G. Adelson Clinic For Drug Abuse Treatment & Rese Arch, Inc.](#) in Nevada. The address on file for this person is 6100 Elton Avenue Suite 1000, Las Vegas, NV 89107 in Clark County.

The company is a Nevada Domestic Non-Profit Corporation, which was filed on July 30, 1998. The filing status is listed as Active. The address on file for this company is 2215-B Renaissance Dr, Las Vegas, NV 89119 in Clark County.

The Registered Agent of record is Csc Services Of Nevada, Inc..

[View Nationwide Phone Book Listings For Michael Cherry](#)

BEST WESTERN at O'Hare**Public Arrest Records**

Contact Information


First Name: Michael

Middle Name: A

Last Name: Cherry


Full Name: [Michael A Cherry](#)

Title: Director

Address:  [6100 Elton Avenue Suite 1000 Las Vegas, NV 89107](#)

County: Clark

Area Code: 702

Company Name: [Dr. Miriam & Sheldon G. Adelson Clinic For Drug Abuse Treatment & Rese Arch, Inc.](#)Registered Agent Address:  [2215-B Renaissance Dr Las Vegas, NV 89119](#)**Arrest Records: 2 Secrets**

1) Enter Name and State. 2) Access Full Background Checks Instantly.

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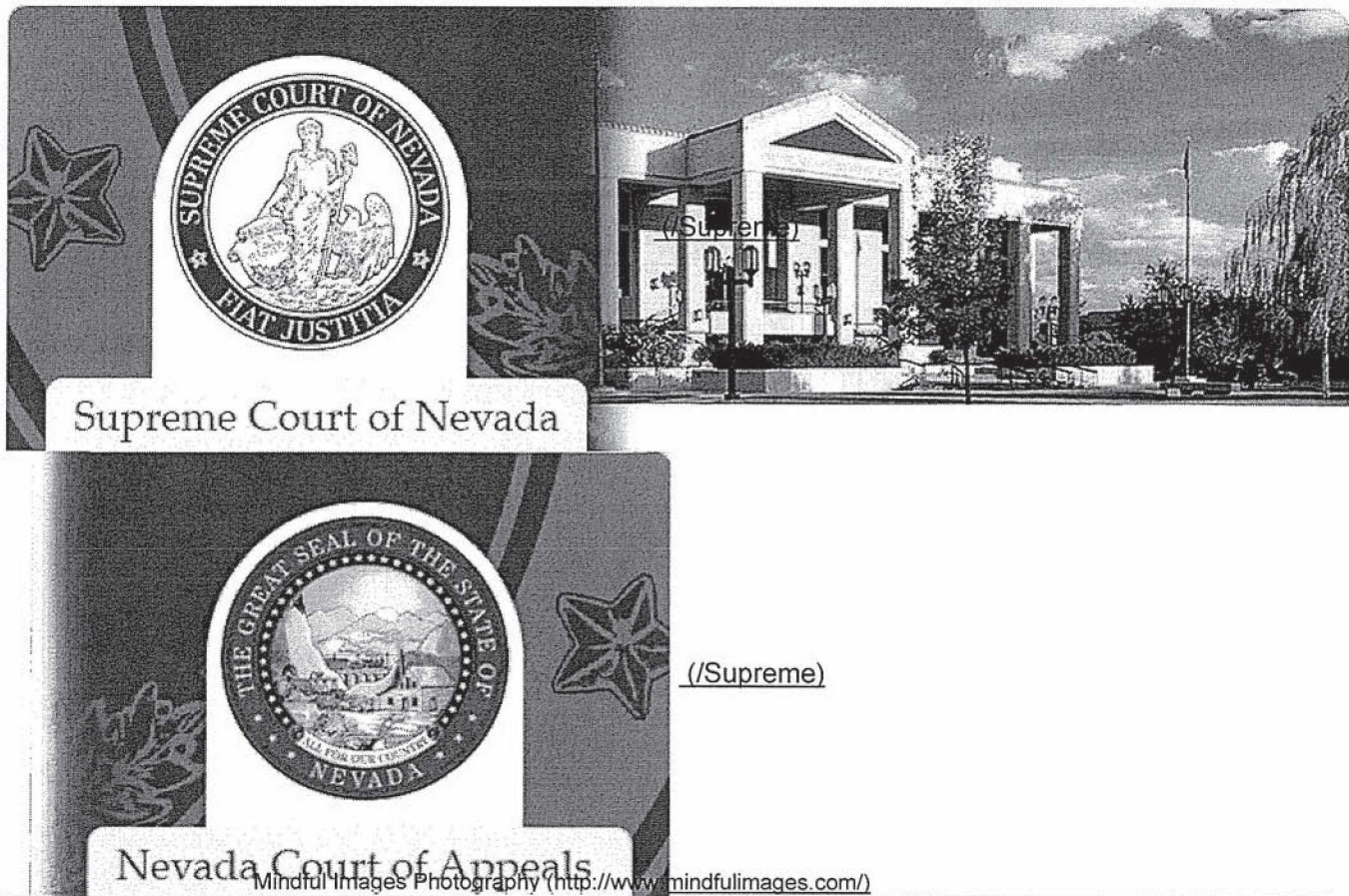
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EXHIBIT C

EXHIBIT C

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Justice Michael Cherry Becomes Supreme Court Chief Justice

5/7/2012 10:45:00 AM

Leadership at the Nevada Supreme Court changed on May 7 when Justice Michael A. Cherry assumed the administrative post of Chief Justice that has been held since September 5, 2011, by Justice Nancy Saitta.

"It is an honor to become Chief Justice of the Supreme Court and I will strive to maintain the high standards that Nevadans have grown to expect from our Chief Justices," said Chief Justice Cherry, who will hold the post until January 2013.

Succeeding Chief Justice Nancy Saitta

Leadership at the Nevada Supreme Court changed on May 7 when Justice Michael A. Cherry assumed the administrative post of Chief Justice that has been held since September 5, 2011, by Justice Nancy Saitta.

"It is an honor to become Chief Justice of the Supreme Court and I will strive to maintain the high standards that Nevadans have grown to expect from our Chief Justices," said Chief Justice Cherry, who will hold the post until January 2013.

Justice Saitta acknowledged the challenges that will face the courts during Chief Justice Cherry's term.

"Serving as Chief Justice was a very memorable and fulfilling experience. Of course, the difficulties that all courts are facing given today's economic climate will continue to be a challenge," Justice Saitta said. "I am, however, confident that the Nevada judiciary will continue to work diligently to protect access to justice. "

"Chief Justice Cherry will bring his own focus and energy to the job and help our courts and judges continue to excel," she said. "All of the justices work together and look forward to supporting the Chief."

"Chief Justice Saitta elevated the public profile of the Nevada Judiciary and helped the courts continue to fulfill their constitutional role despite increasing caseloads and diminishing resources," Chief Justice Cherry said. "I have no doubt the Supreme Court will meet tomorrow's challenges."

He noted that the Supreme Court will be addressing many cases involving Nevada's construction and foreclosure crises.

"During the past few years, there has been an increase in cases involving foreclosure mediation and construction defects," Chief Justice Cherry said. "Before I joined the court there were not many of these types of cases, but they have increased dramatically."

The Chief Justice is administrative head of the state's legal system, speaking publicly for the Court and representing the Nevada Judiciary nationally.

The Chief Justice presides when the Supreme Court sits as the full court, but does not serve as a member of a three-justice panel to hear cases. The Chief Justice, however, does substitute for other justices on panels who must recuse because of conflicts. This gives the Chief Justice roughly half the caseload of other justices in addition to the extensive administrative and public duties.

Chief Justice Cherry began his judicial career when he was elected District Court judge in Clark County in 1998. He was elected to the Supreme Court in 2006.

He has been an attorney in Nevada since 1970, starting his career as a Deputy Clark County Public Defender before becoming a partner in the law firms of Manos & Cherry and later Cherry, Bailus & Kelesis.

Throughout his career, Chief Justice Cherry has given his time and efforts to civic and religious organizations.

He has been active in the American Cancer Society, the March of Dimes, drug treatment centers including WestCare, the Adelson Clinic, and youth education organizations such as Project REAL. He also served as president of District Four B'nai B'rith (covering 10 western states and western Canada), and was active in the Jewish Federation and Jewish Family Services. He also was past president of Congregation Ner Tamid in Las Vegas.

In 1981 Chief Justice Cherry was named as Special Master of the MGM Grand Hotel Fire Litigation and in 1983 he assumed the duties of Special Master of the Las Vegas Hilton Fire Litigation. As Special Master, Judge Cherry served as liaison between plaintiffs' attorneys, defense attorneys and the court during these multi-million dollar cases. His work as Special Master gained him nationwide recognition and the procedures he established are now a part of most mass disaster litigation.

In 1997 Chief Justice Cherry was named to lead the newly created Clark County Special Public Defender's Office to handle major homicide cases and conflict cases from the Clark County Public Defender's Office. He led a staff of six attorneys and served in that capacity until his election to the District Court bench.

At the Supreme Court, Chief Justice Cherry chairs the Indigent Defense Commission that is examining how the justice system deals with criminal defendants who cannot hire their own attorneys. He also is the supervising justice over the Senior Justice and Judge Program.

Chief Justice Cherry earned his bachelor's degree from the University of Missouri in 1966 and a juris doctorate degree from Washington University School of Law in 1969. A native of St. Louis, he is the father of two and grandfather of two.

Under the Nevada Constitution, only Justices in the last two years of their current 6-year term of office are eligible to be Chief Justice. This cycle included three eligible justices who agreed to share the leadership duties. Justice Michael Douglas served from January to September 2011 before handing off the position to Chief Justice Saitta.

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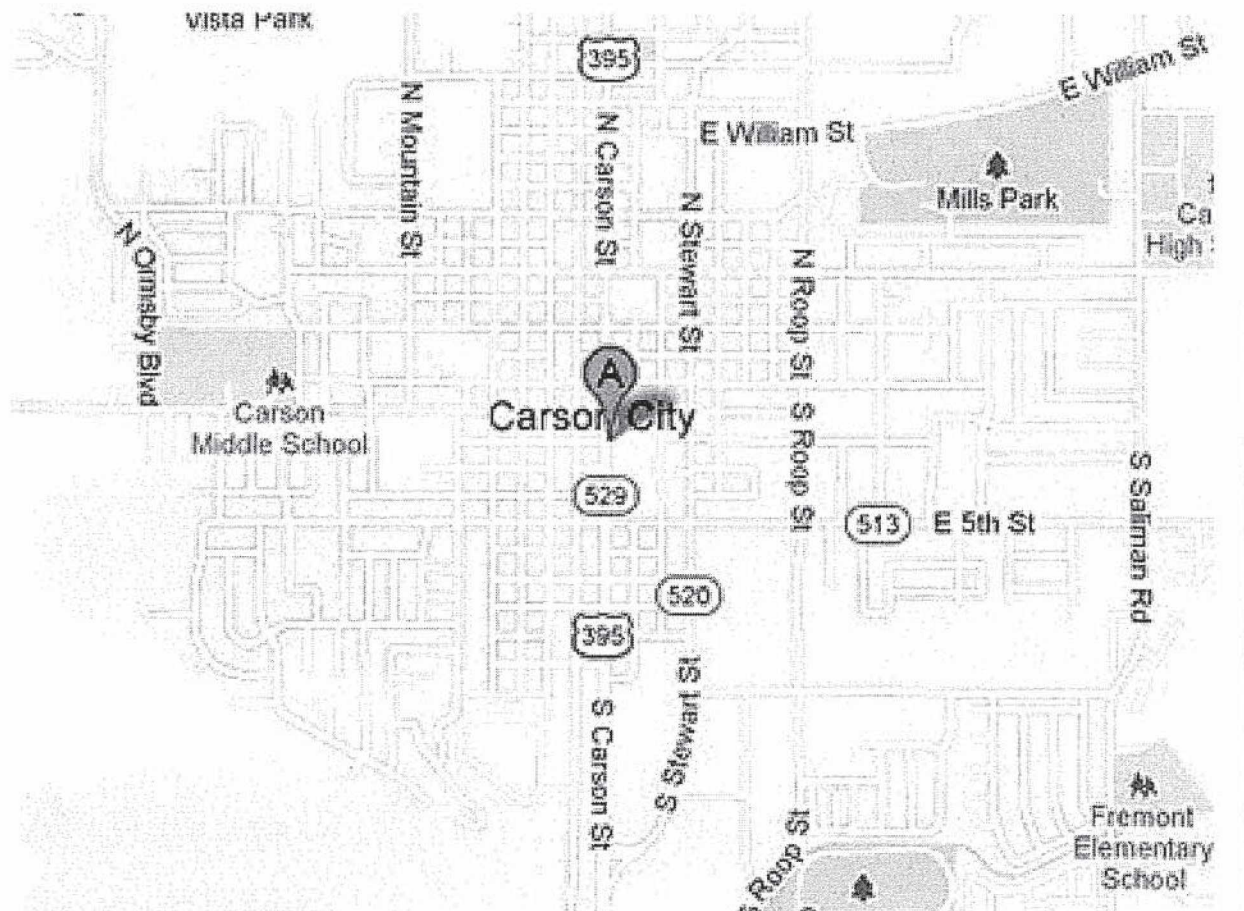
[NACE Award Recognizes Nevada Supreme Court as 2015 Court of the Year](#)

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3/25/2016 10:05:20 AM

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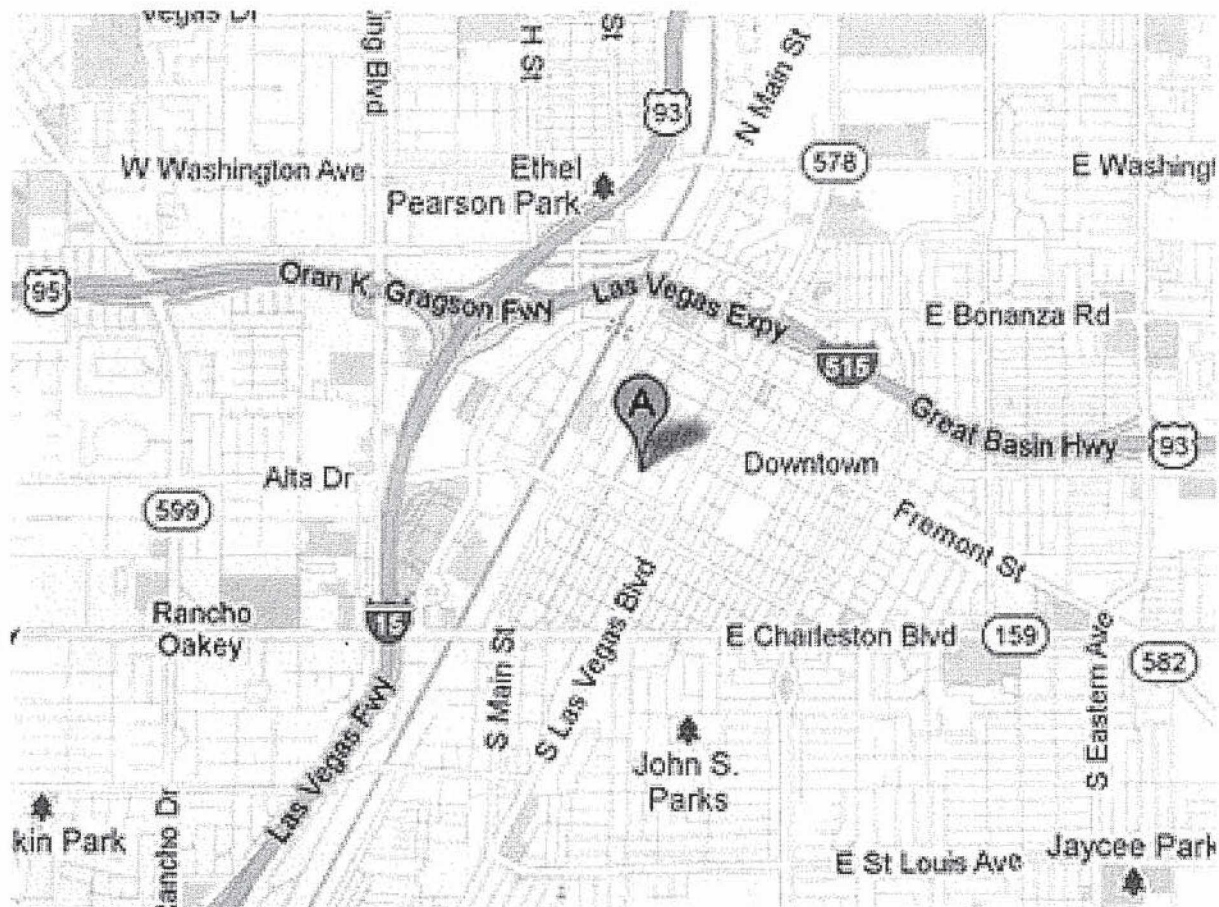
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Carson City

201 South Carson Street, Suite 250
Carson City, NV 89701-4702
(775) 684-1600



(<http://goo.gl/maps/p3kZU>)

Las Vegas

Clerk's Office Drop Box
200 Lewis Avenue, 17th Floor
Las Vegas, NV 89101
(702) 486-9300

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EXHIBIT B

EXHIBIT B

DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESE ARCH, INC.

| Business Entity Information | | | |
|-----------------------------|---------------------------------|-----------------------|-------------|
| Status: | Active | File Date: | 7/30/1998 |
| Type: | Domestic Non-Profit Corporation | Entity Number: | C18102-1998 |
| Qualifying State: | NV | List of Officers Due: | 7/31/2016 |
| Managed By: | | Expiration Date: | |
| NV Business ID: | NV19981294878 | Business License Exp: | |

| Additional Information | |
|------------------------|--|
| Central Index Key: | |

| Registered Agent Information | | | |
|------------------------------|---|--------------------|-----------------------|
| Name: | CSC SERVICES OF NEVADA, INC. | Address 1: | 2215-B RENAISSANCE DR |
| Address 2: | | City: | LAS VEGAS |
| State: | NV | Zip Code: | 89119 |
| Phone: | | Fax: | |
| Mailing Address 1: | | Mailing Address 2: | |
| Mailing City: | | Mailing State: | NV |
| Mailing Zip Code: | | | |
| Agent Type: | Commercial Registered Agent - Corporation | | |
| Jurisdiction: | NEVADA | Status: | Active |

| Financial Information | |
|---|------|
| No Par Share Count: | 0 |
| Capital Amount: | \$ 0 |
| No stock records found for this company | |

| <div style="display: flex; justify-content: space-between; align-items: center;"> Officers <input type="checkbox"/> Include Inactive Officers </div> | | | |
|---|-----------------------------|------------|-----------|
| President - MIRIAM ADELSON | | | |
| Address 1: | 410 SOUTH RAMPART BOULEVARD | Address 2: | SUITE 440 |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89145 | Country: | |
| Status: | Active | Email: | |
| Treasurer - MIRIAM ADELSON | | | |
| Address 1: | 410 SOUTH RAMPART BOULEVARD | Address 2: | SUITE 440 |
| City: | LAS VEGAS | State: | NV |

| | | | |
|--|-------------------------------|------------|------------|
| Zip Code: | 89145 | Country: | |
| Status: | Active | Email: | |
| Director - MIRIAM ADELSON | | | |
| Address 1: | 410 SOUTH RAMPART BOULEVARD | Address 2: | SUITE 440 |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89145 | Country: | |
| Status: | Active | Email: | |
| Director - JUSTICE MICHAEL A CHERRY | | | |
| Address 1: | 6100 ELTON AVENUE | Address 2: | SUITE 1000 |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89107 | Country: | |
| Status: | Active | Email: | |
| Director - DEANNA FORBUSH | | | |
| Address 1: | 500 SOUTH RANCHO DRIVE | Address 2: | |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89106-4847 | Country: | |
| Status: | Active | Email: | |
| Director - ROBERT GOLDSTEIN | | | |
| Address 1: | 3355 LAS VEGAS BLVD SOUTH | Address 2: | |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89109 | Country: | |
| Status: | Active | Email: | |
| Director - DR. NEVILLE POKROY | | | |
| Address 1: | 500 S. RANCHO DRIVE, SUITE 12 | Address 2: | |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89106-4844 | Country: | |
| Status: | Active | Email: | |
| Secretary - NEVILLE POKROY | | | |
| Address 1: | 500 S RANCHO DRIVE, SUITE 12 | Address 2: | |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89106-4844 | Country: | |
| Status: | Active | Email: | |
| Director - PAUL SCHIFFMAN | | | |
| Address 1: | 9700 W. HILLPOINTE ROAD | Address 2: | |
| City: | LAS VEGAS | State: | NV |
| Zip Code: | 89134 | Country: | |
| Status: | Active | Email: | |

| | | | |
|---------------------------|---------------------------|-------------|---|
| Actions\Amendments | | | |
| Action Type: | Articles of Incorporation | | |
| Document Number: | C18102-1998-001 | # of Pages: | 5 |

| | | | |
|--|-------------------------|-----------------|---|
| File Date: | 7/30/1998 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Amendment | | |
| Document Number: | C18102-1998-003 | # of Pages: | 2 |
| File Date: | 8/13/1998 | Effective Date: | |
| (2) PAGES AJW | | | |
| ADELSON CLINIC FOR DRUG ABUSE TREATMENT AND RESEARCH, INC. | | | |
| AJWB 00001 | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-009 | # of Pages: | 1 |
| File Date: | 11/3/1998 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-008 | # of Pages: | 1 |
| File Date: | 7/8/1999 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-010 | # of Pages: | 1 |
| File Date: | 6/8/2000 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-006 | # of Pages: | 1 |
| File Date: | 6/4/2001 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-007 | # of Pages: | 1 |
| File Date: | 7/2/2002 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-005 | # of Pages: | 1 |
| File Date: | 6/24/2003 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Registered Agent Change | | |
| Document Number: | C18102-1998-004 | # of Pages: | 1 |
| File Date: | 6/16/2004 | Effective Date: | |
| DAVID FRIEDMAN | | | |
| 3355 LAS VEGAS SOUTH LAS VEGAS NV 89109 SMM | | | |
| Action Type: | Annual List | | |
| Document Number: | C18102-1998-002 | # of Pages: | 1 |
| File Date: | 6/16/2004 | Effective Date: | |
| List of Officers for 2004 to 2005 | | | |

| | | | |
|----------------------------|--------------------------------|-----------------|---|
| Action Type: | Reinstatement | | |
| Document Number: | 20060593847-24 | # of Pages: | 2 |
| File Date: | 9/15/2006 | Effective Date: | |
| REVOKED 8/1/06 | | | |
| Action Type: | Acceptance of Registered Agent | | |
| Document Number: | 20060593848-35 | # of Pages: | 1 |
| File Date: | 9/15/2006 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20070505488-49 | # of Pages: | 2 |
| File Date: | 7/23/2007 | Effective Date: | |
| 07-08 | | | |
| Action Type: | Annual List | | |
| Document Number: | 20080527011-76 | # of Pages: | 1 |
| File Date: | 8/6/2008 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20090910540-20 | # of Pages: | 2 |
| File Date: | 12/21/2009 | Effective Date: | |
| 09/10 | | | |
| Action Type: | Annual List | | |
| Document Number: | 20100577324-51 | # of Pages: | 2 |
| File Date: | 7/28/2010 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Registered Agent Change | | |
| Document Number: | 20100577325-62 | # of Pages: | 1 |
| File Date: | 7/28/2010 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20110535040-61 | # of Pages: | 2 |
| File Date: | 7/20/2011 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20120485986-45 | # of Pages: | 2 |
| File Date: | 7/13/2012 | Effective Date: | |
| 12-13 | | | |
| Action Type: | Annual List | | |
| Document Number: | 20130445233-27 | # of Pages: | 2 |
| File Date: | 7/3/2013 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Registered Agent Change | | |

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|----------------------------|----------------|-----------------|---|
| Document Number: | 20140098742-37 | # of Pages: | 1 |
| File Date: | 2/10/2014 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20140569672-72 | # of Pages: | 1 |
| File Date: | 8/6/2014 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Amended List | | |
| Document Number: | 20140594577-44 | # of Pages: | 2 |
| File Date: | 8/19/2014 | Effective Date: | |
| (No notes for this action) | | | |
| Action Type: | Annual List | | |
| Document Number: | 20150306141-13 | # of Pages: | 2 |
| File Date: | 7/2/2015 | Effective Date: | |
| (No notes for this action) | | | |

EXHIBIT A

EXHIBIT A

STATE OF NEVADA



BARBARA K. CEGAVSKE
Secretary of State

JEFFERY LANDERFELT
*Deputy Secretary
for Commercial Recordings*

OFFICE OF THE
SECRETARY OF STATE

Copy Request

March 31, 2016

Job Number: C20160331-3462
Reference Number: 00010259985-99
Expedite:
Through Date:

| Document Number(s) | Description | Number of Pages |
|--------------------|-------------|------------------|
| C18102-1998-009 | Annual List | 1 Pages/1 Copies |
| C18102-1998-008 | Annual List | 1 Pages/1 Copies |
| C18102-1998-010 | Annual List | 1 Pages/1 Copies |
| C18102-1998-006 | Annual List | 1 Pages/1 Copies |
| C18102-1998-007 | Annual List | 1 Pages/1 Copies |
| C18102-1998-005 | Annual List | 1 Pages/1 Copies |
| C18102-1998-002 | Annual List | 1 Pages/1 Copies |
| 20070505488-49 | Annual List | 2 Pages/1 Copies |
| 20080527011-76 | Annual List | 1 Pages/1 Copies |
| 20090910540-20 | Annual List | 2 Pages/1 Copies |

Respectfully,

A handwritten signature in cursive script that reads "Barbara K. Cegavske".

BARBARA K. CEGAVSKE
Secretary of State

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4201
Telephone (775) 684-5708
Fax (775) 684-7138

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF**DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.**

FILE NUMBER

C18102-1998

NAME OF CORPORATION

FOR THE FILING PERIOD OF **JULY 2009** TO **JULY 2010**

110201

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

Frank Levy
3355 Las Vegas Blvd. South
Las Vegas, NV 89109A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE FOUND ON OUR WEBSITE:
www.nvsos.gov

Filed in the office of

Ross Miller
Secretary of State
State of Nevada

Document Number

20090910540-20

Filing Date and Time

12/21/2009 8:19 AM

Entity Number

C18102-1998

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

☒ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)****YOU MAY NOW FILE YOUR ANNUAL LIST ONLINE AT www.nvsos.gov******IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. Your canceled check will constitute a certificate to transact business.
5. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
6. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 884-5708.
7. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00

| | |
|--|--|
| NAME Miriam Adelson | TITLE(S) PRESIDENT (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Neville Pokroy | TITLE(S) SECRETARY (OR EQUIVALENT OF) |
| ADDRESS 500 S. Rancho Drive, Suite 12 | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89106-4844 |
| NAME Miriam Adelson | TITLE(S) TREASURER (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Miriam Adelson | TITLE(S) DIRECTOR |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 380.780 and acknowledge that pursuant to NRS 239.330, it is a felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X

Signature of Officer

Title

President

Date

Dec 15, 09

Nevada Secretary of State Annual List Nonprofit
Revised: 7-1-08

Attachment Sheet

Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc.

Board of Directors (cont'd)

Justice Michael A. Cherry
6100 Elton Avenue
Suite 1000
Las Vegas, NV 89107

Deanna Forbush
3800 Howard Hughes Parkway, Suite 500
Las Vegas, NV 89169

Robert Goldstein
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

Dr. Neville Pokroy
500 S. Rancho Drive, Suite 12
Las Vegas, NV 89106-4844

STATE OF NEVADA



BARBARA K. CEGAVSKE
Secretary of State

JEFFERY LANDERFELT
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Copy Request

March 30, 2016

Job Number: C20160330-4402
Reference Number: 00010258823-29
Expedite:
Through Date:

| Document Number(s) | Description | Number of Pages |
|--------------------|--------------|------------------|
| 20100577324-51 | Annual List | 2 Pages/1 Copies |
| 20110535040-61 | Annual List | 2 Pages/1 Copies |
| 20120485986-45 | Annual List | 2 Pages/1 Copies |
| 20130445233-27 | Annual List | 2 Pages/1 Copies |
| 20140594577-44 | Amended List | 2 Pages/1 Copies |

Respectfully,

A handwritten signature in cursive script that reads "Barbara K. Cegavske".

BARBARA K. CEGAVSKE
Secretary of State

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4201
Telephone (775) 684-5708
Fax (775) 684-7138

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF**DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.**

NAME OF CORPORATION

FILE NUMBER

C18102-1998

FOR THE FILING PERIOD OF JULY 2010 TO JULY 2011



110201

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

David Bloom
c/o Adfam
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE FOUND ON OUR WEBSITE:
www.nvsos.gov

| | |
|--|---|
| Filed in the office of Ross Miller Secretary of State State of Nevada | Document Number 20100577324-51 |
| | Filing Date and Time 07/28/2010 7:38 AM |
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ABOVE SPACE IS FOR OFFICE USE ONLY

☒ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)****YOU MAY NOW FILE YOUR ANNUAL LIST ONLINE AT www.nvsos.gov******IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. Your canceled check will constitute a certificate to transact business.
5. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
6. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
7. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00

| | |
|--|--|
| NAME Miriam Adelson | TITLE(S) PRESIDENT (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Neville Pokroy | TITLE(S) SECRETARY (OR EQUIVALENT OF) |
| ADDRESS 500 S. Rancho Drive, Suite 12 | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89106-4844 |
| NAME Miriam Adelson | TITLE(S) TREASURER (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Miriam Adelson | TITLE(S) DIRECTOR & CHAIRMAN OF THE BOARD |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 360.780 and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X

Signature of Officer

Title

President

Date

7.15.10

Nevada Secretary of State Annual List Nonprofit
Revised: 7-1-08

Attachment Sheet

Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc.

Board of Directors (cont'd)

Justice Michael A. Cherry
6100 Elton Avenue
Suite 1000
Las Vegas, NV 89107

Deanna Forbush
3800 Howard Hughes Parkway, Suite 500
Las Vegas, NV 89169

Robert Goldstein
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

Dr. Neville Pokroy
500 S. Rancho Drive, Suite 12
Las Vegas, NV 89106-4844

Paul Schiffman
9700 W. Hillpointe Road
Las Vegas, NV 89134

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF

FILE NUMBER

DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.

C18102-1998

NAME OF CORPORATION

FOR THE FILING PERIOD OF JULY 2011 TO JULY 2012



110202

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

David Bloom
c/o Adfam
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE FOUND ON OUR WEBSITE:
www.nvsos.gov

| | |
|--|---|
| Filed in the office of Ross Miller Secretary of State State of Nevada | Document Number 20110535040-61 |
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- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- If there are additional officers, attach a list of them to this form.
- Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- Nonprofit entities formed under NRS Chapters 80 and 81 without 501(c) nonprofit designation are required to maintain a state business license. Those with 501(c) designation must indicate by checking box below. For those requiring a State Business License, the fee is \$200.00.
- Make your check payable to the Secretary of State. Your canceled check will constitute a certificate to transact business.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00

For NRS Chapter 80 and 81 nonprofit corporations:

☒ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002

| | |
|--|--|
| NAME Miriam Adelson | TITLE(S) PRESIDENT (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Neville Pokroy | TITLE(S) SECRETARY (OR EQUIVALENT OF) |
| ADDRESS 500 S. Rancho Drive, Suite 12 | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89106-4844 |
| NAME Miriam Adelson | TITLE(S) TREASURER (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Miriam Adelson | TITLE(S) DIRECTOR & CHAIRMAN OF THE BOARD |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS Chapter 76 and acknowledge that pursuant to NRS 239.339, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

☒

Signature of Officer

Title

President

Date

July 15, 2011

Nevada Secretary of State Annual List Nonprofit
Revised: 10-8-10

Attachment Sheet

Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc.

Board of Directors (cont'd)

Justice Michael A. Cherry
6100 Elton Avenue
Suite 1000
Las Vegas, NV 89107

Deanna Forbush
3800 Howard Hughes Parkway, Suite 500
Las Vegas, NV 89169

Robert Goldstein
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

Dr. Neville Pokroy
500 S. Rancho Drive, Suite 12
Las Vegas, NV 89106-4844

Paul Schiffman
9700 W. Hillpointe Road
Las Vegas, NV 89134

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF

FILE NUMBER

DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.

C18102-1998

NAME OF CORPORATION

FOR THE FILING PERIOD OF JULY 2012 TO JULY 2013



110203

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

DAVID BLOOM
c/o ADFAM
3355 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NV 89109

Filed in the office of

Ross Miller
Secretary of State
State of Nevada

Document Number

20120485986-45

Filing Date and Time

07/13/2012 5:54 AM

Entity Number

C18102-1998

A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE FOUND ON OUR WEBSITE:
www.nvsos.gov

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☒ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)****YOU MAY NOW FILE YOUR ANNUAL LIST ONLINE AT www.nvsos.gov******IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Nonprofit entities formed under NRS Chapters 80 and 81 without 501(c) nonprofit designation are required to maintain a state business license. Those with 501(c) designation must indicate by checking box below. For those requiring a State Business License, the fee is \$200.00.
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7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00

For NRS Chapter 80 and 81 nonprofit corporations:☒ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002**NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.**

| | |
|--|--|
| NAME Miriam Adelson | TITLE(S) PRESIDENT (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Neville Pokroy | TITLE(S) SECRETARY (OR EQUIVALENT OF) |
| ADDRESS 500 S. Rancho Drive, Suite 12 | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89106-4844 |
| NAME Miriam Adelson | TITLE(S) TREASURER (OR EQUIVALENT OF) |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME Miriam Adelson | TITLE(S) DIRECTOR & CHAIRMAN OF THE BOARD |
| ADDRESS 3355 Las Vegas Blvd. South | CITY Las Vegas |
| | STATE NV |
| | ZIP CODE 89109 |

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS Chapter 76 and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

☒

Signature of Officer

Title

President

Date

7-3-2012

Nevada Secretary of State Annual List Nonprofit
Revised: 7-5-11

Attachment Sheet

Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc.

Board of Directors (cont'd)

Justice Michael A. Cherry
6100 Elton Avenue
Suite 1000
Las Vegas, NV 89107

Deanna Forbush
3800 Howard Hughes Parkway, Suite 500
Las Vegas, NV 89169

Robert Goldstein
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

Dr. Neville Pokroy
500 S. Rancho Drive, Suite 12
Las Vegas, NV 89106-4844

Paul Schiffman
9700 W. Hillpointe Road
Las Vegas, NV 89134

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF
DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.
NAME OF CORPORATION

FILE NUMBER
C18102-1998

FOR THE FILING PERIOD OF JULY 2013 TO JULY 2014

The entity's duly appointed registered agent in the State of Nevada upon whom process can be served is:

DAVID BLOOM
c/o ADFAM
3355 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NV 89109

A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE FOUND ON OUR WEBSITE:
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State of Nevada

Document Number

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Entity Number

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****YOU MAY NOW FILE YOUR ANNUAL LIST ONLINE AT www.nvsos.gov****

IMPORTANT: Read instructions before completing and returning this form.

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- If there are additional officers, attach a list of them to this form.
- Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- Nonprofit entities formed under NRS Chapters 80 and 81 without 501(c) nonprofit designation are required to maintain a state business license. Those with 501(c) designation must indicate by checking box below. For those requiring a State Business License, the fee is \$200.00.
- Make your check payable to the Secretary of State. Your canceled check will constitute a certificate to transact business.
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- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00

For NRS Chapter 80 and 81 nonprofit corporations:

☒ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002

NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.

| | | | |
|-------------------------------|----------------------------------|-------|------------|
| NAME | TITLE(S) | | |
| Miriam Adelson | PRESIDENT (OR EQUIVALENT OF) | | |
| ADDRESS | CITY | STATE | ZIP CODE |
| 3355 Las Vegas Blvd. South | Las Vegas | NV | 89109 |
| NAME | TITLE(S) | | |
| Neville Pokroy | SECRETARY (OR EQUIVALENT OF) | | |
| ADDRESS | CITY | STATE | ZIP CODE |
| 500 S. Rancho Drive, Suite 12 | Las Vegas | NV | 89106-4844 |
| NAME | TITLE(S) | | |
| Miriam Adelson | TREASURER (OR EQUIVALENT OF) | | |
| ADDRESS | CITY | STATE | ZIP CODE |
| 3355 Las Vegas Blvd. South | Las Vegas | NV | 89109 |
| NAME | TITLE(S) | | |
| Miriam Adelson | DIRECTOR & CHAIRMAN OF THE BOARD | | |
| ADDRESS | CITY | STATE | ZIP CODE |
| 3355 Las Vegas Blvd. South | Las Vegas | NV | 89109 |

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS Chapter 76 and acknowledge that pursuant to NRS 239.336, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X

Signature of Officer

Title

President

Date

06/13/2013

Nevada Secretary of State Annual List Nonprofit
Revised: 7-5-11

Attachment Sheet

Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc.

Board of Directors (cont'd)

Justice Michael A. Cherry
6100 Elton Avenue
Suite 1000
Las Vegas, NV 89107

Deanna Forbush
3800 Howard Hughes Parkway, Suite 500
Las Vegas, NV 89169

Robert Goldstein
3355 Las Vegas Blvd. South
Las Vegas, NV 89109

Dr. Neville Pokroy
500 S. Rancho Drive, Suite 12
Las Vegas, NV 89106-4844

Paul Schiffman
9700 W. Hillpointe Road
Las Vegas, NV 89134

(NONPROFIT) INITIAL/ANNUAL LIST OF OFFICERS AND DIRECTORS OF:

ENTITY NUMBER

DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESEARCH, INC.

C18102-1998

NAME OF CORPORATION

FOR THE FILING PERIOD OF 7/2014 TO 7/2015



USE BLACK INK ONLY - DO NOT HIGHLIGHT

100203

****YOU MAY NOW FILE THIS LIST ONLINE AT www.nvsilverflume.gov****☐ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)**IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. If there are additional officers, attach a list of them to this form. An Officer or other authorized signer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
3. Make your check payable to the Secretary of State. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
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FILING FEE: \$25.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00 (if filing late)

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| | 20140594577-44 |
| | Filing Date and Time |
| | 08/19/2014 9:10 AM |
| | Entity Number |
| | C18102-1998 |

(This document was filed electronically.)
ABOVE SPACE IS FOR OFFICE USE ONLY**Charitable Solicitation - For nonprofit entities formed under NRS Chapters 80 and 82**

~ If the nonprofit corporation intends to solicit charitable/tax deductible contributions a "Charitable Solicitation Registration Statement" form is required to be attached. If the answer is no, there is no additional form required.

~ If the nonprofit corporation intends to solicit charitable/tax deductible contributions but meets the exemption requirements, an "Exemption From Charitable Solicitation Registration Statement" form is required to be attached.

~ Failure to include the required statement form will result in rejection of the filing and could result in late fees.

Does Corporation intend to solicit charitable/tax deductible contributions? ☐ Yes* ☐ No

*If yes, registration statement is required as of January 1, 2014.

Corporation claims exemption pursuant to NRS 82.392(7)(b) or is recognized as a church under Internal Revenue Code 501(c)(3).

☐ Exempt from filing - If checked, Exemption from Charitable Solicitation Registration Statement form is required as of January 1, 2014.

For nonprofit entities formed under NRS Chapters 80 and 81: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below and submit Declaration of Eligibility form. Failure to attach the required notarized Declaration of Eligibility will result in a rejection, which could result in late fees.

☐ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002

| | |
|---|--|
| NAME MIRIAM ADELSON | TITLE(S) PRESIDENT (OR EQUIVALENT OF) |
| ADDRESS 3355 LAS VEGAS BLVD. SOUTH | CITY LAS VEGAS |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME NEVILLE POKROY | TITLE(S) SECRETARY (OR EQUIVALENT OF) |
| ADDRESS 500 S RANCHO DRIVE, SUITE 12 | CITY LAS VEGAS |
| | STATE NV |
| | ZIP CODE 89106-4844 |
| NAME MIRIAM ADELSON | TITLE(S) TREASURER (OR EQUIVALENT OF) |
| ADDRESS 3355 LAS VEGAS BLVD. SOUTH | CITY LAS VEGAS |
| | STATE NV |
| | ZIP CODE 89109 |
| NAME MIRIAM ADELSON | TITLE(S) DIRECTOR |
| ADDRESS 3355 LAS VEGAS BLVD. SOUTH | CITY LAS VEGAS |
| | STATE NV |
| | ZIP CODE 89109 |

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X MIRIAM ADELSON

Signature of Officer or Other
Authorized SignatureTitle
PRESIDENT
Date
8/19/2014 9:11:02 AMNevada Secretary of State List Nonprofit
Revised: 3-5-14

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF

FILE NUMBER

DR. MIRIAM & SHELDON G. ADELSON CLINIC FOR DRUG ABUSE TREATMENT & RESE ARCH, INC.

C18102-1998

| | | | |
|---------------------------------------|--|-----------|---------------|
| NAME | | TITLE(S) | |
| JUSTICE MICHAEL A CHERRY | | DIRECTOR | |
| ADDRESS | | CITY | ST ZIP |
| 6100 ELTON AVENUE SUITE 1000 | | LAS VEGAS | NV 89107 |
| NAME | | TITLE(S) | |
| DEANNA FORBUSH | | DIRECTOR | |
| ADDRESS | | CITY | ST ZIP |
| 3800 HOWARD HUGHES PARKWAY, SUITE 500 | | LAS VEGAS | NV 89169 |
| NAME | | TITLE(S) | |
| ROBERT GOLDSTEIN | | DIRECTOR | |
| ADDRESS | | CITY | ST ZIP |
| 3355 LAS VEGAS BLVD SOUTH | | LAS VEGAS | NV 89109 |
| NAME | | TITLE(S) | |
| DR. NEVILLE POKROY | | DIRECTOR | |
| ADDRESS | | CITY | ST ZIP |
| 500 S. RANCHO DRIVE, SUITE 12 | | LAS VEGAS | NV 89106-4844 |
| NAME | | TITLE(S) | |
| PAUL SCHIFFMAN | | DIRECTOR | |
| ADDRESS | | CITY | ST ZIP |
| 9700 W. HILLPOINTE ROAD | | LAS VEGAS | NV 89134 |
| NAME | | TITLE(S) | |
| | | | |
| ADDRESS | | CITY | ST ZIP |
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| NAME | | TITLE(S) | |
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| ADDRESS | | CITY | ST ZIP |
| | | | |

IN THE SUPREME COURT OF THE STATE OF NEVADA

SHELDON G. ADELSON,

Appellant,

vs.

DAVID A. HARRIS; MARC R.
STANLEY; AND NATIONAL JEWISH
DEMOCRATIC COUNCIL,

Respondents.

Electronically Filed
Apr 01 2016 11:04 a.m.
Tracie K. Lindeman
Clerk of Supreme Court
Case Number: 67120

**SHELDON G. ADELSON'S
RESPONSE TO
RESPONDENTS' NOTICE OF
SUGGESTION OF RECUSAL**

MORRIS LAW GROUP
Steve Morris, Bar No. 1543
Rosa Solis-Rainey, Bar No. 7921
900 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101

Attorneys for Appellant

Respondents' and Jacobs's "Notice[s] of Suggestion of Recusal" is a ploy to forum shop and is untimely. Justice Cherry's public service as an uncompensated director for the Dr. Miriam & Sheldon G. Adelson Clinic for Drug Abuse Treatment & Research, Inc. ("Adelson Clinic"), a non-profit charitable Nevada corporation has at all relevant times been a matter of public record. *See* Ex. A, 2009 – 2015 Filings for Adelson Clinic.

Presently before the Court in Case No. 64594 ("Suen Case") is Respondents Petition for Rehearing of a Decision filed March 11, 2016 in which Justice Cherry participated. Justice Cherry also participated in the prior 2009 appeal of this case, which concluded in 2010. Also before the Court in Case 69802 ("Jacobs Case") is the tenth writ petition in that case. There was also a direct appeal in the Jacobs Case. The pending tenth writ petition concerns the disqualification of District Court Judge Elizabeth Gonzalez. Without a whisper of objection from anyone, Justice Michael Cherry participated in the two prior appeals in this case and in all prior proceedings in the Jacobs Case.

The Suen Case (No. 64594) was first commenced in 2004 and was the subject of an appeal in 2009, which resulted in a new trial being ordered in 2010.

The Jacobs Case (No. 69802) was filed in 2010. Since early 2011, it has been the subject of 11 proceedings before this Court, in which Justice Cherry participated. Thus more than six years after Justice Cherry joined the Adelson Clinic board, Respondents and Jacobs claim their knowledge

of this open and well-known public fact is derived from a March 21, 2016 deposition of Robert Goldstein, a Las Vegas Sands executive who also serves the Adelson Clinic as an uncompensated director. He was previously deposed by Jacobs in 2012. But what has been in the public record since 2009 does not transform Respondents'/Jacobs's untimely suggestion of recusal in 2016 into a meritorious or timely suggestion.

Justice Michael Cherry's civic service to the southern Nevada community through the Adelson Clinic has at all times been an open matter of public record that predates the first appeal in the Suen Case and the first writ petition in the Jacobs Case. *See id.*; Ex. B, Entity Details from Secretary of State <http://nvsos.gov/sosentitysearch/CorpDetails.aspx?lx8nvq=orUCRQfFiNQikZoX328Dlg%253d%253d&nt7=0#>). Even a simple Google search of "Michael Cherry, Adelson Clinic" discloses Justice Cherry's service to this charitable entity. Ex. C, May 7, 2012 Court Press Release (referencing his "active" participation in various non-profits, including the Adelson Clinic); Ex. D, Bizapedia Profile (listing him as a director for the clinic).

The members of the Court serve the public not only as elected Justices, but also as contributing members of their communities, which the Nevada Code of Judicial Conduct does not disallow or condemn. Rule 3.1 ("A judge may engage in extrajudicial activities, except as prohibited by law or this Code"); Rule 3.7 ("Subject to the requirements of Rule 3.1, a judge may participate in activities sponsored by organizations or

governmental entities concerned with the law, the legal system, or the administration of justice and those sponsored by or on behalf of educational, religious, *charitable*, fraternal, or civic organizations not conducted for profit . . . ") (emphasis added). For example, members of the Court may serve on community boards of other social service agencies, access to justice organizations, and law-related activities, all of which rely on contributions and volunteers from the public and members of the bar. *Id.*; Rule 3.1, Cmt. 2 ("Participation in both law-related and other extrajudicial activities helps integrate judges into their communities and furthers public understanding of and respect for courts and the judicial system").

Accepting Respondents' and Jacobs's suggestion of recusal in the three cases before the Court case would create an undesirable dangerous precedent that would require Justices to isolate themselves from the communities in which they live and work. This laudable type of public service should not result in recusal.

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CERTIFICATE OF SERVICE

Pursuant to Nev. R. App. P. 25(b) and NEFR 9(f), I hereby certify that I am an employee of Morris Law Group; that on this date I electronically filed the foregoing **SHELDON G. ADELSON'S RESPONSE TO RESPONDENTS' NOTICE OF SUGGESTION OF RECUSAL** with the Clerk of the Court for the Nevada Supreme Court by using the Nevada Supreme Court's E-Filing system (Eflex). Participants in the case who are registered with Eflex as users will be served by the Eflex system as follows:

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DATED this 31st day of March, 2016.

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