

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

THE STATE OF NEVADA DEPARTMENT
OF HEALTH AND HUMAN SERVICES,
DIVISION OF PUBLIC AND BEHAVIORAL
HEALTH,
Petitioner,

vs.

THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF CLARK; AND
THE HONORABLE DOUGLAS SMITH,
DISTRICT JUDGE,

Respondents,

and

SAMANTHA INC., D/B/A SAMANTHA'S
REMEDIES, A DOMESTIC
CORPORATION,
Real Parties in Interest.

Supreme Court No. 67423

District Court Case No. A710874

ORAL ARGUMENT REMINDER NOTICE

DATE: September 22, 2015

TO: Cooper Levenson, P.A. \ Kimberly R. Maxson-Rushton
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General
Attorney General/Las Vegas \ Linda C. Anderson, Deputy Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: October 06, 2015
Time: 1:30 PM
Length: 30 minutes
Location: Regional Justice Center
200 Lewis Ave.
Courtroom - 17th Floor
Las Vegas, NV 89101

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre, Saitta

Notification List

Electronic

Attorney General/Las Vegas \ Linda C. Anderson, Deputy Attorney General

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Cooper Levenson, P.A. \ Kimberly R. Maxson-Rushton