

**CLERK OF THE SUPREME COURT**  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

MICHAEL P. ANSELMO,  
Appellant,  
vs.  
CONNIE BISBEE, CHAIRMAN; SUSAN  
JACKSON; TONY CORDA; ADAM ENDEL,  
COMMISSIONERS; AND THE STATE OF  
NEVADA BOARD OF PAROLE,  
Respondents.

**Supreme Court No. 67619**  
District Court Case No. 14EW00029

**NOTICE OF ORAL ARGUMENT SETTING**

DATE: December 29, 2016

TO: Brownstein Hyatt Farber Schreck, LLP/Las Vegas \ Kirk B. Lenhard  
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General, Daniel M.  
Roche

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** March 16, 2017  
**Time:** 9:30 AM\*  
**Length:** 30 minutes  
**Location:** Reed High School  
1350 Baring Blvd.  
Sparks, NV 89434

**BEFORE:** Northern Panel 17  
Justices Hardesty, Parraguirre, Stiglich

\*Start time for argument may be subject to adjustment to coincide with school  
schedule.

Notification List

Electronic

Attorney General/Carson City \ Daniel M. Roche

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