

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

MICHAEL P. ANSELMO,
Appellant,
vs.

CONNIE BISBEE, CHAIRMAN; SUSAN
JACKSON; TONY CORDA; ADAM ENDEL,
COMMISSIONERS; AND THE STATE OF
NEVADA BOARD OF PAROLE,
Respondents.

Supreme Court No. 67619
District Court Case No. 14EW00029

ORAL ARGUMENT REMINDER NOTICE

DATE: March 03, 2017

TO: Brownstein Hyatt Farber Schreck, LLP/Las Vegas \ Kirk B. Lenhard
Attorney General/Carson City \ Jeffrey M. Conner, Deputy Attorney General,
Adam Paul Laxalt, Attorney General, Daniel M. Roche

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: March 16, 2017
Time: 9:30 AM
Length: 30 minutes
Location: Reed High School
1350 Baring Blvd.
Sparks, NV 89434

BEFORE: Northern Panel 17
Justices Hardesty, Parraguirre, Stiglich

Notification List

Electronic

Attorney General/Carson City \ Daniel M. Roche

Attorney General/Carson City \ Adam Paul Laxalt, Attorney General

Brownstein Hyatt Farber Schreck, LLP/Las Vegas \ Kirk B. Lenhard

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