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1 **CODE 2230** RISTENPART LAW 2 Theresa Ristenpart, Esq. NV #9665 3 **Electronically Filed** 200 S. Virginia Street, Suite 833 Apr 07 2015 09:36 a.m. Reno, NV 89501 4 Tracie K. Lindeman (775) 223-4135 Clerk of Supreme Court 5 ATTORNEY FOR DEFENDANT 6 7 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, 8 IN AND FOR THE COUNTY OF WASHOE 9 10 THE STATE OF NEVADA, Plaintiff, Case No. CR14-0708 11 Dept. No. 15 V. 12 FREDERICK LEWIS BOWMAN, 13 Defendant. 14 15 MOTION FOR TRANSCRIPT(S) AT PUBLIC EXPENSE 16 17 Defendant, FREDERICK LEWIS BOWMAN, by and through counsel on appeal, 18 moves for an Order granting Defendant a copy of the transcript of his jury trial held between 19 December 1 and 3 2015 and sentencing held on January 1, 2015 and the continuation of 20 sentencing held on February 26, 2015. As well as transcripts for the evidentiary hearing held on 21 February 19, 2015. 22 Notice of Appeal has been filed pro person by the Defendant in the Second Judicial 23 District Court of the State of Nevada. 24 25 Defendant was represented by court-appointed counsel Theresa Ristenpart, Esq. who 26

must comply fully with the provision of NRAP 3C and will continue representation on appeal. Defendant cannot pay for the transcripts due to indigency. Defendant requires the transcript(s) in order to pursue meaningful appellate review of the sentence entered in this case. **AFFIRMATION PURSUANT TO NRS 239B.030** The undersigned does hereby affirm that the preceding document does not contain the Social Security Number of any person. DATED this 27th day of March 2015. /s/ Theresa Ristenpart By: THERESA RISTENPART, Esq. Court Appointed Attorney for Frederick Lewis Bowman

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| 2 | CERTIFICATE OF MAILING |
| 3 | I certify that on this date I electronically served a copy of the foregoing document |
| | addressed to: |
| 4 | FREDERICK LEWIS BOWMAN (#1057893) |
| 5 | Carlin Conservation Camp P.O. Box 1490 |
| 6 | Carlin, NV 89822 |
| 7 | TERRENCE McCARTHY |
| 8 | Chief Appellate Deputy Washoe County District Attorney's Office |
| 9 | RANDI WALKER |
| 10 | ACCURATE REPORTING |
| 11 | 10 Burks Blvd. Reno, NV 85523 |
| 12 | |
| 13 | DATED this 27 th day of March 2015 |
| 14 | (G/ITI |
| 15 | /S/Theresa Ristenpart THERESA RISTENPART, Esq. |
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