		SCH 67656
1	IN THE SUPREME COURT O	F THE STATE OF NEVADA
2	STATE OF NEVADA)	
3	Plaintiff,) Ca	nse No. CR14-0708
4	vs.) De	ept. 15
5	FREDERICK LEWIS BOWMAN,)	APR 2 1 2015
6	Defendant)	CLERKIOF SUPREME COURT
7	NOTICE OF COMPLETION AND D	ELIVERY OF TRANSCRIPTS
8	Name of Court Reporter filing thi	s notice:
9	Randi Lee Walke	r.
10	Specific transcripts that were pr	epared in response to a
11	request for Rough-Draft transcrip	t:
12	1-29-15: Sentencing.	
13	2-19-15: Evidentiary Hrg.	
14	On April 20, 2015, I delivered co WASHOE COUNTY DISTRICT ATTY'S	
15	APPELLATE DIVISION	/ia E-Flex & hard copy.)
16	RENO, NV. 89520	
17	RISTENPART LAW THERESA RISTENPART (Appointed by	Bell Group)
18	200 W. VIRGINIA ST., STE. 833 RENO, NV. 89501	
19	(Hand-delivered hard copies.)	
20	Dated this 20th Day of April, 201	5.
21		
22	SHOO_	
23	Randi Lee Walker - Court Ro	eporter
24	RECEIVED	
	APR 2 1 2015	· · · · · · · · · · · · · · · · · · ·
	TRACIE K. LINDEMAN CLERK OF SUPREME COURT DEPUTY CLERK	$1 \subset 1 \geq 1 \geq 1$

OFFICE OF THE CLERK SUPREME COURT OF NEVADA 201 S. CARSON STREET, STE. 201 CARSON CITY, NV. 89701-4702 CLERK'S OFFICE ATTN: State vs. Frederick Lewis Bowman, CR14-0708. Transcript on Appeal. Please access through the e-flex system for the transcripts.