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		2015-06-01 09:41:11 AM Jacqueline Bryant
1	CODE 2610	Clerk of the Court Transaction # 4976787 : mchol
	Luke Busby, Esq.	
2	Nevada Bar No. 10319	
3	216 East Liberty St. Reno, NV 89501	Clastropically Filed
4	775-453-0112	Electronically Filed Jun 01 2015 01:30 p.m.
5	luke@lukeandrewbusbyltd.com Attorney for John and Melissa Fritz	Tracie K. Lindeman Clerk of Supreme Court
6	IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA	
7 8	IN AND FOR THE COUNTY OF WASHOE	
9	JOHN AND MELISSA FRITZ,	
10	Plaintiffs,	CASE NO. CV13-00756
11	vs.	DEPT NO. 1
12	WASHOE COUNTY,	
13 14	Defendant(s),	
15		
16		
17	NOTICE OF NO REQUEST FOR TRANSCRIPT	
18	To: Defendants	
19	Notice is hereby given that Plaintiffs JOHN AND MELISSA FRITZ above named will not	
20	request the production of any transcripts for the above captioned matter currently on	
21	appeal before the Nevada Supreme Court.	
22	///	
23	///	
24	///	
25	///	
26	///	
<ul><li>27</li><li>28</li></ul>		
20		

## NRS 239B.030(4) AFFIRMATION Pursuant to NRS 239B.030 as well as Rule 10 of the Washoe District Court Rules, the undersigned hereby affirms that this document does not contain the social security number of any person. Respectfully submitted this Monday, June 1, 2015. Lule A. Bushing By: \_\_ Luke Busby, Esq. 216 East Liberty St. Reno, NV 89501 775-453-0112 luke@lukeandrewbusbyltd.com Attorney for John and Melissa Fritz

1	CERTIFICATE OF SERVICE	
2	I hereby certify that I have on this day served the foregoing document upon the following	
3	parties by electronic service to:	
4		
5	Washoe County DA's Office Attn: Michael Large, Esq.	
6	Washoe County District Attorney Civil Div. P.O. Box 11130 Reno, NV 89520	
7		
8		
9	Respectfully submitted this Monday, June 1, 2015.	
10	Lule A. Busbug	
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12	Luke Busby	
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