

IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed
Apr 01 2015 10:58 a.m.
Tracie K. Lindeman
Clerk of Supreme Court

MARC PAUL SCHACHTER,

Appellant,

vs.

THE STATE OF NEVADA,


Respondent.

Case No. 67673

NOTICE OF FILED REQUEST FOR ROUGH DRAFT TRANSCRIPTS

Pursuant to a Notice to Request Rough Draft Transcripts filed in this matter by the Supreme Court March 31, 2015, a copy of filed Request for Rough Draft Transcript and Certificate of Service filed in CR14-1044 is attached.

DATED this 1st day of April, 2015.


JARROD T. HICKMAN
Deputy
Nevada Bar No. 12772
Washoe County Alternate Public Defender
P.O. Box 11130
Reno, NV 89520
(775) 328-3955

1 CODE 3868
JENNIFER LUNT, BAR #3057
2 ALTERNATE PUBLIC DEFENDER'S OFFICE
JARROD T. HICKMAN, BAR #12772
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Attorney for Defendant
5

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF WASHOE
8

9 THE STATE OF NEVADA,
10

11 Plaintiff,

Case No. CR14-1044

12 MARC PAUL SCHACHTER,
13

Dept. No. 4

14 Defendant.
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16 **REQUEST FOR ROUGH DRAFT TRANSCRIPT**

17 TO: CAPTIONS UNLIMITED

18 MARC PAUL SCHACHTER, the Defendant above, requests the following Rough Draft
19 Transcripts be prepared in regard to these certain portions of the proceedings before the District
20 Court, as follows:

21 **July 17, 2014: Rough Draft Transcript of Proceedings: Arraignment**

22 **February 26, 2015: Rough Draft Transcript of Proceedings: Sentencing**

23 This Notice requests a transcript of only those portions of the District Court proceedings
24 that counsel reasonably, and in good faith, believes are necessary to determine whether appellate
25 issues are present.

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1 Counsel recognizes that counsel must personally serve a copy of this Notice on both the
2 above-named reporter(s) and opposing counsel, and counsel further recognizes that the above-
3 named court reporter(s) has twenty (20) days from receipt of this Notice to both prepare and
4 submit the transcripts requested to counsel and the District Court.

5 **AFFIRMATION PURSUANT TO NRS 239B.030**

6 The undersigned hereby affirms that the preceding document does not contain the social
7 security number of any person.

8 DATED this 26 day of March, 2015.

9 JENNIFER J. LUNT
10 Washoe County Alternate Public Defender

11 By: 

JARROD T. HICKMAN
12 Deputy
13 Nevada Bar No. 12772
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CAPTIONS UNLIMITED
 201 W. LIBERTY ST., STE 202
 RENO, NV 89501

 TRACIE LINDEMAN, CLERK
 OFFICE OF THE CLERK
 SUPREME COURT OF NEVADA
 201 SOUTH CARSON STREET, SUITE 201
 CARSON CITY, NEVADA 89701-4702
 Via U.S. Mail


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a, 2015.
 

 Randi Jensen

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the Washoe County Alternate Public Defender's Office and that on this date I served a copy of the **NOTICE OF FILED REQUEST FOR ROUGH DRAFT TRANSCRIPTS** to the following:

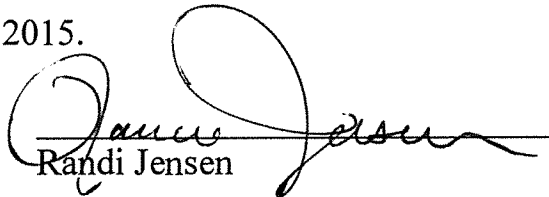
MOLEZZO REPORTS
201 W. LIBERTY ST., STE 202
RENO, Nevada 89501
Via U.S. Mail

MARC PAUL SCHACHTER #91445
C/O NNCC
P.O. BOX 7000
CARSON CITY, NEVADA 89701
Via U.S. Mail

CATHERINE CORTEZ MASTO
ATTORNEY GENERAL STATE OF NEVADA
100 N. CARSON STREET
CARSON CITY, NEVADA 89701
Via Electronic Filing

CHRIS HICKS
WASHOE COUNTY DISTRICT ATTORNEY
Attn: Appellate Department
Via Electronic Filing

DATED this 1st day of April, 2015.


Randi Jensen