

IN THE SUPREME COURT OF THE STATE OF NEVADA

MARC SCHACHTER,  
Appellant.

vs.

THE STATE OF NEVADA,  
Respondent.

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Electronically Filed  
May 04 2015 03:20 p.m.  
Tracie K. Lindeman  
Clerk of Supreme Court  
No. 67673

**MOTION FOR EXTENSION OF TIME**

COMES NOW, Appellant, MARC SCHACHTER, by and through counsel, and respectfully requests that this Court enter an Order extending the time in which Appellant may file his Fast Track Reply in the above-entitled matter, to and including June 10, 2015. This request is predicated on NRAP 26(b) and the attached Affidavit of Counsel.

DATED this 4<sup>th</sup> day of May, 2015.

JENNIFER LUNT  
ALTERNATE PUBLIC DEFENDER

By: 

JARROD T. HICKMAN  
Deputy Alternate Public Defender  
Attorney for Appellant

AFFIDAVIT OF COUNSEL

STATE OF NEVADA     )  
                                  )  
COUNTY OF WASHOE )

I, JARROD T. HICKMAN, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1.     That your affiant is a duly licensed attorney in the State of Nevada and is counsel of record for Appellant.

2.     That your affiant is requesting an extension of time from May 11, 2015, the date Appellant's Fast Track Reply is currently due, to June 10, 2015.

3.     That appellant proceeded in proper person in pre-trial proceedings and the trial itself. Counsel was appointed to represent the appellant prior to sentencing because of allegations of habitual criminality.

4.     In the initial request for transcripts dated April 1, 2015, counsel did not request a transcript of the June 23, 2014 hearing because he was unaware appellant made his first request to proceed in proper person at that hearing. A request for the aforementioned transcript was subsequently filed April 29, 2015. Counsel believes that the transcript is necessary for the purposes of this appeal.


5.     That your affiant has not previously requested an extension of time in this matter.

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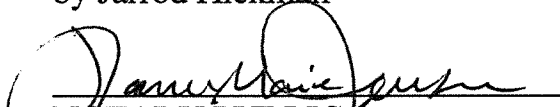
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6. That this Motion is made in good faith and not for purposes of delay.

Further your affiant sayeth not.

  
JARROD T. HICKMAN

Subscribed and sworn to before me  
on this 4<sup>th</sup> day of May, 2015,  
by Jarrod Hickman

  
NOTARY PUBLIC



## **CERTIFICATE OF SERVICE**

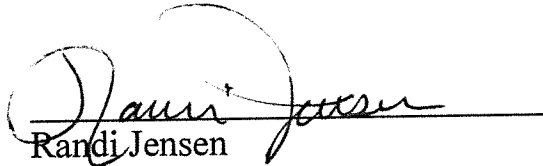
I hereby certify that I am an employee of the Washoe County Alternate Public Defender's Office and that on this date I served a copy of the **MOTION FOR EXTENSION OF TIME** to the following:

MARC PAUL SCHACHTER #91445  
C/O NNCC  
P.O. BOX 7000  
CARSON CITY, NEVADA 89701  
Via U.S. Mail

CATHERINE CORTEZ MASTO  
ATTORNEY GENERAL STATE OF NEVADA  
100 N. CARSON STREET  
CARSON CITY, NEVADA 89701  
Via Electronic Filing

CHRIS HICKS  
WASHOE COUNTY DISTRICT ATTORNEY  
Attn: Appellate Department  
Via Electronic Filing

DATED this 4<sup>th</sup> day of May, 2015.

  
Randi Jensen