

IN THE SUPREME COURT OF THE STATE OF NEVADA

MARC SCHACHTER

Appellant.

vs.

THE STATE OF NEVADA,

Respondent.

Case No.

Electronically Filed
Jun 30 2015 04:37 p.m.
67673
Tara K. Lindeman
Clerk of Supreme Court

MOTION TO ORDER DISTRICT COURT TO TRANSMIT EX PARTE
MOTION AND DECLARATION

Appellant MARC SCHACHTER, by and through his counsel and pursuant to N.R.A.P. 27(1), (2) and NRAP 30(d), requests that this Court direct the Second Judicial District Court to forward a copy of the "Motion to Appoint Investigator for a Pro Per Defendant at the Expense of the State" and "Declaration of a Pro Per Defendant" for consideration by this Court.

Dated this 30th day of June, 2015.

JENNIFER J. LUNT
Washoe County Alternate Public Defender

By: 

Jarrod T. Hickman
Deputy Alternate Public Defender
Nevada Bar No. 12772
Washoe County Alternate Public Defender
PO Box 11130
Reno, NV 89520
(775) 328-3955

AFFIDAVIT

STATE OF NEVADA)
):ss.
COUNTY OF WASHOE)

I, JARROD HICKMAN, under penalty of perjury, deposes and says:

1. That your affiant is counsel on appeal for Appellant;
2. That Marc Schachter filed an ex parte “Motion to Appoint Investigator for a Pro Per Defendant at the Expense of the State” and a related “Declaration of a Pro Per Defendant” in the district court on July 24, 2014;
3. That the district court accepted the motion and filed the documents under seal;
4. That counsel and counsel for the State filed a “Joint Motion to Unseal Ex Parte Motion Filed With the Court” in Second Judicial District Court case number CR14-1044 on June 11, 2015;
5. That as of the filing of this motion and affidavit, the Second Judicial District Court has yet to issue a decision on the motion;

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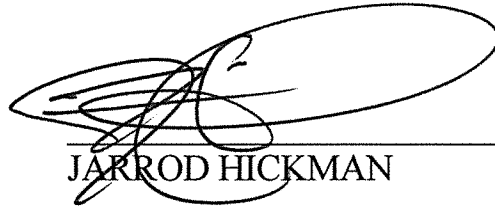
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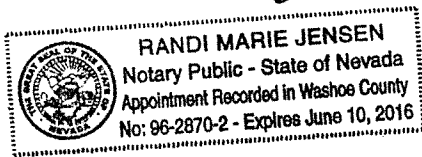
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6. Based upon the foregoing, the documents are unable to be included in the appendix. A copy of the Motion and Declaration are necessary for the Court's review of this fast track appeal.


JARROD HICKMAN

SUBSCRIBED AND SWORN to
before me this 30th day of June, 2015.


NOTARY PUBLIC



CERTIFICATE OF SERVICE

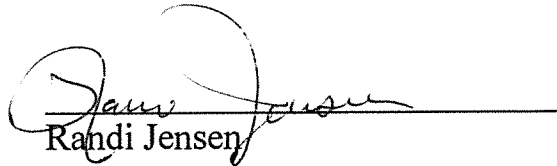
I hereby certify that I am an employee of the Washoe County Alternate Public Defender's Office and that on this date I served a copy of the **MOTION TO ORDER DISTRICT COURT TO TRANSMIT EX PARTE MOTION AND DECLARATION** to the following:

MARC PAUL SCHACHTER #91445
C/O NNCC
P.O. BOX 7000
CARSON CITY, NEVADA 89701
Via U.S. Mail

ADAM LAXALT
ATTORNEY GENERAL STATE OF NEVADA
100 N. CARSON STREET
CARSON CITY, NEVADA 89701
Via Electronic Filing

CHRIS HICKS
WASHOE COUNTY DISTRICT ATTORNEY
Attn: Appellate Department
Via Electronic Filing

DATED this 30 day of June, 2015.


Randi Jensen