| 1  | IN THE SUPREME COURT OF THE STATE OF NEVADA  |                           |
|----|--|---------------------------|
| 2  |  |                           |
| 3  | Electronically File  | ∍d                        |
| 4  | Electronically File<br>May 19 2015 09:<br>LINDSIE NEWMAN, Case No. 6775 Pracie K. Lindem<br>677© lerk of Supreme | 18 a.m<br>ian<br>el Court |
| 5  | Appellant,   | Journ                     |
| 6  | vs.<br>STATE OF NEVADA,  |                           |
| 7  | Respondent.  |                           |
| 8  |  |                           |
| 9  | APPENDIX TO FAST TRACK STATEMENT   |                           |
| 10 |  |                           |
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| ,  |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| 1 2  | NEIL A. ROMBARDO<br>DISTRICT ATTORNEY<br>Nevada Bar No. 6800   | REC'U& FILED<br>2013 OCT 29 PM 4: 37          |  |  |  |  |
| 3  | 885 E. Musser Street, Suite 2030<br>Carson City, NV 89701  | ALAN GLOVER                                   |  |  |  |  |
| 4  | (775) 887-2072<br>Attorney for Plaintiff   | BY  |  |  |  |  |
| 5  |  | C. COOPER                                     |  |  |  |  |
| 6  | IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  |   |  |  |  |  |
| 7  | IN AND FOR CARSON CITY   |   |  |  |  |  |
| 8  |  |   |  |  |  |  |
| 9  | STATE OF NEVADA,   |   |  |  |  |  |
| 10   | Plaintiff,   | Case No. 13 CROODU 1B                         |  |  |  |  |
| 11   | V. ,   | Dept. No. II                                  |  |  |  |  |
| Office of the District Attorney  Carson City, Nevada  885 East Musser St., Suite 2030, Carson City, Nevada 89701 Tel.: (775) 887-2072 Fax: (775) 887-2129  L | LINDSIE NEWMAN,  |   |  |  |  |  |
| Office of the District Attorney Carson City, Nevada Musser St., Suite 2030, Carson City, Nev Tel.: (775) 887-2128 L  |  |   |  |  |  |  |
| trict A<br>, Neva<br>, Carson<br>ax: (775)   | Defendant.   | ,   |  |  |  |  |
| e of the District Atto<br>Carson City, Nevada<br>St., Suite 2030, Carson City<br>75) 887-2072 Fax: (775) 887   | CRIMINAL   | . INFORMATION                                 |  |  |  |  |
| Carse of 1   | STATE OF NEVADA ):ss   |   |  |  |  |  |
| Sast Muss  | CARSON CITY )  |   |  |  |  |  |
| <sup>35</sup> 18   | NEIL A. ROMBARDO, District Attorney in and for Carson City, State of Nevada, by IRIS YOWELL, Deputy District Attorney, in the name and by the authority of the State of  |   |  |  |  |  |
| 19   |  |   |  |  |  |  |
| 20   | Nevada, informs the Court that LINDSIE NEWMAN, the Defendant, above-named, on or   |   |  |  |  |  |
| 21   | about the 18th day of September, 2013, and before the filing of this Information, at Carson  |   |  |  |  |  |
| 22   | Township, in Carson City, State of Nevada, has committed the crime of <b>POSSESSION OF A</b> CONTROLLED SUBSTANCE, a category E Felony as defined by NRS 453.336, in the |   |  |  |  |  |
| 23   |  |   |  |  |  |  |
| 24   | manner following:  |   |  |  |  |  |
| 25   |  | Count   |  |  |  |  |
| 26   |  | ONTROLLED SUBSTANCE                           |  |  |  |  |
| 27   |  | / – NRS 453.336)                              |  |  |  |  |
| 28   | That the Defendant, Lindsie Newma  | an, on or about September 18, 2013, at Carson |  |  |  |  |

Township, in Carson City, State of Nevada, did unlawfully possess a Schedule 1 controlled substance, in the manner following, to-wit: Defendant did possess heroin, all of which occurred at or near 119 East Long Street, Carson City, Nevada.

All of which is contrary to the form of the Statutes in such cases made and provided and against the peace and dignity of the State of Nevada.

DATED this 28th day of October, 2013.

NEIL A. ROMBARDO District Attorney

By: IRIS YOWELL

Deputy District Attorney Nevada Bar No. 12142

28

Office of the District Attorney

1

NEIL A. ROMBARDO DISTRICT ATTORNEY Nevada Bar No. 6800 885 E. Musser Street, Suite 2030 Carson City, NV 89701 (775) 887-2072 Attorney for Plaintiff

REC'D & FILED

2013 NOV -4 AH 9: 37

ALAH GLOVER

DEPUTY

OF PRINTS

O

# IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

STATE OF NEVADA.

Plaintiff,

V.

LINDSIE NEWMAN,

Defendant.

Case No.

13 CR 002261B

Dept. No.

Ш

#### MEMORANDUM OF PLEA NEGOTIATION

I, LINDSIE NEWMAN, by and through KARIN L. KREIZENBECK, Nevada State Public Defender and MARCIE RYBA, ESQ., Deputy Public Defender, and IRIS YOWELL, Deputy District Attorney in and for Carson City, State of Nevada, hereby agree to plead guilty to **POSSESSION OF A CONTROLLED SUBSTANCE**, a category E Felony as defined by NRS 453.336, and as more fully alleged in the charging document attached hereto as Exhibit "1".

My decision to plead guilty is based upon the plea agreement in this case which is as follows:

The State agrees to concur with the recommendations of the Department of Parole and Probation; the State also agrees to recommend this case run concurrent to the Gross Misdemeanor case # 13 CR 00050 1B and the Misdemeanor case # 13 CR 01230 1C. Both parties are free to argue in regard to diversion. All other charges as a result of this specific episode of criminal conduct will be dismissed. In addition, the State will not pursue the uncharged misdemeanor possession of drug paraphernalia.

# Office of the District Attorney Carson City, Nevada Musser St., Suite 2030, Carson City, Nevada 89701 Tel.: (775) 887-2072 Fax: (775) 887-2129 885

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#### **CONSEQUENCES OF THE PLEA**

I understand that by pleading guilty I admit the facts which support all the elements of the offense to which I now plead as set forth in Exhibit "1".

I understand that as a consequence of my plea of guilty to the charge of POSSESSION OF A CONTROLLED SUBSTANCE, I may be imprisoned in the Nevada Department of Corrections for a period of not less than one (1) year and not more than four (4) years and I may be fined not more than \$5,000.00. I understand that restitution may be required. I understand that the law requires me to pay a \$25.00 Administrative Assessment Fee.

I understand that, if appropriate, I will be ordered to make restitution to the victim of the offense to which I am pleading guilty and to the victim of any related offense which is being dismissed or not prosecuted pursuant to this agreement. I will also be ordered to reimburse the State of Nevada for any expenses related to my extradition, if any.

I further acknowledge that I have been advised that if I am not a United States citizen, pursuant to Federal Immigration Law, conviction of this felony may result in deportation, revocation of resident alien status, visa or work permit, denial of re-admission to the United States, and denial of naturalization should I apply.

I understand that I may be eligible for probation for the offense to which I am pleading guilty. I understand that, except as otherwise provided by statute, the question of whether I receive probation is in the discretion of the sentencing judge.

I understand that information regarding charges not filed, dismissed charges, or charges to be dismissed pursuant to this agreement may be considered by the judge at sentencing.

I understand that if more than one sentence of imprisonment is imposed and I am eligible to serve the sentences concurrently, the sentencing judge has the discretion to order the sentences served concurrently or consecutively.

I have not been promised or guaranteed any particular sentence by anyone. I know that my sentence is to be determined by the court within the limits prescribed by statute. I

Office of the District Attorney
Carson City, Nevada
Musser St., Suite 2030, Carson City, Nevada 89701
Tel.: (775) 887-2072 Fax: (775) 887-2129 885 East Musser St., Tel.: (775) 1

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understand that if my attorney or the State of Nevada or both recommend any specific punishment to the Court, the Court is not obligated to accept the recommendation.

I understand that the Division of Parole and Probation will prepare a report for the sentencing judge prior to sentencing. This report will include matters relevant to the issue of sentencing, including my criminal history. This report may contain hearsay information regarding my background and criminal history. My attorney and I will each have the opportunity to comment on the information contained in the report at the time of sentencing. Unless the District Attorney has specifically agreed otherwise, then the District Attorney may also comment on this report and its contents, including, but not limited to, all facts and circumstances of this offense or offenses.

I understand that if the State of Nevada has agreed to recommend a particular sentence or has agreed not to present argument regarding the sentence, or has agreed not to oppose a particular sentence, such agreement is contingent upon my appearance in court on the initial sentencing date and any subsequent date if the sentencing is continued. I understand that if I fail to appear for the scheduled sentencing date or I commit a new criminal offense prior to sentencing, the State of Nevada would regain the full right to argue for any lawful sentence.

#### WAIVER OF RIGHTS

By entering my plea of guilty, I understand that I am waiving and giving up the following rights and privileges:

- 1. The constitutional privilege against self-incrimination, including the right to refuse to testify at trial, in which event the prosecution would not be allowed to comment to the jury about my refusal to testify.
- 2. The constitutional right to a speedy and public trial by an impartial jury, free of excessive pretrial publicity prejudicial to the defense, at which trial I would be entitled to the assistance of an attorney, either appointed or retained. At the trial the State would bear the burden of proving beyond a reasonable doubt each element of the offense charged.
  - The constitutional right to confront and cross-examine any witnesses who would 3.

testify against me.

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- 4. The constitutional right to subpoena witnesses to testify on my behalf.
- 5. The constitutional right to testify in my own defense.
- 6. The right to appeal the conviction, with the assistance of an attorney, either appointed or retained, unless the appeal is based upon reasonable constitutional jurisdictional or other grounds that challenge the legality of the proceedings and except as otherwise provided in subsection 3 of NRS 174.035. I understand that if I wish to appeal, I must notify my attorney as soon as possible, and that the Notice of Appeal must be filed within thirty (30) days from the judgment of conviction.

#### **VOLUNTARINESS OF PLEA**

I have discussed the elements of the original charge against me with my attorney and I understand the nature of the charge against me.

I understand that the State would have to prove each element of the charge against me at trial.

I have discussed with my attorney any possible defenses, defense strategies and circumstances which might be in my favor.

All of the foregoing elements, consequences, rights, and waiver of rights have been thoroughly explained to me by my attorney.

I believe that pleading guilty and accepting this plea bargain is in my best interest, and that a trial would be contrary to my best interest.

I am signing this agreement voluntarily, after consultation with my attorney, and am not acting under duress or coercion or by virtue of any promises of leniency, except for those set forth in this agreement.

///

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27 11///

28 | ///

10/29/13 Date

IRIS YOWELL Deputy District Attorney Nevada Bar No. 12142

AGREED TO BY:

# Office of the District Attorney Carson City, Nevada 885 East Musser St., Suite 2030, Carson City, Nevada 89701 Tel: (775) 887-2072 Fax: (775) 887-2129

#### CERTIFICATE OF COUNSEL

- I, MARCIE RYBA, ESQ., as the attorney for the Defendant named herein and as an officer of the court hereby certify that:
- 1. I have fully explained to the Defendant the allegations contained in the charge to which guilty pleas are being entered.
- 2. I have advised the Defendant of the penalties for each charge and the restitution that the Defendant may be ordered to pay.
- 3. All pleas of guilty offered by the Defendant pursuant to this agreement are consistent with the facts known to me and are made with my advice to the Defendant and are in the best interest of the Defendant.
  - 4. To the best of my knowledge and belief, the Defendant:
    - a. Is competent and understands the charges and the consequences of pleading guilty as provided in this agreement.
    - b. Executed this agreement and will enter all guilty pleas pursuant hereto voluntarily.
    - c. Was not under the influence of intoxicating liquor, a controlled substance or other drug at the time of the execution of this agreement.

| Dated this | 4 | day of | Nov | , 2013. |
|------------|---|--------|-----|---------|
|            |   |        |     |         |

MARCIE RYBA, ESQ.
Attorney for Defendant
Nevada Public Defender's Office
511 E Robinson St.
Carson City, NV 89701
(775) 687-4880
Nevada Bar No. 8803

| 2.  |   |  |  |  |
|---|---|--|--|--|
| 1<br>2<br>3<br>4  | NEIL A. ROMBARDO DISTRICT ATTORNEY Nevada Bar No. 6800 885 E. Musser Street, Suite 2030 Carson City, NV 89701 (775) 887-2072 Attorney for Plaintiff   |  |  |  |
| 5   |   |  |  |  |
| 6   | IN THE FIRST JUDICIAL DISTRIC   | T COURT OF THE S   | STATE OF N   | EVADA  |
| 7   | IN AND FO   | R CARSON CITY  |  |  |
| 8   |   |  |  |  |
| 9   | STATE OF NEVADA,  |  |  |  |
| 10  | Plaintiff,  | Case No.   | 13 CR  | 1B   |
| 11  | V.  | Dept. No.  | 11   |  |
| 12  | LINDSIE NEWMAN,   |  |  |  |
| orney<br>a<br>y, Nevad<br>77-2129   | ENABOLE NEVVIVIVIVI,  |  |  |  |
| ict Atto<br>Nevada<br>arson City<br>(775) 887   | Defendant.  |  |  | Ŷ  |
| ZZ  |   | -  |  |  |
| e Distric   | CRIMINAL  | _ INFORMATION  |  |  |
| e of the Distric<br>Carson City, N<br>r.St., Suite 2030, Ca<br>775) 887-2072 Fax: (   | STATE OF NEVADA )   | _ INFORMATION  |  |  |
| Office of the District Attorney Carson City, Nevada st Musser St., Suite 2030, Carson City, Nev Tel.: (775) 887-2072 Fax: (775) 887-2129                |   | _ INFORMATION  |  |  |
| Office of the District Attorney  Carson City, Nevada  885 East Musser St., Suite 2030, Carson City, Nevada  1el.: (775) 887-2072 Fax: (775) 887-2129  L | STATE OF NEVADA ) ):ss  CARSON CITY )  NEIL A. ROMBARDO, District Attor   | ney in and for Cars  |  | 1  |
| 10  | STATE OF NEVADA ) ):ss  CARSON CITY )  NEIL A. ROMBARDO, District Attor  IRIS YOWELL, Deputy District Attorney, in  | ney in and for Cars<br>n the name and by   | the authority  | y of the State of  |
| ₩ 18  | STATE OF NEVADA ):ss  CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, in Nevada, informs the Court that LINDSIE  | ney in and for Cars<br>n the name and by<br>NEWMAN, the Defe   | the authority<br>endant, abov  | y of the State of e-named, on or   |
| <sup>₩</sup> 18   | STATE OF NEVADA ):ss  CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, in Nevada, informs the Court that LINDSIE about the 18th day of September, 2013, a   | ney in and for Cars n the name and by NEWMAN, the Defe   | the authority<br>andant, abov<br>of this Inforn                                      | y of the State of<br>e-named, on or<br>nation, at Carson                         |
| <ul><li>₩ 18</li><li>19</li><li>20</li></ul>  | STATE OF NEVADA ):ss  CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, i Nevada, informs the Court that LINDSIE about the 18th day of September, 2013, a Township, in Carson City, State of Nevada  | ney in and for Cars n the name and by NEWMAN, the Defe   | the authority<br>endant, abov<br>of this Inforn<br>crime of <b>PO</b> S              | y of the State of e-named, on or nation, at Carson                               |
| <ul><li>≅ 18</li><li>19</li><li>20</li><li>21</li></ul>   | STATE OF NEVADA ):ss  CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, in Nevada, informs the Court that LINDSIE about the 18th day of September, 2013, a   | ney in and for Cars n the name and by NEWMAN, the Defe   | the authority<br>endant, abov<br>of this Inforn<br>crime of <b>PO</b> S              | y of the State of e-named, on or nation, at Carson                               |
| <ul> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> </ul>  | STATE OF NEVADA ):ss  CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, i Nevada, informs the Court that LINDSIE about the 18th day of September, 2013, a Township, in Carson City, State of Nevada  | ney in and for Cars n the name and by NEWMAN, the Defe   | the authority<br>endant, abov<br>of this Inforn<br>crime of <b>PO</b> S              | y of the State of e-named, on or nation, at Carson                               |
| <ul> <li>■ 18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> </ul>  | STATE OF NEVADA ):ss CARSON CITY  NEIL A. ROMBARDO, District Attor IRIS YOWELL, Deputy District Attorney, i Nevada, informs the Court that LINDSIE about the 18th day of September, 2013, a Township, in Carson City, State of Nevada CONTROLLED SUBSTANCE, a category manner following:  | ney in and for Cars n the name and by NEWMAN, the Defe and before the filing n, has committed the y E Felony as defin  | the authority<br>endant, abov<br>of this Inform<br>crime of <b>PO</b> S<br>ed by NRS | y of the State of e-named, on or nation, at Carson                               |
| <ul> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> </ul>  | STATE OF NEVADA ):ss CARSON CITY  NEIL A. ROMBARDO, District Attorney, in the Court that LINDSIE about the 18th day of September, 2013, and Township, in Carson City, State of Nevada CONTROLLED SUBSTANCE, a category manner following:  POSSESSION OF A Company of the Control of | ney in and for Cars n the name and by NEWMAN, the Defe and before the filing n, has committed the y E Felony as defin  | the authority<br>endant, abov<br>of this Inform<br>crime of <b>PO</b> S<br>ed by NRS | y of the State of e-named, on or nation, at Carson                               |
| <ul> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> </ul>  | STATE OF NEVADA ):ss CARSON CITY  NEIL A. ROMBARDO, District Attorney, in the court that LINDSIE about the 18th day of September, 2013, at the Township, in Carson City, State of Nevada CONTROLLED SUBSTANCE, a category manner following:  POSSESSION OF A Court of Nevada ("E" Felonger)   | ney in and for Cars n the name and by NEWMAN, the Defe and before the filing n, has committed the y E Felony as defin Count I CONTROLLED SUBS y - NRS 453.336) | the authority endant, above of this Inform crime of POS ed by NRS                    | y of the State of e-named, on or nation, at Carson SSESSION OF A 453.336, in the |
| \$\\ 18\$ 19 20 21 22 23 24 25 26   | STATE OF NEVADA ):ss  CARSON CITY )  NEIL A. ROMBARDO, District Attorney, in the court that LINDSIE about the 18th day of September, 2013, at the Defendant Lindsie New Meyers and the court that Controlled Substance, a category manner following:  POSSESSION OF A Court that Lindsie New Meyers and Controlled Substance, a category manner following:  | ney in and for Cars n the name and by NEWMAN, the Defe and before the filing n, has committed the y E Felony as defin Count I CONTROLLED SUBS y - NRS 453.336) | the authority endant, above of this Inform crime of POS ed by NRS                    | y of the State of e-named, on or nation, at Carson SSESSION OF A 453.336, in the |

Township, in Carson City, State of Nevada, did unlawfully possess a Schedule 1 controlled substance, in the manner following, to-wit: Defendant did possess heroin, all of which occurred at or near 119 East Long Street, Carson City, Nevada.

All of which is contrary to the form of the Statutes in such cases made and provided and against the peace and dignity of the State of Nevada.

DATED this 28th day of October, 2013.

NEIL A. ROMBARDO District Attorney

By: IPIS YOME!

Deputy District Attorney Nevada Bar No. 12142

|  | 1      | The following are the names of such witnesses for the State of Nevada as are known to |
|--|--------|---|
|  | 2      | me at the time of filing this Information:  |
|  | 3 4    | Ron Kennison Carson City Sheriffs Office 911 E. Musser Street                         |
|  | 5      | Carson City, NV 89701   |
|  | 6<br>7 | Clinton Hall Parole and Probation Division 119 E. Long Street                         |
|  | 8      | Carson City, NV 89701   |
|  | 9      | Ashlee Miller Parole and Probation Division   |
|  | 10     | 119 E. Long Street<br>Carson City, NV 89701   |
| -  | 11     |   |
| ada 8970   | 12     | Washoe County Crime Lab Washoe Sheriff's Office                                       |
| da<br>da<br>City, Neva<br>887-2129   | 13     | 911 Parr Boulevard<br>Reno, NV 89512  |
| Neva<br>Carson<br>ax: (775)  | 14     |   |
| Office of the District Autoriney Carson City, Nevada 885 East Musser St., Suite 2030, Carson City, Nevada 89701 Tel.: (775) 887-2072 Fax: (775) 887-2129 | 15     |   |
| Cars(<br>Cars(<br>Ser St., Si<br>(775) 88  | 16     |   |
| OTI<br>East Mus:<br>Tel.:  | 17.    |   |
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Office of the District Attorney

Case No. 13 CR 00388 10

Dept. No. I

2013 MAR -5 PM 4: 46

JUSTICE OF THE PEACE

IN THE JUSTICE COURT OF CARSON TOWNSHIP
IN AND FOR CARSON CITY, STATE OF NEVADA

STATE OF NEVADA,

Plaintiff,

٧.

LINDSIE NEWMAN, PCN# 32620678,

Defendant.

CRIMINAL COMPLAINT

Personally appeared before me this day Iris Yowell, Deputy District Attorney for Carson City, Nevada, who complains, upon information and belief and/or personal knowledge, that LINDSIE NEWMAN, the Defendant above-named, has committed the crime of **GRAND LARCENY (VALUE: \$650.00 – \$3,500.00)**, a violation of NRS 205.220, a category C Felony as defined by NRS 205.222(2), in the manner following:

#### Count I

**GRAND LARCENY (VALUE: \$650.00 – \$3,500.00)** 

("C" Felony - NRS 205.220 & NRS 205.222(2))

That the Defendant Lindsie Newman, on or about March 4, 2013, at Carson Township, in Carson City, State of Nevada, did willfully, unlawfully, and intentionally steal, take and carry away, lead away, or drive away personal goods or property belonging to another, with a value of \$650.00 to \$3,500.00, owned by another person, to-wit: Defendant did intentionally steal and/or take and carry away property belonging to Kohls with a value of approximately \$1,002.00, all of which occurred at or near 3871 South Carson Street, Carson

City, Nevada.

All of which is contrary to the form of the Statutes in such cases made and provided and against the peace and dignity of the State of Nevada. Said Complainant prays that Defendant may be dealt with according to law.

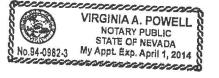
DATED this 5th day of March, 2013.

Deputy District Attorney

SUBSCRIBED and SWORN to before

me by Iris Yowell, this

5th day of March, 2013.



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Office of the District Attorney

NEIL A. ROMBARDO DISTRICT ATTORNEY Nevada Bar No. 6800 885 E. Musser Street, Suite 2030 Carson City, NV 89701 (775) 887-2072 Attorney for Plaintiff

REC'D & FILED

2013 MAR 29 PM 3: 57

ALAH GLOVER

BY C. GIERRE

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR CARSON CITY

STATE OF NEVADA,

Plaintiff,

Case No.

13 CR 00050 1B

٧.

Dept. No.

LINDSIE NEWMAN, PCN# 32620678.

Defendant.

#### MEMORANDUM OF PLEA NEGOTIATION

I, LINDSIE NEWMAN, by and through DIANE R. CROW, Nevada State Public Defender and MIHAELA NEAGOS, Deputy Public Defender, and IRIS YOWELL, Deputy District Attorney in and for Carson City, State of Nevada, hereby agree to plead guilty to CONSPIRACY TO COMMIT GRAND LARCENY, a Gross Misdemeanor, as defined by NRS 205.222(2) and NRS 199.480(3)(a), and as more fully alleged in the charging document attached hereto as Exhibit "1".

My decision to plead guilty is based upon the plea agreement in this case which is as follows:

Both sides will be free to argue for any legally appropriate sentence and to present evidence to support the recommendation.

#### CONSEQUENCES OF THE PLEA

I understand that by pleading guilty I admit the facts which support all the elements of the offense to which I now plead as set forth in Exhibit "1". Office of the District Attorney
Carson City, Nevada
Musser St., Suile 2030, Carson City, Nevada 89701
Tel.: (775) 887-2072 Fax: (775) 887-2129 12 13

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I understand that as a consequence of my plea of guilty to the charge of CONSPIRACY TO COMMIT GRAND LARCENY, I may be imprisoned in the Carson City Jail for a period of not more than one (1) year and I may be fined not more than \$2,000. I understand that restitution may be required. I understand that the law requires me to pay a \$25.00 Administrative Assessment Fee.

I understand that, if appropriate, I will be ordered to make restitution to the victim of the offense to which I am pleading guilty and to the victim of any related offense which is being dismissed or not prosecuted pursuant to this agreement. I will also be ordered to reimburse the State of Nevada for any expenses related to my extradition, if any.

I further acknowledge that I have been advised that if I am not a United States citizen. conviction of this gross misdemeanor can result in deportation, revocation of resident alien status, visa or work permit, denial of re-admission to the United States, and denial of naturalization should I apply.

I understand that I may be eligible for probation for the offense to which I am pleading guilty. I understand that, except as otherwise provided by statute, the question of whether I receive probation is in the discretion of the sentencing judge.

I understand that information regarding charges not filed, dismissed charges, or charges to be dismissed pursuant to this agreement may be considered by the judge at sentencing.

I understand that if more than one sentence of imprisonment is imposed and I am eligible to serve the sentences concurrently, the sentencing judge has the discretion to order the sentences served concurrently or consecutively.

I have not been promised or guaranteed any particular sentence by anyone. I know that my sentence is to be determined by the court within the limits prescribed by statute. I understand that if my attorney or the State of Nevada or both recommend any specific punishment to the Court, the Court is not obligated to accept the recommendation.

I understand that the Division of Parole and Probation will prepare a report for the sentencing judge prior to sentencing. This report will include matters relevant to the issue of

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sentencing, including my criminal history. This report may contain hearsay information regarding my background and criminal history. My attorney and I will each have the opportunity to comment on the information contained in the report at the time of sentencing. Unless the District Attorney has specifically agreed otherwise, then the District Attorney may also comment on this report and its contents, including, but not limited to, all facts and circumstances of this offense or offenses.

I understand that if the State of Nevada has agreed to recommend a particular sentence or has agreed not to present argument regarding the sentence, or has agreed not to oppose a particular sentence, such agreement is contingent upon my appearance in court on the initial sentencing date and any subsequent date if the sentencing is continued. I understand that if I fail to appear for the scheduled sentencing date or I commit a new criminal offense prior to sentencing, the State of Nevada would regain the full right to argue for any lawful sentence.

#### WAIVER OF RIGHTS

By entering my plea of guilty, I understand that I am waiving and giving up the following rights and privileges:

- The constitutional privilege against self-incrimination, including the right to 1. refuse to testify at trial, in which event the prosecution would not be allowed to comment to the jury about my refusal to testify.
- The constitutional right to a speedy and public trial by an impartial jury, free of 2. excessive pretrial publicity prejudicial to the defense, at which trial I would be entitled to the assistance of an attorney, either appointed or retained. At the trial the State would bear the burden of proving beyond a reasonable doubt each element of the offense charged.
- 3. The constitutional right to confront and cross-examine any witnesses who would testify against me.
  - 4. The constitutional right to subpoena witnesses to testify on my behalf.
  - The constitutional right to testify in my own defense. 5.
  - The right to appeal the conviction, with the assistance of an attorney, either 6.

Office of the District Attorney
Carson City, Nevada
885 East Musser St., Suite 2030, Carson City, Nevada 89701
Tel.: (775) 887-2072 Fax: (775) 887-2129

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appointed or retained, unless the appeal is based upon reasonable constitutional jurisdictional or other grounds that challenge the legality of the proceedings and except as otherwise provided in subsection 3 of NRS 174.035. I understand that if I wish to appeal, I must notify my attorney as soon as possible, and that the Notice of Appeal must be filed within thirty (30) days from the judgment of conviction.

#### **VOLUNTARINESS OF PLEA**

I have discussed the elements of the original charge against me with my attorney and I understand the nature of the charge against me.

I understand that the State would have to prove each element of the charge against me at trial.

I have discussed with my attorney any possible defenses, defense strategies and circumstances which might be in my favor.

All of the foregoing elements, consequences, rights, and waiver of rights have been thoroughly explained to me by my attorney.

I believe that pleading guilty and accepting this plea bargain is in my best interest, and that a trial would be contrary to my best interest.

I am signing this agreement voluntarily, after consultation with my attorney, and am not acting under duress or coercion or by virtue of any promises of leniency, except for those set forth in this agreement.

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I am not now under the influence of any intoxicating liquor, a controlled substance or other drug which would in any manner impair my ability to comprehend or understand this agreement or the proceedings surrounding my entry of this plea.

My attorney has answered all my questions regarding this guilty plea and its consequences to my satisfaction and I am satisfied with the services provided by my attorney.

DATED this 29 day of Much, 2013.

LINDSIE NEWMAN

Defendant

AGREED TO BY:

RIS YOWELL

Deputy District Attorney Nevada Bar No. 12142 Date

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#### CERTIFICATE OF COUNSEL

- I, MIHAELA NEAGOS, as the attorney for the Defendant named herein and as an officer of the court hereby certify that:
- I have fully explained to the Defendant the allegations contained in the charge to which guilty pleas are being entered.
- I have advised the Defendant of the penalties for each charge and the restitution that the Defendant may be ordered to pay.
- All pleas of guilty offered by the Defendant pursuant to this agreement are 3. consistent with the facts known to me and are made with my advice to the Defendant and are in the best interest of the Defendant.
  - To the best of my knowledge and belief, the Defendant: 4.
    - Is competent and understands the charges and the consequences of a. pleading guilty as provided in this agreement.
    - Executed this agreement and will enter all guilty pleas pursuant hereto b. voluntarily.
    - Was not under the influence of intoxicating liquor, a controlled substance C. or other drug at the time of the execution of this agreement.

Dated this 29 thday of March , 2013.

Attorney for Defendant 511 East Robinson Street

Carson City, NV 89701

775-687-4880

Nevada Bar No. 11667

| •  |       | 1   |                    | **                           |  |  |  |  |
|--|-------|---|--------------------|------------------------------|--|--|--|--|
|  | 1 2 3 | NEIL A. ROMBARDO DISTRICT ATTORNEY Nevada State Bar Number: 6800 885 E. Musser Street, Suite 2030   |                    |                              |  |  |  |  |
|  | 5     | Carson City, Nevada 89701<br>(775) 887-2072<br>Attorney for Plaintiff   |                    |                              |  |  |  |  |
|  | 6     | IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA   |                    |                              |  |  |  |  |
|  | 7     | IN AND FOR CARSON CITY  |                    |                              |  |  |  |  |
|  | 8     |   |                    |                              |  |  |  |  |
|  | 9     | STATE OF NEVADA,  |                    |                              |  |  |  |  |
|  | 10    | Plaintiff,  |                    | 40 OD 00050 4D               |  |  |  |  |
|  | 11    | V.  | Case No.           | 13 CR 00050 1B               |  |  |  |  |
| 189701   | 12    |   | Dept. No.          | 1                            |  |  |  |  |
| torney<br>da<br>Siy, Nevada 89701<br>387-2129  | 13    | LINDSIE NEWMAN,<br>PCN# 32620678,   |                    |                              |  |  |  |  |
| rict Atto<br>Nevada<br>Carson City<br>x: (775) 887   | 14    | Defendant.  |                    |                              |  |  |  |  |
| le Dist<br>n City,<br>le 2030, 1   | 15    | CRIMINAL INFORMATION  |                    |                              |  |  |  |  |
| Office of the District Attorney<br>Carson City, Nevada<br>Musser St., Suite 2030, Carson City, New<br>Tel.: (775) 887-2072 Fax: (775) 887-2129 | 16    | STATE OF NEVADA )   |                    |                              |  |  |  |  |
| Offic<br>ast Musse<br>Tel.: (  | 17    | ):ss<br>CARSON CITY )   |                    |                              |  |  |  |  |
| 885 E  | 18    | IRIS YOWELL, Deputy District Attorney in and for Carson City, State of Nevada,  |                    |                              |  |  |  |  |
|  | 19    | in the name and by the authority of the State of Nevada, informs the Court as follows, to-wit:  |                    |                              |  |  |  |  |
|  | 20    | That LINDSIE NEWMAN, the Defendant above-named, on or about the 4th da of March, 2013, and before the filing of this Information, in Carson City, State of Nevada, ha |                    |                              |  |  |  |  |
|  | 21    |   |                    |                              |  |  |  |  |
|  | 22    | committed the crime of CONSPIRACY TO COMMIT GRAND LARCENY, a Gross  |                    |                              |  |  |  |  |
|  | 23    | Misdemeanor, as defined by NRS 205.222(2) and NRS 199.480(3)(a), in the manne   |                    |                              |  |  |  |  |
|  | 24    | following, to-wit:  |                    |                              |  |  |  |  |
|  | 25    | <u>'</u>  | Count I            |                              |  |  |  |  |
|  | 26    | CONSPIRACY TO C   | OMMIT GRAND LAF    | RCENY                        |  |  |  |  |
|  | 27    | (Gross Misdemeanor – NRS  | 205.222(2) and NRS | S 199.480(3)(a))             |  |  |  |  |
|  | 28    | That the Defendant LINDSIE  | NEWMAN, on or abo  | out March 4, 2013, at Carson |  |  |  |  |
|  |       | II .  |                    |                              |  |  |  |  |

Office of the District Attorney
Carson City, Nevada
885 East Musser St., Suite 2030, Carson City, Nevada 89701
Tel.: (775) 887-2072 Fax: (775) 887-2129 

Township, in Carson City, State of Nevada, did conspire to commit the crime of Grand Larceny, in violation of NRS 205.222(2), and/or to steal, take and carry away, lead away, or drive away personal goods or property belonging to another, with a value of \$650.00 to \$3,500.00, owned by another person and/or to accomplish any criminal or unlawful purpose, or to accomplish a purpose, not in itself criminal or unlawful, by criminal or unlawful means, in the manner following, to-wit: Defendant did conspire to intentionally steal and/or take and carry away property belonging to Kohls with a value of approximately \$1,002.00, all of which occurred at or near 3871 South Carson Street, Carson City, Nevada.

All of which is contrary to the form of the Statutes in such cases made and provided and against the peace and dignity of the State of Nevada.

DATED this 26th day of March, 2013.

NEIL A. ROMBARDO District Attorney

By:

Deputy District Attorney State Bar No. 12142

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| Carson City, Nevada st Muser St., Suite 2030, Carson City, Nevada Tel.: (775) 887-2072 Fax: (775) 887-2129               | 12<br>13<br>14<br>15<br>16<br>17     |   |
| Carson City, Nevada<br>er St., Suite 2030, Carson City, P<br>(775) 887-2072 Fax: (775) 887-2                             | 14                                   |   |
| on City<br>iite 2030,<br>7-2072 F  | 15                                   |   |
| Carson City, Nevada<br>Musser St., Suite 2030, Carson City, New<br>Tel.: (775) 887-2072 Fax: (775) 887-2129              | 16                                   |   |
| Carson City, Nevada  685 East Muser St., Suite 2030, Carson City, Nevada 89701  Tel.: (775) 887-2072 Fax: (775) 887-2129 | 17<br>18                             |   |
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The following are the names of such witnesses for the State of Nevada as are known to me at the time of filing this Information:

Donald J. Gibson Sheriff of Carson City 911 E. Musser Street Carson City, NV 89701

Kohls Dept. Store 3871 South Carson Street Carson City, NV 89701

Brian Henken 3871 South Carson Street Carson City, NV 89701 Code 3702



#### Division of Parole and Probation

### VIOLATION REPORT Date Report Prepared: 02/25/2015

TO THE HONORABLE JAMES T RUSSELL FIRST JUDICIAL DISTRICT COURT DEPARTMENT I CARSON CITY, NEVADA

NAME: NEWMAN, LINDSIE

FILE #: C13-0297 CC #: 13 CR 00050 1B SUPERVISION GRANT: 06/03/2013 ORIGINAL EXPIRATION: 04/14/2015

CRIME: CONSPIRACY TO COMMIT GRAND LARCENY

SENTENCE: \$25AAF, \$150DNA, \$250PD FEES, 9 MOS JAIL, SS, 2 YRS PROB

#### I. VIOLATION:

#### Residence:

On February 17, 2015, the City of Refuge coordinator contacted the undersigned to report that Ms. Newman fled from the program. It was reported that after being dropped off at a scheduled dentist appointment, Ms. Newman fled the doctor's office. She did not have permission to leave, and here whereabouts were unknown.

Controlled Substances; Associates; Laws; Directives and Conduct; Special Condition (3) Abstain from use, possession or control of any alcoholic beverages, controlled substances and stolen property during your probation; Special Condition (6) You shall not enter into any bars nor casinos whatsoever except for employment only:

On February 19, 2015, Ms. Newman was arrested by the Carson City Sheriff's office as she was inside a casino and they were aware of her absconder status. She was located with Kelly Manning, who was also considered an absconder. Both were taken into custody without incident. Ms. Newman was transported to the Carson City Jail. At the jail, a search of her purse yielded prescription pills which she did not have a prescription for. Ms. Newman was booked for Probation Violation (F), Failure to Appear (F) and Possession of a Dangerous Drug w/o a Prescription (F). Bail was set at \$2500. Ms. Newman is scheduled to appear in Justice Court on March 10, 2015.

On February 20, 2015, Ms. Newman signed an admission form admitting to taking morphine pills on February 18, 2015 in Lyon County. Although the drug test found the presence of methamphetamine, Ms. Newman denied any methamphetamine use. Ms. Newman also admitted to associating with Kelly Manning, even though the Honorable Specialty Court Judge had previously issued a "no contact" order between them on October 21, 2014.

Special Condition (2) Submit to a substance abuse intake evaluation, participate in a counseling program approved by the Division:

On February 23, 2015, Ms. Newman was terminated from the Western Regional Drug Court program, and ordered back to her sentencing judge.

#### Financial Obligations:

Ms. Newman has failed to pay monthly supervision fees in the amount of \$30.00 as mandated by the Nevada Revised Statues to defray the cost of supervision. She is currently \$570.00 in arrears towards this obligations.

Ms. Newman was ordered to pay a total of \$468.00 to the Carson City Court Clerk's Office. She currently has a balance of \$388.00

#### II. **RESPONSE TO SUPERVISION:**

Ms. Newman has been at best, difficult to supervise. She continues to use controlled substances, does not abide by the Honorable Specialty Court Judge's orders and was considered to be an absconder at the time of her arrest. Additionally, as Ms. Newman absconded from the City of Refuge, and was terminated from the Western Regional Drug Court Program, she has exhausted all avenues provided to her, to assist in her recovery. Although Ms. Newman was afforded the opportunity to attend and complete the City of Refuge, she instead fled and continued using drugs, further putting her unborn child's life in serious jeopardy. At present, the Division no longer views Ms. Newman as a viable candidate for community supervision.

#### III. WHEREABOUTS AND AVAILABILITY:

A HOLD was placed on February 23, 2015. Ms. Newman was placed in custody in the Carson City Jail. As of February 25, 2015, credit for time served is 173 days.

#### IV. RECOMMENDATION:

It is recommended that Ms. Newman's probation be revoked.

Due to the above violation this offender will not have their probationary period reduced pursuant to NRS 176A.500(5). As of February 25, 2015, if no further serious infractions occur, the projected discharge date will be April 14, 2015. Pursuant to NRS 239B.030, the undersigned hereby affirms this document does not contain the social security number of any person.

Respectfully submitted:

MILLER, ASHLEE A., DPS OFFICER II

74409

CAMPBELL, GARY S., DPS SERGEANT NORTHERN COMMAND, CARSON CITY NV NORTHERN COMMAND, CARSON CITY, NV

Committed to Nevada's Public Safety

Approved:

## ON-SITE DRUG TEST RECORD

| Offender Name: LINTSIE NOWMAN  | File/Back #:   |
|--|--|
| Employee Name: A.MilleR  | Date: 2 20 15  |
| Check All Drugs Tested  Cocaine  Opiates  THC  PCP  Amphetamines  Barbiturates  Meth   | Check All Drugs Positive  ☐ Cocaine ☐ Opiates ☐ THC ☐ PCP ☐ Amphetamines ☐ Barbiturates ☐ Meth |
| I,, hereby deny any recent use  Offender Signature:  Witness Signature:  | age of a controlled substance.  Date:  |
| I certify that by providing a written admission to using WMM .   | ed that such use has been verified by a field test   |
| charges initiated by the division. I further understand that, if violation charges at I have a right to counsel at a final revocation hearing, unless I am an inmate of it.  I freely make this admission to the individual whose signature appears below an without duress or undue influence.  Offender Signature: | the Nevada Department of Corrections.  |

# STATE OF NEVADA EPARTMENT OF PUBLIC SAFETY DIVISION OF PAROLE AND PROBATION

#### NOTICE OF PRELIMINARY INQUIRY HEARING

| You, No            | ewman, Lindsie                                    | Number:                         | 13 CR 00050 1B/13 CR 00226 1B  |
|--------------------|---|---------------------------------|--|
| are advised tha    |   |                                 | Case # d violation(s) of your Parole/Probation condition(s) shall be ne Court/Board at a formal Revocation Hearing:                          |
|                    |   | Alleged Violation               |  |
| Residence          |   | rineged violation               |  |
| Controlled         | l Substances                                      |                                 |  |
| Associates         | 3   |                                 |  |
| Laws               |   |                                 |  |
| Directives         | and Conduct                                       |                                 |  |
| Special Co         | ondition (3) Abstain from use/posses              | sion/control of contro          | olled substances   |
| Special Co         | ondition (7) Enter/Completed WRD0                 | CP                              |  |
| Financial          | Obligations                                       |                                 |  |
| Special Co         | ondition (2) Submit to substance abu              | se intake eval, partici         | pate in counseling program   |
| Your Prelin        | minary Inquiry Hearing is scheduled               | for                             |  |
|                    | City Jail   | Date                            | Time   |
|                    | Location  |                                 |  |
| information, as    |   |                                 | sel, present letters, documents, or persons who can present relevant<br>e opinion of the hearing officer the individual would be subjected t |
| You may wai        | ve this Preliminary Inquiry Hearing if you de     | sire. Should you waive, you     | ur action shall in no way be considered an admission of guilt.   |
| Please initial t   | he appropriate response:                          |                                 |  |
|                    | I desire to have a Preliminary Inquiry Hear       | ring at the date, time, and loc | ation indicated above.   |
|                    | I will retain                                     |                                 |  |
|                    | Name Address                                      |                                 | to represent me.   |
|                    | I wish to present the following witness (es       | ) at my own expense:            |  |
|                    | Name  |                                 | Address  |
|                    | Name  |                                 | Address  |
| I wa               | aive my right to a Preliminary Inquiry Hearing a  | nd request to present my case   | e directly to the Court/Board.   |
| AM I ha            | ve received a copy of the alleged violation(s) of | Parole/Probation, and this, n   | ny Notice of Rights.   |
|                    | $\mathcal{M}$                                     |                                 | 3/2/15   |
| Signature of Clien |   | Number                          | Date   |
| Signature of Witne | My MOXIERUL _                                     | Position                        | 3/2/15 <sub>Date</sub>   |

(rev.05/04/12) Form 40

Code 3702



#### Division of Parole and Probation

VIOLATION REPORT
Date Report Prepared: 02/25/2015

TO THE HONORABLE JAMES T RUSSELL FIRST JUDICIAL DISTRICT COURT DEPARTMENT I CARSON CITY, NEVADA

NAME: NEWMAN, LINDSIE

FILE #: C13-0297A CC #: 13 CR 00226 1B SUPERVISION GRANT: 12/16/2013 ORIGINAL EXPIRATION: 12/16/2016

CRIME: POSSESSION OF A CONTROLLED SUBSTANCE

SENTENCE: \$25AAF, \$60CAF, \$3.00 DNA ASSESS FEE, \$500PD FEE, 453 PROGRAM, 3 YRS

#### I. VIOLATION:

#### Residence:

On February 17, 2015, the City of Refuge coordinator contacted the undersigned to report that Ms. Newman fled from the program. It was reported that after being dropped off at a scheduled dentist appointment, Ms. Newman fled the doctor's office. She did not have permission to leave, and here whereabouts were unknown.

Controlled Substances; Associates; Laws; Directives and Conduct; Special Condition (3) Abstain from use, possession or control of any alcoholic beverages, controlled substances and stolen property during your probation; Special Condition (6) You shall not enter into any bars nor casinos whatsoever except for employment only:

On February 19, 2015, Ms. Newman was arrested by the Carson City Sheriff's office as she was inside a casino and they were aware of her absconder status. She was located with Kelly Manning, who was also considered an absconder. Both were taken into custody without incident. Ms. Newman was transported to the Carson City Jail. At the jail, a search of her purse yielded prescription pills which she did not have a prescription for. Ms. Newman was booked for Probation Violation (F), Failure to Appear (F) and Possession of a Dangerous Drug w/o a Prescription (F). Bail was set at \$2500. Ms. Newman is scheduled to appear in Justice Court on March 10, 2015.

On February 20, 2015, Ms. Newman signed an admission form admitting to taking morphine pills on February 18, 2015 in Lyon County. Although the drug test found the presence of methamphetamine, Ms. Newman denied any methamphetamine use. Ms. Newman also admitted to associating with Kelly Manning, even though the Honorable Specialty Court Judge had previously issued a "no contact" order between them on October 21, 2014.

#### Special Condition (7) Enter and Complete the Western Regional Drug Court Program:

On February 23, 2015, Ms. Newman was terminated from the Western Regional Drug Court program, and ordered back to her sentencing judge.

#### Financial Obligations:

Ms. Newman has failed to pay monthly supervision fees in the amount of \$30.00 as mandated by the Nevada Revised Statues to defray the cost of supervision. She is currently \$570.00 in arrears towards this obligations.

Ms. Newman was ordered to pay a total of \$468.00 to the Carson City Court Clerk's Office. She currently has a balance of \$388.00

#### II. RESPONSE TO SUPERVISION:

Ms. Newman has been at best, difficult to supervise. She continues to use controlled substances, does not abide by the Honorable Specialty Court Judge's orders and was considered to be an absconder at the time of her arrest. Additionally, as Ms. Newman absconded from the City of Refuge, and was terminated from the Western Regional Drug Court Program, she has exhausted all avenues provided to her, to assist in her recovery. Although Ms. Newman was afforded the opportunity to attend and complete the City of Refuge, she instead fled and continued using drugs, further putting her unborn child's life in serious jeopardy. At present, the Division no longer views Ms. Newman as a viable candidate for community supervision.

#### III. WHEREABOUTS AND AVAILABILITY:

A HOLD was placed on February 23, 2015. Ms. Newman was placed in custody in the Carson City Jail. As of February 25, 2015, credit for time served is 0 days. All credits have been applied to CC# 13 CR 00050 1B

#### IV. RECOMMENDATION:

It is recommended that Ms. Newman's deferred sentence be rescinded. It is further recommended that Ms. Lindsie Newman be sentenced to a term of 12-32 months in the Nevada Department of Corrections.

Due to the above violation this offender will not have their probationary period reduced pursuant to NRS176A.500(5). As of February 25, 2015, if no further serious infractions occur, the projected discharge date will be December 16, 2016.

Pursuant to NRS 239B.030, the undersigned hereby affirms this document does not contain the social security number of any person.

Respectfully submitted:

MILLER, ASHLEE A., DPS OFFICER II NORTHERN COMMAND, CARSON Approved:

CAMPBELL, GARY'S., DPS SERGEANT NORTHERN COMMAND, CARSON CITY, NV

#### In The Matter Of:

The State of Nevada vs Lindsie Newman - Case 13-CR-00226 1B

> Sentencing March 2, 2015 Rough Draft

Capitol Reporters 208 N. Curry Street

Carson City, Nevada 89703

Original File 3-2-15newmanL.txt
Min-U-Script® with Word Index

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 1 Case No. 13 CR 00226 1B
 2
    Department I
 3
 4
       IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
 5
                           IN AND FOR CARSON CITY
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                HONORABLE JAMES TODD RUSSELL, DISTRICT JUDGE
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                                      -000-
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 9
    STATE OF NEVADA
                                        Plaintiff,
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11
12
    LINDSIE NEWMAN,
13
                                        Defendant
14
                  JAVS-RECORDED TRANSCRIPT OF PROCEEDINGS
15
                             ROUGH DRAFT SENTENCING
16
17
                                 MARCH 2, 2015
18
                              CARSON CITY, NEVADA
19
20
                                   Melanie Porter.
     For the State:
                                   Deputy District Attorney
Carson City, Nevada
21
                                   Jennifer J. Merideth,
Deputy Public Defender
Carson City, Nevada
22
     For the Defendant:
23
                                 Capitol Reporters (775)882-5322
24
     Transcribed by:
```

1 THE COURT: Well, Ms. Merideth, do we need that 2 report? It's my understanding that basically, she wants to

3 just -- indicate she violated and wants to basically be

4 remanded to custody. But if that's not correct, we can wait

5 for that violation report.

6 MS. MERIDETH: It is correct, Your Honor. I

7 think the only hiccup at this point for Ms. Newman is she has

8 a pending preliminary hearing on the 10th of March downstairs

9 related to her most recent arrest. My understanding in

10 talking with her is that we do have a defense to that case.11 It's just going to take me some time to get a copy of a

12 prescription that I'd like to submit to the DA's office.

One thing I'd like to see is if we could just

14 wrap all this stuff up at the same time because her intention

15 is to ask to be revoked on her felony.

16 She also has a pending misdemeanor or gross

17 misdemeanor that she's set to expire probation the middle of

18 next month. So my request is if you would allow us a couple

19 weeks so I can resolve the outstanding matter and then just

20 take care of all of her potential prison time at the same

21 time, because otherwise, it's just they sit and languish in

22 the discipline (ph.).

23 THE COURT: I have no problem continuing it until

24 we can get all the matters heard and determined in respect to

Page 2

1 this matter, and we'll get a report, but she's going to remain

2 in custody. She's not going anywhere.

3 THE PROBATION OFFICER: As far as the gross

4 misdemeanor with the termination date, it's not terminated

5 now. It's frozen. That's part of what the recommendation is

6 for the revocation on that gross misdemeanor case.

7 So, Your Honor, would you like the violation

8 reports submitted since we do have time?

9 THE COURT: That's fine. When you have time to

10 do it. We'll go ahead and continue this three weeks.

11 Is that enough time?

MS. MERIDETH: Yes, Your Honor.

13 THE COURT: We'll go ahead and continue this

14 matter until the 23rd of March at 9 o'clock. She's to remain

15 in custody until then.

16 MS. MERIDETH: Thank you, Your Honor.

17 (Proceedings concluded.)

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4 THE COURT: The next matter before the Court is

5 going to be Case No. 13 CR 0050, State of Nevada versus

1 CARSON CITY, NEVADA, MONDAY, MARCH 2, 2015, A.M. SESSION

6 Lindsie Newman and along with Case No. 13 CR 00326.

7 Show the appearance of Melanie Porter on behalf

8 of the State of Nevada, Deputy District Attorney. Show the 9 appearance of Jennifer Merideth on behalf of the Defendant.

appearance of Jennier Metideth on behalf of the Detendant.

Show the appearance of Debbie Beemer on behalf of the Division

10 Show the appearance of Debbie Beemer on behalf of the Division

11 of Parole and Probation. The Defendant is present in the

11 of Parole and Probation. The Defendant is present in the

12 courtroom.

13 It's my understanding essentially that you've

14 been removed from drug court; is that correct?

15 THE PROBATION OFFICER: That's correct, Your

16 Honor.

17 MS. PORTER: Yes.

THE PROBATION OFFICER: She left the City of

19 Refuge also and was removed from drug court. We have not

20 submitted the violation report. It's in the process of being

21 written. If you want it served to her, we would ask for a 22 week's continuance. If you want to continue on today, I do

23 have credit for time served and what our recommendation would

24 be.

Min-U-Seript®

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Page 5
 1 STATE OF NEVADA,
 2
    CARSON CITY.
 3
 4
               I, SHELLIE LOOMIS, do hereby certify:
 5
             That on March 2, 2015, a sentencing was held in the
 6
    within-entitled matter in the First Judicial District Court,
    State of Nevada;
 8
              That said sentencing was recorded on JAVS CD-ROM,
 9
    and said JAVS CD-ROM was delivered to me for transcription;
10
             That the foregoing transcript, consisting of pages 1
11 through 4, is a full, true and correct transcript of said
12
    recorded JAVS CD-ROM performed to the best of my ability.
13
14
               Dated at Carson City, Nevada, this 15th day of
15
    April, 2015.
16
17
18
19
20
21
22
23
24
```

| indsie Newman - Case | 13-CR-00220 1B   |                            |   | March 2, 201    |
|----------------------|--|----------------------------|---|-----------------|
|                      | DA's (1)   | indicate (1)               | One (1)                                 | 3:18            |
|                      | 3:12   | 3:3                        | 3:13                                    | resolve (1)     |
| A                    |  | intention (1)              | only (1)                                | 3:19            |
|                      | date (1)   |                            | 3:7                                     |                 |
| head (2)             | 4:4  | 3:14                       |   | respect (1)     |
| 4:10,13              | Debbie (1)   | _                          | otherwise (1)                           | 3:24            |
| llow (1)             | 2:10   | J                          | 3:21                                    | revocation (1)  |
| 3:18                 | Defendant (2)  |                            | outstanding (1)                         | 4:6             |
|                      | 2:9,11   | Jennifer (1)               | 3:19                                    | revoked (1)     |
| along (1)            | defense (1)  | 2:9                        |   | 3:15            |
| 2:6                  | 3:10   | 1.7                        | P                                       |                 |
| ippearance (3)       |  | L                          |   | S               |
| 2:7,9,10             | Deputy (1)   | L                          | 70 1 (1)                                | D .             |
| rrest (1)            | 2:8  |                            | Parole (1)                              |                 |
| 3:9                  | determined (1)   | languish (1)               | 2:11                                    | same (2)        |
| Attorney (1)         | 3:24   | 3:21                       | part (1)                                | 3:14,20         |
| 2:8                  | discipline (1)   | left (1)                   | 4:5                                     | served (2)      |
| 2.0                  | 3:22   | 2:18                       | pending (2)                             | 2:21,23         |
| _                    | District (1)   | Lindsie (1)                | 3:8,16                                  | SESSION (1)     |
| В                    |  |                            |   | 2:1             |
|                      | 2:8  | 2:6                        | ph (1)                                  |                 |
| basically (2)        | Division (1)   |                            | 3:22                                    | set (1)         |
| 3:2,3                | 2:10   | $\mathbf{M}$               | point (1)                               | 3:17            |
| Beemer (1)           | downstairs (1)   |                            | 3:7                                     | Show (3)        |
|                      | 3:8  | MARCH (3)                  | Porter (2)                              | 2:7,8,10        |
| 2:10                 | drug (2)   | 2:1;3:8;4:14               | 2:7,17                                  | sit (1)         |
| oehalf (3)           | 2:14,19  |                            | potential (1)                           | 3:21            |
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|                      |  | 2:4;3:19;4:1,14            | 3:20                                    | State (2)       |
| C                    | E  | matters (1)                | preliminary (1)                         | 2:5,8           |
|                      | _  | 3:24                       | 3:8                                     | stuff (1)       |
| (2)                  | enough (1)   | Melanie (1)                | prescription (1)                        | 3:14            |
| can (3)              | 4:11   | 2:7                        | 3:12                                    | submit (1)      |
| 3:4,19,24            | essentially (1)  | Merideth (5)               | present (1)                             | 3:12            |
| care (1)             | 2:13   |                            | 2:11                                    | submitted (2)   |
| 3:20                 |  | 2:9;3:1,6;4:12,16          | 100000000000000000000000000000000000000 |                 |
| CARSON (1)           | expire (1)   | middle (1)                 | prison (1)                              | 2:20;4:8        |
| 2:1                  | 3:17   | 3:17                       | 3:20                                    | _               |
| Case (4)             |  | misdemeanor (4)            | Probation (5)                           | T               |
| 2:5,6;3:10;4:6       | $\mathbf{F}$   | 3:16,17;4:4,6              | 2:11,15,18;3:17;4:3                     |                 |
|                      |  | MONDAY (1)                 | problem (1)                             | talking (1)     |
| CITY (2)             | far (1)  | 2:1                        | 3:23                                    | 3:10            |
| 2:1,18               | 4:3  | month (1)                  | Proceedings (1)                         | terminated (1)  |
| concluded (1)        |  |                            | 4:17                                    | 4:4             |
| 4:17                 | felony (1)   | 3:18                       | 57420 SHC W                             |                 |
| continuance (1)      | 3:15   | most (1)                   | process (1)                             | termination (1) |
| 2:22                 | fine (1)   | 3:9                        | 2:20                                    | 4:4             |
| continue (3)         | 4:9  | -                          |   | three (1)       |
|                      | frozen (1)   | N                          | R                                       | 4:10            |
| 2:22;4:10,13         | 4:5  | 27                         |   | today (1)       |
| continuing (1)       | 4.5  |                            | magant (1)                              | 2:22            |
| 3:23                 |  | need (1)                   | recent (1)                              | L. LL           |
| copy (1)             | G  | 3:1                        | 3:9                                     |                 |
| 3:11                 |  | NEVADA (3)                 | recommendation (2)                      | U               |
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| 3:18                 | 2.13,1.3,0   | 2:6;3:7                    | 2:19                                    | 3:14            |
| Court (8)            | H  |                            | related (1)                             | 5.11            |
| 2:4,4,14,19;3:1,23;  | П  | next (2)                   |   | V               |
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| courtroom (1)        | heard (1)  |                            | remain (2)                              |                 |
| 2:12                 | 3:24   | О                          | 4:1,14                                  | versus (1)      |
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| CR (2)               | 3:8  | o0o- (1)                   | 3:4                                     | violated (1)    |
| 2:5,6                | and the second s |                            | - 20 2                                  |                 |
| credit (1)           | hiccup (1)   | 2:2                        | removed (2)                             | 3:3             |
| 2:23                 | 3:7  | o'clock (1)                | 2:14,19                                 | violation (3)   |
| custody (3)          | Honor (5)  | 4:14                       | report (4)                              | 2:20;3:5;4:7    |
| 3:4;4:2,15           | 2:16;3:6;4:7,12,16   | office (1)                 | 2:20;3:2,5;4:1                          |                 |
| 3.4,4.4,13           |  | 3:12                       | reports (1)                             | W               |
|                      |  |                            |   | 1               |
| <b>T</b>             | T  | OFFICER (3)                | 4:8                                     |                 |
| D                    | I  | OFFICER (3)<br>2:15,18;4:3 | 4:8 request (1)                         | wait (1)        |

| Sentencing<br>March 2, 2015  | Rough Draft | Lindsie Newma | The State of Nevada vs<br>n - Case 13-CR-00226 1B |
|--|-------------|---------------|---|
| 3:4 wants (2) 3:2,3 weeks (2) 3:19;4:10 week's (1) 2:22 wrap (1) 3:14 written (1) 2:21 |             |               |   |
| 0  |             |               |   |
| 00326 (1)<br>2:6<br>0050 (1)<br>2:5  |             |               |   |
| 1  |             |               |   |
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| 2  |             |               |   |
| 2 (1)<br>2:1<br>2015 (1)<br>2:1<br>23rd (1)<br>4:14                                    |             |               |   |
| 9<br>9 (1)<br>4:14   |             |               |   |
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#### In The Matter Of:

The State of Nevada vs Lindsie Newman - Case 13-CR-00226 1B/13-CR-00050 1B

> Sentencing March 23, 2015 Rough Draft

Capitol Reporters 208 N. Curry Street

Carson City, Nevada 89703

Original File 3-23-15newmansentL.txt
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Page 1 1 Case No. 13 CR 00226 1B 13 CR 00050 1B 2 Department I 3 4 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 5 IN AND FOR CARSON CITY 6 HONORABLE JAMES TODD RUSSELL, DISTRICT JUDGE 7 8 9 STATE OF NEVADA, Plaintiff. 10 11 12 LINDSIE NEWMAN. 13 Defendant. 14 15 JAVS-RECORDED TRANSCRIPT OF PROCEEDINGS 16 ROUGH DRAFT SENTENCING 17 MARCH 23, 2015 CARSON CITY, NEVADA 18 19 20 For the State: Melanie Porter, Deputy District Attorney Carson City, Nevada 21 Jennifer J. Merideth, Deputy Public Defender Carson City, Nevada 22 For the Defendant: 23 24 Capitol Reporters (775)882-5322 Transcribed by:

1 MS. MERIDETH: I'm sorry, Your Honor. My client 2 was speaking to me.

- What did you just say?
- 4 THE COURT: She's been removed from the drug
- 5 court program; correct?
- 6 MS. MERIDETH: She has, Your Honor.
- 7 THE COURT: And basically, if the Court recalls,
- 8 it's basically she left the City of Refuge and left; correct?
- 9 MS. MERIDETH: That's correct, Your Honor.
- 10 THE COURT: And we have a violation report dated
- 11 February 25th, now, 2015; is that correct?
- MS. MERIDETH: I have a file stamped copy that
- 13 came into my office on the 26th, and the date, it looks like
- 14 to me, it was prepared was the 2nd on Case 13 CR 0050 1B.
- 15 I don't have an actual violation report on
- 16 13 CR 00226 1B.
- 17 THE COURT: That's the one I have a violation
- 18 report on. I don't have one on 13 CR 00050, so if you have
- 19 one --
- 20 MS. PORTER: I have them on both.
- 21 MS. MERIDETH: She's prepared to admit the
- 22 violations, Your Honor, but (inaudible).
- THE COURT: I've got one but not the other one.
- 24 THE PROBATION OFFICER: Your Honor, may I

Page 2

- 1 CARSON CITY, NEVADA, MONDAY, MARCH 23, 2015, A.M. SESSION
- 2 -000-
- 3
- 4 THE COURT: The next matters before the Court are
- 5 going to be Case No. 12 CR 00226, State of Nevada versus
- 6 Lindsie Newman. And Case No. 13 CR 00050, State of Nevada
- 7 versus Lindsie Newman. It's the time for a hearing in regards
- 8 to the probation revocation.
- 9 Present on behalf of the State of Nevada is
- 10 Melanie Porter, Deputy District Attorney. Present on behalf
- 11 of the Defendant is --
- MS. MERIDETH: Jennifer Merideth.
- 13 THE COURT: Oh, I got it.
- -- in respect to this particular matter. Also
- 15 present on behalf of the Parole and Probation, I think, is
- 16 Ashley Miller; correct?
- 17 THE PROBATION OFFICER: No. Wendy Maxwell, Your
- 18 Honor.
- 19 THE COURT: Wendy Maxwell. Okay. 0 for 2.
- 20 Thank you.
- 21 In respect to this particular matter, we're here
- 22 with regards to the -- previously, she'd been removed from
- 23 drug court, it's my understanding.
- 24 Is that correct, Ms. Merideth?

1 approach?

- 2 THE COURT: You may.
- 3 MS. MERIDETH: Oh, I'm sorry. I do have this.
- 4 I apologize, Your Honor.
- 5 THE COURT: Okay. In reference to Case
- 6 No. 13 CR 00050, have you had a chance to review that
- 7 violation report, Ms. Merideth.
- 8 MS. MERIDETH: I have, Your Honor. My client
- 9 indicates that she is willing to admit the violations in this
- 10 case and, as indicated, in the other case as well.
- 11 THE COURT: And the violation report dated
- 12 February 25th, 2015, in respect to Case Nos. 13 CR 00050
- 13 indicates the following violation. Controlled substance,
- 14 associates law, directives and conduct. Special Condition
- 15 No. 3. Abstain from use, possession or control of any
- 16 alcoholic beverages, controlled substance, stolen property
- 17 during your probation.
- Special Condition No. 6. You shall not enter any
- 19 bars or casinos whatsoever except for employment in respect to 20 this matter.
- 21 So do you admit those violations?
- THE DEFENDANT: Yes, Your Honor.
- 23 THE COURT: Also Special Condition No. 2. Submit
- 24 to a substance abuse intake evaluation; participate in

- 1 counseling program approved by the Division. You were
- 2 terminated from the Western Regional Drug Court program;
- 3 correct?
- THE DEFENDANT: Yes. 4
- THE COURT: So you admit that violation as well? 5
- THE DEFENDANT: Yes, Your Honor. 6
- 7 THE COURT: Ms. Merideth, any statement you'd
- 8 like to make?
- MS. MERIDETH: Your Honor, as I indicated,
- 10 Ms. Newman is prepared to ask for revocation in both of these
- 11 cases today. She's appreciated the opportunities that the
- 12 Court has afforded her by allowing her diversion and the drug
- 13 court program as well as the City of Refuge so her baby will
- 14 be born safe.
- Unfortunately, now, she'll be -- or he. I don't 15
- know if it's a he or she.
- THE DEFENDANT: She. 17
- MS. MERIDETH: She will be born while Ms. Newman 18
- 19 is incarcerated.
- I did have an opportunity to speak with the 20
- 21 Division of Parole and Probation. What the agreement was when
- 22 she was initially -- well, sentenced on the possession of a
- controlled substance charge is that this case would run
- concurrent with the gross misdemeanor charge. She has nine

- 1 sure, and I guess my main concern is no matter what happens in
- this particular matter, she stays in custody long enough for
- that child to be born. I don't want her to go out and go
- through any hoops or anything else and be out of custody until
- 5 that child's been born, and I don't know if I -- otherwise,
- I'm going to run them consecutively.
- 7 THE PROBATION OFFICER: Your Honor, she's set to
- expire her gross misdemeanor case next month on the 14th.
- THE COURT: It expires?
- THE PROBATION OFFICER: Her gross misdemeanor 10
- 11 case expires.
- As far as the deferred sentence --12
- THE COURT: Well, we're going to sentence her in 13
- 14 a minute on that.
- But anyway, I'm going to go ahead and revoke on 15
- this case. I'm going to go ahead and revoke your probation
- with respect to Case No. 13 CR 0050. We will give you credit
- at least until you were picked up, I guess, up to 18
- February 25th, 2015. We'll give you credit of 173 days, and
- 20 then I'll decide what I'm going to do on the other case. If I
- 21 run them concurrent, it won't matter. They'll all run
- 22 together.
- So in respect to Case No. 13 CR 0026, we do
- 24 have -- you had a suspended sentence in that particular case,

- 1 months suspended on that gross misdemeanor as well as I
- 2 believe that you're going to obviously rescind her deferred.
- 3 And our request is that you would sentence her to 12 to 32
- 4 concurrent with the gross misdemeanor charge with credit for
- 5 265 days time served of presentence employment, and that's the
- 6 number that I have from the Division of Parole and Probation. 7 I went and pulled the records of her ins and outs at the jail
- 8 in Carson.
- THE COURT: So the credit for time served on Case
- 10 No. 13 CR 00050 reflects credit for time served, 173 days; is
- 11 that correct? I'm looking at the report. That was as of
- February 25th, 2015. 12
- MS. MERIDETH: I think what the Division and what
- 14 I've been trying to talk to them about is initially, they were
- going to -- and they might still be. They want to request
- credit on the gross misdemeanor case and then credit on the
- 17 felony case separate too. And my request -- and that's the
- 18 agreement we had with the State is that the time would run
- 19 concurrent to each other.
- So I think that --20
- THE COURT: Well, if I run it concurrent, the
- 22 time runs concurrent, I guess.
- MS. MERIDETH: Correct. 23
- THE COURT: But my question -- and I want to make 24

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- 1 if I recall correctly, where you were given the benefit of 2 diversion in respect to this -- that particular matter. So
- 3 it's up to the Court to determine what the sentence I should
- 4 give on that case; correct, Ms. Porter?
- MS. PORTER: That's correct.
- THE COURT: What's the State recommending? 6
- MS. PORTER: Your Honor, our initial agreement in
- 8 the plea memorandum was concurrent time with the gross
- 9 misdemeanor case. You know, typically the way it works is if
- 10 they don't complete, we regain the full right to argue, and
- 11 that's part of the plea memorandum as well.
- I agree with the Court that we don't want to see
- 13 her out of custody until that baby is born.
- My concern is that, you know, on the 12 to 32,
- 15 she's going to serve, what, eight months maximum before she's
- 16 paroled. And with 170 days' credit for time served, that's a
- substantial amount. That's like six of those eight months.
- 18 I'll submit that to the Court for your
- 19 consideration for whatever you choose to do at sentencing.
- 20 THE PROBATION OFFICER: And, Your Honor, if I
- 21 may, the Division is recommending that she not receive any
- 22 credit for time served on her deferred case as she picked up
- 23 this case while she was on her gross misdemeanor probation.
- 24 So her officer is requesting that she not receive any time on

Page 12

Page 9

- 1 her deferred case.
- THE COURT: Ms. Merideth, do you understand my
- 3 concern? I just want to make sure above all that she -- and
- 4 I'll sentence her accordingly -- make sure she stays in
- 5 custody until that child is born. Obviously, you couldn't
- 6 trust her at the City of Refuge. You can't trust her
- anywhere. I don't want that child to be put at any risk in
- respect to this matter. So --
- MS. MERIDETH: Well, I understand that, Your 9
- 10 Honor, and I appreciate the Court's concern. I don't see that
- anyone wouldn't share the same concerns. 11
- Unfortunately, based on Lindsie's behavior, she's 12
- young and she's not making smart decisions. 13
- The simple fact of the matter is if you're going 14
- 15 to give her 173 days on one case, she still has 92 days that
- 16 she's actually served either on one of these two cases. So it
- 17 needs to go somewhere.
- The Division themselves are the ones that 18
- 19 prepared the information for me about the time that she's been
- 20 in custody, so I don't think it's fair to give her 173 days
- 21 when she's been in 265 days all told.
- THE COURT: I ran that calculation too, and I 22
- 23 think she's entitled -- unless I don't run them
- 24 consecutively -- I mean, I don't run them concurrent and I run

- THE DEFENDANT: Yes. 1
- 2 THE COURT: Well, it was probably high risk due
- 3 to the heroin use and everything else. I don't know if that's
- true or not. Ms. Porter?
- MS. PORTER: You know, the other option is to
- 6 apply all 270 days to the gross misdemeanor case. That would
- 7 expire the gross misdemeanor case. And then if you choose to
- run the 12 to 32 consecutive, then she would start fresh, and
- she could go to the prison system and wouldn't have the gross misdemeanor trailing behind.
- THE COURT: Well, in reference to this particular 11
- matter, I do have to sentence her.
- Ms. Merideth, I do have to sentence her. Her
- 14 having previously in respect to this particular matter having
- pled -- appeared before this Court and having pled guilty --
- and this is in Case No. 13 CR 0026. The Court is going to go
- ahead and sentence you to -- to a minimum of 12 months to a
- maximum of 32 months at the Nevada Department of Corrections.
- Previously, we had assessed a \$25 administrative
- 20 assessment fee, a \$60 chemical reassessed. We will assess the
- \$3 that's required for that.
- We did assess the attorney's fees previously in
- 23 respect to this particular matter in regards to this
- 24 particular case.

Page 10

- So as a result of that and then a result of your
  - 2 violations -- and I presume -- the report's identical to the
  - 3 other one.
  - Do you admit the violations in the report dated
  - 5 February 25th, 2015, in respect to Case No. 13 CR 00226,
  - 6 Ms. Newman?
  - (Discussion off the record.) 7
  - MS. MERIDETH: Your Honor, my client indicates
  - 9 under controlled substances -- it says "laws, directives,
  - 10 et cetera" -- that she is denying that a drug test found the
  - 11 presence of methamphetamine. She indicates to me that's never
  - 12 a drug that has been her drug of choice, nor did she use it.

  - 13 She requested to see a copy of the drug test, which they did
  - 14 not provide to her.
  - THE COURT: But she does admit she was removed
  - 16 from the Western Regional Drug Court program (inaudible)?
  - THE DEFENDANT: That part, yes. 17
  - 18 MS. MERIDETH: That's correct, Your Honor.
  - THE COURT: She does admit violations of the 19
  - 20 controlled substance, associates laws, directives and conduct?
  - MS. MERIDETH: That's correct. 21
  - 22 THE COURT: Okay. Well, I'm going to go ahead,
  - 23 again, and -- based upon those violations, again, and sentence
  - 24 you as indicated: 12 to 32 months in respect to this

1 them consecutively. And I don't know if that's fair to her 2 either, so --

- MS. MERIDETH: Well, I would rather see her --3
- 4 and I think she would agree -- do her time, the remaining time
- 5 in the actual prison system. There's more resources available
- 6 to her. There's doctors. She's having problems getting into 7 seeing doctors in the jail.
- And she's also currently having a high-risk 8
- pregnancy, so she's going to have to be seen in Reno. I don't
- 10 know how quickly they can get her down to Florence McClure.
- 11 They have resources down in Las Vegas as well, but I know
- 12 that, you know, the sooner she goes, the better care she's
- 13 going to get. We just don't have --
- THE COURT: I guess my point is if I run them 14
- 15 consecutively and she's done on the other case, if I do it
- 16 consecutively, then she gets credit for 173 days on that case.
- 17 And then I run it -- on this case, she would get credit for
- 18 92 days. I almost think I have to do that, and I'm doing it
- primarily for a good reason, I think, in respect to that. 19
- MS. MERIDETH: Well, and she's due on the 14th of 20 21 June. I don't know if she'll go full term with the baby.
- 22 She's had some complications already.
- I think it was last week that you went to the 24 doctor?

23

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1 particular matter. All 265 days' credit for time served will
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- 2 apply to the gross misdemeanor case in this particular matter.
- 3 And, again, I'm going to run that consecutive, not concurrent.
- 4 (Discussion off the record.)
- 5 MS. PORTER: Your Honor, the one thing I didn't
- 6 hear was the \$150 DNA fee, which would apply now to the felony
- 7 issue.
- 8 THE COURT: We'll apply that too. Thank you,
- 9 Ms. Porter.
- 10 MS. PORTER: Thank you.
- 11 THE COURT: Again, I want to make abundantly
- 12 clear what's transpired. You had every single benefit that
- 13 anybody could ever possibly give to anybody. You violated all
- 14 those benefits in respect to this matter. So I hope you
- 15 understand why I'm doing this.
- 16 I'm doing this more than anything to protect that
- 17 unborn child. I don't want to see you out doing anything
- 18 until that child is born, clearly.
- 19 Anything further, Counsel?

STATE OF NEVADA,

- 20 MS. PORTER: No, Your Honor. Thank you.
- 21 MS. MERIDETH: No, Your Honor.

22 23

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Page 14
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2
    CARSON CITY.
 3
 4
               I, SHELLIE LOOMIS, do hereby certify:
 5
             That on March 23, 2015, a sentencing was held in the
    within-entitled matter in the First Judicial District Court,
 7
    State of Nevada;
 8
              That said sentencing was recorded on JAVS CD-ROM,
 9
    and said JAVS CD-ROM was delivered to me for transcription;
10
             That the foregoing transcript, consisting of pages 1
11
    through 13, is a full, true and correct transcript of said
12
    recorded JAVS CD-ROM performed to the best of my ability.
13
14
               Dated at Carson City, Nevada, this 15th day of
15
    April, 2015.
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15 April, 2015.

Shellie Loomis, Transcriber

17 18 19

22 23

23

| Lindsie Newman - Case 1 | 13-CR-00226 1B/13-CR-0 | 0050 1B                       |                                  | March 23, 20        |
|-------------------------|------------------------|-------------------------------|----------------------------------|---------------------|
|                         | approved (1)           | Case (33)                     | 11:18                            | 2:10                |
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| bove (1)                | Attorney (1)           |                               | 22;13:8,11                       | down (2)            |
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| 2:8;5:10<br>revoke (2)   | 4:14,18,23<br>stamped (1) |                      | 7:23;11:16           |                        |

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SUSAN MERRIWETHER
CLERK

### IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

STATE OF NEVADA.

Plaintiff,

٧.

LINDSIE NEWMAN, PCN #32620678,

Defendant.

Case No.

13 CR 00050 1B

Dept. No.

#### JUDGMENT OF REVOCATION OF PROBATION

After having pled guilty to the crime of CONSPIRACY TO COMMIT GRAND LARCENY, a gross misdemeanor as defined by NRS 205.222(2) and 199480(3)(a), this Court sentenced the Defendant on June 4, 2013, to nine (9) months in the Carson City Jail. That sentence was suspended and Defendant was placed on probation for a period not to exceed two (2) years upon specific conditions.

On March 23, 2015 at 9:00 a.m., this matter came before the Court on a Report of Probation Violation presented by Officer ASHLEE MILLER, Adult Parole and Probation Officer, dated February 25, 2015. The Probation Violation Report alleges that the Defendant had violated Rule 2: Residence, Rule 4: Controlled Substances, Rule 7: Associates, Rule 8: Directives & Conduct, Rule 9: Laws, Rule 13: Special Conditions 3: Abstain from use, possession or control of any alcoholic beverages, controlled substances and stolen property during your probation, and Rule 13: Special Conditions 6: You shall note enter into any bars nor casinos whatsoever except for employment only. The Defendant was present at the

| - 11                            |  |
|---------------------------------|--|
| 1                               | hearing, represented by MIHAELA NEAGOS, ESQ. The State of Nevada was represented by  |
| 2                               | IRIS YOWELL, Deputy District Attorney of Carson City, Nevada. DEBBIE BEEMER  |
| 3                               | represented the Department of Parole and Probation.  |
| 4                               | The Defendant waived a hearing and admitted the said violations of the above-stated  |
| 5                               | terms of her probation.  |
| 6                               | Based upon the Defendant's admission concerning the reported violations, the   |
| 7                               | probation heretofore afforded the Defendant is revoked and she is remanded to the custody  |
| 8                               | of the Carson City Jail to serve a term of nine (9) months.  |
| 9                               | Defendant is allowed credit for time served of 265 days.   |
| 10                              | DATED this 30 day of Murely , 2015.  |
| 11                              | DISTRICT COURT JUDGE   |
| 12                              | DISTRICT COURT JUDGE   |
| 13                              |  |
| 14                              |  |
| 15                              | RECEIVED from Ken Furlong, Carson City Sheriff, on this day of   |
| 16                              | 2015, one LINDSIE NEWMAN.  |
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SUSAN MERRIWETHER

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DEPUTY

# In The First Judicial District Court of the State of Nevada In and for Carson City

STATE OF NEVADA,

Plaintiff,

VS.

LINDSIE NEWMAN, PCN# UNK,

Defendant.

Case No.: 13 CR 00226 1B

Dept. No.: I

JUDGMENT OF CONVICTION

On the 4<sup>th</sup> day of November, 2013, the Defendant above-named appeared before this Court with her counsel, Marcie Ryba, and entered a plea of guilty, to the crime of **Possession of a Controlled Substance**, a category E felony, committed September 18, 2013, in violation of NRS 453.336.

On the 16<sup>th</sup> day of December, 2013, the Defendant appeared before the Court for sentencing with her counsel, Marcie Ryba, and the State was represented by Mark Krueger. No sufficient legal cause was shown by the Defendant as to why judgment should not be pronounced against her. The Court adjudged the Defendant guilty of the crime **Possession of a Controlled Substance**, a category E felony.

The Court then suspended sentencing pursuant to NRS 453.3363 and placed the Defendant on probation for a term not to exceed three (3) years with special conditions. A

\$25.00 administrative assessment fee and \$60.00 chemical analysis fee were assessed. The Defendant was ordered to reimburse Carson City the sum of Five Hundred (\$500.00) Dollars for legal representation by the Nevada State Public Defender's Office. The Defendant was ordered to report to the Fines and Fees Office immediately upon release to pay fines/fees imposed upon her. The Defendant was given credit for -0- days pre-sentence confinement time.

On the 23<sup>rd</sup> day of March, 2015, the Defendant appeared before the Court for sentencing with her counsel, Jennifer Meredith, and the State was represented by Melanie Porter. Based upon the Defendant's admission to the alleged violations of the violation report dated February 25, 2015 the Court revoked the Defendant's suspension of proceedings and adjudged the Defendant guilty of the crime **Possession of a Controlled Substance, a category E felony.** 

The Court then sentenced the Defendant to imprisonment in the Nevada Department of Corrections for a period of twelve (12) months minimum to thirty-two (32) months maximum to run consecutive to case number 13 CR 00050 1B. A \$3.00 genetic marker assessment fee was assessed. Pursuant to NRS 176.0913, samples of blood shall be obtained from the Defendant, and the samples shall be used for an analysis to determine the genetic markers of the blood. An analysis fee of \$150.00 is to be paid by the Defendant as provided by NRS 176.0915. The Defendant was ordered to report the Court Clerk's Office immediately upon release to pay fines/fees imposed upon her. The Defendant was given credit for -0- day(s) pre sentence confinement time.

Dated this 24th day of March, 2014.

7. Junell DISTRICT JUDGE

| Ì        |                      | (  |
|----------|----------------------|--|
|          |                      |  |
| 1        | RECEIVED of          | , Sheriff of Carson City, State of         |
| 2        | Nevada, on thisday o | f,, one                                    |
| 3        | <i>P</i>             |  |
| 4        |                      |  |
| 5        |                      | DIRECTOR, NEVADA DEPARTMENT OF CORRECTIONS |
| 6        |                      | By:  |
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| 1  | JENNIFER J. MERIDETH, DPD<br>NEVADA STATE BAR NO. : 10682 | REC'D & FILEL  |
|----|---|--|
| 2  | 511 E. ROBINSON ST., STE 1<br>CARSON CITY, NV 89701       | 2015 APR -7 PM 4: 26                                     |
| 3  | (775) 684-1080  | SUSAN MERRINETHER  |
| 4  | ATTORNEY FOR DEFENDANT                                    | V. Alegria   |
| 5  |   | DEPUTY   |
| 6  | IN THE FIRST JUDICIAL DISTRIC                             | T COURT OF STATE OF NEVADA                               |
| 7  | IN AND FOR  | CARSON CITY  |
| 8  |   |  |
| 9  | THE STATE OF NEVADA,                                      |  |
| 10 | Plaintiff,  |  |
| 11 | <b>V3.</b>  | Case No.: 13 CR 00050 1B                                 |
| 12 | LINDSIE NEWMAN,   | Dept. No.:   |
| 13 | Defendant.  | ·  |
| 14 | Nome  |  |
| 15 | NOTICE C  | OF APPEAL  |
| 16 | NOTICE is hereby given that                               | LINDSIE NEWMAN, Defendant above                          |
| 17 | named, hereby appeals to the Supreme Co                   | urt of Nevada from the Judgment of                       |
| 18 | Conviction filed on the 24th day of March, 2th            | 015.   |
| 19 | This appeal is to all issues of                           |  |
| 20 | DATED this day of _                                       | APML , 2015.   |
| 21 |   | ARIN L. KREIZENBECK, ESQ.<br>evada State Public Defender |
| 22 |   | t A  |
| 23 |   | X MAN.   |
| 24 | Ву  |  |
| 25 |   | JÉNNIFER J. MERIDETH<br>Deputy Public Defender           |
| 26 |   | Bar/ID No. 10682<br>511 East Robinson Street, Suite1     |
| 27 |   | Carson City, Nevada 89701                                |
| 28 |   | (775) 684-1080   |

**CERTIFICATE OF SERVICE** I certify that I am an employee of the office of the Nevada State Public Defender and that on the date shown below, I served a copy of the foregoing NOTICE OF APPEAL by preparing for hand delivery and mailing a true and correct copy thereof addressed to: ADAM PAUL LAXALT ESQ ATTORNEY GENERAL 100 N CARSON ST CARSON CITY NV 89701 JASON D WOODBURY ESQ DISTRICT ATTORNEY 885 E MUSSER ST SUITE 2030C CARSON CITY NV 89701 LINDSIE NEWMAN 

## IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

#### **AFFIRMATION**

#### Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document filed in this Court in the STATE OF NEVADA vs. LINDSIE NEWMAN, Case No. 13 CR 00050 1B **DOES NOT** contain the social security number of any person.

DATED THIS \_\_\_\_ day of \_\_\_\_\_\_\_, 2015.

KARIN L. KREIZENBECK, ESQ. NEVADA STATE PUBLIC DEFENDER

JENNIFER J. MERIDETH
Deputy Public Defender
Nevada Bar No. 10682
51 East Robinson Street, Ste. 1
Carson City, Nevada 89701
(775) 684-1080

| 1  | JENNIFER J. MERIDETH, DPD  NEVADA STATE BAR NO.: 10682  REC'D & FILED     |
|----|---|
| 2  | 511 E. ROBINSON ST., STE 1 CARSON CITY, NV 89701  2015 APR -7 PM 4: 24    |
| 4  | (775) 684-1080 ATTORNEY FOR DEFENDANT SUSAN MERRIMETHER V. Alegriælerk    |
| 5  | BY DEPUTY   |
| 6  | IN THE FIRST JUDICIAL DISTRICT COURT OF STATE OF NEVADA                   |
| 7  | IN AND FOR CARSON CITY  |
| 8  |   |
| 9  | THE STATE OF NEVADA,  |
| 10 | Plaintiff,  |
| 11 | vs.  Case No.: 13 CR 00226 1B   |
| 12 | LINDSIE NEWMAN, Dept. No.:  |
| 13 | Defendant. /  |
| 14 | NOTICE OF APPEAL  |
| 15 |   |
| 16 | NOTICE is hereby given that LINDSIE NEWMAN, Defendant above               |
| 17 | named, hereby appeals to the Supreme Court of Nevada from the Judgment of |
| 18 | Conviction filed on the 24 <sup>th</sup> day of March, 2015.              |
| 19 | This appeal is to all issues of law and fact.                             |
| 20 | DATED this day of, 2015.  |
| 21 | KARIN L. KREIZENBECK, ESQ. Nevada State Public Defender                   |
| 22 | Trovada State i abilo Belefiaei   |
| 23 | MA  |
| 24 | By: // JENNIFER J. MERIDETH   |
| 25 | Deputy Public Defender  |
| 26 | Bar ID No. 10682<br>511 East Robinson Street, Suite1                      |
| 27 | Carson City, Nevada 89701   |
| 28 | (775) 684-1080  |

| I  |  |   |
|----|--|---|
| 1  | CERTIFICATE OF SERI E  |   |
| 2  | I certify that I am an employee of the office of the Nevada State Public             |   |
| 3  | Defender and that on the date shown below, I served a copy of the foregoing NOTICE   |   |
| 4  | OF APPEAL by preparing for hand delivery and mailing a true and correct copy thereof | ľ |
| 5  | addressed to:  |   |
| 6  | ADAM PAUL LAXALT ESQ<br>ATTORNEY GENERAL   |   |
| 7  | 100 N CARSON ST  |   |
| 8  | CARSON CITY NV 89701   |   |
| 9  | JASON D WOODBURY ESQ   |   |
| 10 | DISTRICT ATTORNEY<br>885 E MUSSER ST SUITE 2030C                                     |   |
| 11 | CARSON CITY NV 89701   |   |
| 12 | LINDOIT NEW AND  |   |
| 13 | ADDRESS  |   |
| 14 | 1  |   |
| 15 | DATED this day of April, 2015.   |   |
| 16 |  |   |
| 17 | SIGNED: Mulini Carlisle  |   |
| 18 | SIGNED: MUNICULAR CONTRACTOR SIGNED  |   |
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## IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

#### **AFFIRMATION**

#### Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document filed in this Court in the STATE OF NEVADA vs. LINDSIE NEWMAN, Case No. 13 CR 00226 1B **DOES NOT** contain the social security number of any person.

DATED THIS \_\_\_ day of \_\_\_\_\_\_\_, 2015.

KARIN L. KREIZENBECK, ESQ. NEVADA STATE PUBLIC DEFENDER

JENNIFER J. MERIDETH
Deputy Public Defender
Nevada Bar No. 10682
511 East Robinson Street, Ste. 1
Carson City, Nevada 89701
(775) 684-1080

| 1   | CERTIFICATE OF SERVICE   |
|-----|--|
| 2   | I hereby certify that this document was filed electronically with the          |
| 3   | Nevada Supreme Court on the 18th day of May, 2015. Electronic Service of the   |
| 4   | foregoing document shall be made in accordance with the Master Service List as |
|     | follows:   |
| 5   | ADAM LAXALT<br>NEVADA ATTORNEY GENERAL   |
| 6   | JASON D. WOODBURY  |
| 7   | CARSON CITY DISTRICT ATTORNEY  |
| 8   | I further certify that I served a copy of this document by mailing a           |
| 9   | true and correct copy thereof, postage pre-paid, addressed to:                 |
| 10  | Ms. LINDSIE NEWMAN<br>#1136265 - FMWCC   |
| 11  | 4370 SMILEY ROAD<br>LAS VEGAS NV 89115   |
| 12  |  |
| 13  | DATED this 18th day of May, 2015.  |
| 14  |  |
| 15  | SIGNED: /s/ Tosca M. Renner  |
| 13  | Employee of Nevada State Public Defender                                       |
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