**DISTRICT COURT CASE NO.:** CR-FP-14-635 FILED SUPREME COURT CASE NO.: 68333 2 3 JUL 28 2015 **AFFIRMATION** Pursuant to NRS 239B.030. 4 This document contains no 5 Social Security Numbers 6 7 IN THE SUPREME COURT OF THE STATE OF NEVADA 8 9 State of Nevada, Plaintiff, 10 NOTICE OF COMPLETION AND 11 **DELIVERY OF TRANSCRIPT(S)** Devon Ray Hockemier, 12 Defendant. 13 On July 22, 2015, I completed and filed with the Elko County Clerk's Office the 14 15 following rough draft transcript(s): Sentencing hearing dated May 21, 2015, concerning the 16 above-referenced case number. 17 On July 22, 2015, I delivered one file-stamped copy of each of the above-named 18 transcript(s) to the following: 19 20 Jonathan Schulman, Esq. Elko County District Attorney's Office 21 540 Court Street, 2<sup>nd</sup> Floor Elko, NV 89801 22 (Box in Clerk's Office) 23 Sherburne MacFarlan, III, Esq. 24 Lockie & MacFarlan, Ltd. 919 Idaho Street 25 Elko, NV 89801 (Box in Clerk's Office) 26

FOR OF SUPPLINE CO

15-22789

Dated this 23rd day of July, 2015.

**NEVADA DICTATION** 

By: Julie Rowan

P.O. Box 4332

Carson City, NV 89702

(775) 745-2327

## CERTIFICATE OF MAILING 2 Pursuant to NRCP 5(b), I hereby certify that I am the owner of NEVADA DICTATION, 3 and that on this date, I mailed a true and correct copy of the above and foregoing NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS(S) by placing the same, postage 5 prepaid, in the United States mail, addressed as follows: 6 **Faxes** 7 Hand Delivered Regular Mail Certified Mail Overnight Mail 9 E-Mail 10 11 Ms. Tracie Lindeman, Clerk Supreme Court of Nevada 12 201 South Carson Street, Suite 201 13 Carson City, NV 89701-4702 14 Dated this 23rd day of July, 2015. 15 16 **NEVADA DICTATION** 17 18 19 Julie Rowan P.O. Box 4332 20 Carson City, NV 89702 21 22 23 24 25

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