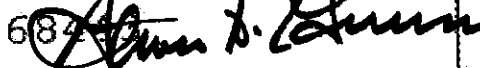


1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2 \* \* \*

Electronically Filed  
09/16/2015 02:27:46 PM  
Sep 17 2015 08:40 a.m.  
Tracie K. Lindeman  
Clerk of Supreme Court

3 CLARK COUNTY SCHOOL  
4 DISTRICT,

Supreme Court Case No: 684 

5 Appellant

District Court Case No: A CLERK OF THE COURT

6 v.

REQUEST FOR TRANSCRIPTS  
OF PROCEEDINGS

7 MAKANI KAI PAYO,

8 Respondent.

9  
10 TO: MATTHEW YARBOUGH, COURT REPORTER FOR DEPARTMENT XV

11 Appellant, Clark County School District, in accordance with  
12 NRAP 9, respectfully requests preparation of transcripts of the  
13 proceedings before the district court in case No. A-12-668833-C,  
14 as follows:

- 15 1. - Presiding Judge: Hon. Joseph Hardy;  
16 - May 27, 2015, through June 2, 2015, trial;  
17 - Complete transcript of trial and all pre-trial, trial  
18 and post-trial hearings and conferences, including  
19 matters heard outside of the presence of the jury,  
20 settling of jury instructions, motions, and any other  
21 matter recorded in connection with the trial of this  
22 matter, together with any and all exhibits submitted or  
23 considered in connection therewith.  
24 - Two (2) copies required.
- 25 2. - Presiding Judge: Hon. Joseph Hardy;  
26 - May 11, 2015, hearing on Defendant's motion for summary  
27 judgment, counter-motion for summary judgment;  
28 - Complete transcript of hearing;  
- Two (2) copies required.

- 1 3. - Presiding Judge: Hon. Valerie J. Vega;  
2 - March 3, 2015, hearing on Defendant's motion to strike  
3 Plaintiff's damages calculation;  
4 - Complete transcript of hearing;  
5 - Two (2) copies required.
- 6 4. - Presiding Judge: Hon. Valerie J. Vegas;  
7 - July 15, 2013, hearing on Defendant's motion to dismiss;  
8 - Complete transcript of hearing;  
9 - Two (2) copies required.

10 I hereby certify that on the 17<sup>th</sup> day of September, 2015, I  
11 ordered the transcripts, printed court minutes, a complete copy  
12 of the Register of Actions, exhibits and jury instructions listed  
13 above from the court reporter named above, but paid no deposit as  
14 the court reporter advised that a deposit is not required and  
15 that payment could be made upon completion of the transcript.

16 Dated this 16<sup>th</sup> day of September, 2015.

17 By: /s/ Daniel L. O'Brien  
18 DANIEL L. O'BRIEN, ESQ.  
19 Nevada Bar No. 0983  
20 Office of the General Counsel  
21 Clark County School District  
22 5100 West Sahara Avenue  
23 Las Vegas, Nevada 89146  
24 Telephone (702) 799-5373  
25 Facsimile: (702) 799-5505  
26 Attorneys for Appellant  
27  
28

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am an employee of the Clark County School District, and that on the 16th day of September, 2015, I served a copy of the **REQUEST FOR TRANSCRIPTS OF PROCEEDINGS** via electronic filing and electronic service through the EFP Vendor System to all registered parties pursuant to the order for electronic filing and service and by depositing a copy in the United States mail at Las Vegas, Nevada, postage prepaid, addressed as follows:

Robert O. Kurth, Jr.  
Kurth Law Office  
3420 North Buffalo Drive  
Las Vegas, NV 89129  
Kurthlawoffice@gmail.com  
Attorney for Plaintiff

          /s/ Joan Mortimer            
An Employee of CCSD