

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2
3 FRANK MILFORD PECK,

4 Appellant,

5 vs.

6 VALLEY HOSPITAL MEDICAL
7 CENTER; DAVID R. ZIPF, M.D.; AND
8 MICHAEL D. BARNUM, M.D.,

9 Respondent.

Case No.: 68664

Electronically Filed
Mar 01 2016 04:23 p.m.
Tracie K. Lindeman
Clerk of Supreme Court

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11 **REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

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13 TO: Sara Richardson - Court Reporter

14 Appellant requests preparation of transcript of proceedings before the district court, as
15 follows:

16 Judge or officer hearing the proceedings: Judge Douglas W. Herndon.

17 Specific individual dates of proceedings for which transcripts are being requested:

18 1. **02/18/2015** - Defendant David R. Zipf, M.D.'s Motion to Re-Title on an Order

19 Shortening Time;

20 2. **04/08/2015** – Defendant Valley Hospital Medical Center's Motion to Quash
21 Service of Plaintiff's Complaint for Failure to Satisfy NRCP 4(d) and to Dismiss Plaintiff's
22 Complaint Pursuant to NRCP 4(i) and for Failure to Timely Serve; and

23 3. **07/22/2015** – All Pending Motions (Defendant David R. Zipf, M.D.'s Motion to
24 Strike Punitive Damages, Defendant Michael D. Barnum, M.D.'s Joinder to Defendant David
25 R. Zipf, M.D.'s Motion to Strike Punitive Damages Claim, Defendant David R. Zipf, M.D.'s
26 Motion for Judgment on the Pleadings and Supporting Affidavit of Danielle Woodrum, Esq..
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1 and Defendant Michael D. Barnum, M.D.'s Joinder to Defendant David R. Zipf, M.D.'s
2 Motion for Judgment on the Pleadings).

3 Specific portions of the transcript being requested. N/A.

4 Number of copies. One.

5 I hereby certify that on 1st day of March, 2016, I ordered the transcript(s) listed above
6 from the court reporter named above, and paid the required deposit on the 1st day of March,
7 2016.

8 Dated this 1st day of March, 2016

9
10 

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CERTIFICATE OF SERVICE

I hereby certify pursuant to NRAP 25(c), that on the 1st day of March, 2016, I caused service of a true and correct copy of the above and forgoing **REQUEST FOR TRANSCRIPT OF PROCEEDINGS** pursuant to the Supreme Court Electronic Filing System, and by first class United States mail, postage prepaid, Las Vegas, to the following:

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/s/ 
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