IN THE SUPREME COURT OF THE STATE OF NEVADA

BRIAN KERRY O'KEEFE. Supreme Court Clase No. 69036 Appellant, E.J.D.C. Dase No. C2506361LED 76. Dept. XVII FEB 0 9 2016 FRACIS K. LINDEMAN THE STATE OF NEVADA, Respondent. APACUANT'S OPENING BRIEF PROFER · PERSON

APPEAL FROM JUDGMENT DENYING WRIT OF HABEAS CORPUS AS TIME BARRED PROPER PERSON APPELLANT'S APPENDIX & APPELLANT'S OPENING BRIEF «PPAA» (VOLUME 1 - 0001 - 0047)

BRIAN KEERY O'KEEFE PROPER PERSON # 90244 LOVELOCK CORRECTIONAL CENTER 1200 PRISON ROAD LOVELOCK NEVADA 69419 February 4, Zollo APPELIAN RECEIL FEB 09 2016 CLERK OF SUPREME COURT

DEPUTY CLEAK

STEVEN B. WOILSON Clark County District Allorney RYAN MACDONALD # 12615 DERITY DISTRICY ATTERNEY 200 LEWIS AVENUE LAS VEGAS NEVADA 89155 (702) 671-2500

ADAM PAUL LAXALT ATTORNEY GENERAL 100 N. Carson Street Carson City NevADA 69701 (775) 604-1265 Attorneys FOR BEDIENDENT

16-04287

· · /	• INDEX (S.C.N. Case No. 69036)
2	(PROPER PERSON APPELLANT'S APPENDIX)
3	(hereinatter "PPAA")
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	1 BATTERY ADMCHISHMENT OF RIGHTS 11/07/2008 0002
7	1 INFORMATION (C250630) 12/19/2008 0003-0005
- 8	1 AMENDED INFORMATION (C250630) 02/10/2009 0006-0008
9	1 CLERK'S CERTIFICATE 05/06/2010 0009
10	1 ORDER OF REVERSAL/REMAND 04/07/2010 0010-0011
/	1 ORDER U.S. (2:11-CV-02109-GMN) 01/06/2012 0012-0017
12	1 ORDER 9 th Cir. (12-15271) 04/13/2012 0018-0021
13	1 U.S.S.C. DOCKET (13-6031) 08/19/2013 0022-0023
	1 REQUEST APPT. OF Counsel; Declaration 01/15/2015 0024-0029
15	1 ORDER FOR WRIT (P.P.O.W.) 10/15/2014 0030
16	1 SECOND AMENDED INFO (0250630) 08/19/2010 0031-0033
	1 STATEMENT OF FACTS SUPPLEMENT 04/08/2015 0034-0039
18	1 2ND TRIAL TRANSCRIPT (DAY 7-8/3/10) 11/23/2010 0040-0044
	1 MOTION FOR "COA"-9th Cir. 03/12/2012 0045-0047
21	· CERTIFICATE OF MAILING
22	PURSUANT XIRS 208.165; 20 U.S.C.S. 1746 BY Bin L. Ofug #90244, do
23	A CONTRACT OF
24	did serve a true and correct copy of the toregoing PROPER PERSON
25	APPLIANT'S APPENDIX ("PPAA") by depositing same in U.S. mail,
26	first class postage fully repaid, addressed is follows: C.C. Datrict
27	Attorney 200 Lewis Ave. Las Vegas 89155; A.G. 100 N. Carson St. Cason City Nr. 89701.
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and Maria

			SCN	#69036
	JUSTICE CO	OURT, LAS VE	GAS TOWNSHII	p
	CLA	ARK COUNTY,	<u>NEVADA</u>	• •
THE	E STATE OF NEVADA,)		•
	Plaintiff,	}		
	-VS-	. }	CASE NO:	08F23348X
BRI	AN O'KEEFE, aka,	}	DEPT NO:	9
Бпа	n Kerry Okeefe #1447732,	}		
	Defendant.)	CRIMINAL	COMPLAINT
	The Defendant above named	d having commi	tted the crime of	MURDER WITH USE
OF	A DEADLY WEAPON (Felo	ony - NRS 200	.010, 200.030, 19	03.165), in the manner
8	owing, to-wit: That the said De			
11	within the County of Clark, St			
11	out authority of law, and w			
1	ethought, kill VICTORIA W			·
VIC	TORIA WHITMARSH, with a			
and	All of which is contrary to t			
9	provided and against the peace			ida. Said Complainant
mar	es this declaration subject to the	e penalty of perj	ury.	
		11/7/20	08	
		-		
08F2	23348X/cb			
08F2 LVM (TK9	IPD EV# 0811053918		PPAA	0001

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Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 54 of 161 Case 2:11-cv-02109-GMN -VCF Document 8 Filed 01/26/12 Page 19 of 49

SCN # 69036

2: 11- CV- 02109 - GMN- VCF

Justice Court, Las Vegas Township

CLARK COUNTY, NEVADA

THE STATE OF NEVADA, Plaintiff.

- vs. -BRIAN O'KEEFE, aka, Brian Kerry Okeefe #1447732,

CASE NO.: 08F23348X

9

DEPT. NO.:

Defendant.

BATTERY/DOMESTIC VIOLENCE: ADMONISHMENT OF RIGHTS

I am the Defendant in this case. At this time, I am charged with battery constituting domestic violence in having willfully and unlawfully committed an act of force or violence upon my spouse, former spouse, a person to whom I am related by blood or marriage, a person with whom I am or was actually residing, a person with whom I have had or am having a dating relationship, a person with whom I have a child in common, my minor child, or the minor child of one of those persons (in violation of NRS 33.018/NRS 200.485).

I AM AWARE THAT I HAVE EACH OF THE FOLLOWING RIGHTS AND THAT I WILL BE WAIVING THESE RIGHTS IF I PLEAD GUILTY OR NOLO CONTENDERE:

1. The right to a speedy trial;

2. The right to require the State to prove the charge(s) against me beyond a reasonable doubt;

3. The right to confront and question all witnesses against me;

4. The right to subpoena witnesses on my behalf and compel their attendance;

5. The right to remain silent and not be compelled to testify if there were a trial; and

6. The right to appeal my conviction except on constitutional or jurisdictional grounds.

I AM ALSO AWARE THAT BY PLEADING GUILTY OR NOLO CONTENDERE I AM ADMITTING THE STATE COULD FACTUALLY PROVE THE CHARGE[S] AGAINST ME. I AM ALSO AWARE THAT MY PLEA OF GUILTY OR NOLO CONTENDERE MAY HAVE THE FOLLOWING CONSEQUENCES:

- 1. I understand the State will use this conviction, and any other prior conviction from this or any other State which prohibits the same or similar conduct to enhance the penalty for any subsequent offense;
- I understand that, as a consequence of my plea of guilty or nolo contendere, if I am not a citizen of the United States, I may, in addition to other consequences provided by law, be removed, deported or excluded from entry into the United States or denied naturalization;
- 3. I understand that sentencing is entirely up to the court and the following range of penalties for committing the offense described above will apply (unless a greater penalty is provided pursuant to NRS 200.481):

DEFENDANT'S INITIALS:

DEFENDANT'S ATTORNEY'S INITIALS (if applicable):

PAGE 1 of 2

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Case 2:11-cv-02109=6MN -VCF		-
	SON # 69036	Electronically Filed 12/19/2008 01:36:04 PM
INFO DAVID ROGER Clark County District Attorney Nevada Bar #002781 PHILLIP N. SMITH, JR. Deputy District Attorney Nevada Bar #0010233 200 Lewis Avenue	đ	CLERK OF THE COURT
Las Vegas, Nevada 89155-2212 (702) 671-2500 Attorney for Plaintiff		
LA. 01/06/09 DI 9:00 AM CLARK PD	STRICT COURT COUNTY, NEVADA	
THE STATE OF NEVADA,)	
Plaintiff,	Case No:	C250630
-VS-) Dept No:	V
BRIAN KERRY O'KEFFE, #1447732	}	
Defendant.		RMATION
)	
STATE OF NEVADA COUNTY OF CLARK		
DAVID ROGER, District A	ttorney within and for the	County of Clark, State of
Nevada, in the name and by the auth	ority of the State of Nevada, i	nforms the Court:
U That BRIAN KERRY O'KEI	FFE, the Defendant(s) above	named, having committed
the crime of MURDER WITH U		
(Felony - NRS 200.010, 200.030, 1	193.165), on or about the 5th	a day of November, 2008,
within the County of Clark, State of	Nevada, contrary to the form,	force and effect of statutes
in such cases made and provided, and	d against the peace and dignity	of the State of Nevada,
/// .**		
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case 3:14-cv-00477-RCJ-VPC Document 7- Case 2:11-cv-02109=GMN -VCF Document 4	SCN # 69036
VICTORIA WHITMARSH, a human b	eing, by stabbing the said VICTORIA
WHITMARSH, with a deadly weapon, to-wit:	a knife.
	Knunkaen
	DAVID ROGER
,	DISTRICT ATTORNEY Nevada Bar #002781
5	
Names of witnesses known to the Dis	trict Attorney's Office at the time of filing this
Information are as follows:	
NAME	ADDRESS
ARMBRUSTER, TODD	5001 OBANNON DR #34 LVNV
BALLEJOS, JEREMIAH	LVMPD #8406
BENJAMIN, JACQUELINE DR	ME 0081
5 BLASKO, KEITH	LVMPD #2995
6 BUNN, CHRISTOPHER	LVMPD #4407
7 COLLINS, CHELSEA	LVMPD #9255
8 CONN, TODD	LVMPD #8101
9 CUSTODIAN OF RECORDS	CDC
0 CUSTODIAN OF RECORDS	LVMPD COMMUNICATIONS
CUSTODIAN OF RECORDS	LVMPD RECORDS
² FORD, DANIEL	LVMPD #4244
³ FONBUENA, RICHARD	LVMPD #6834
4 HATHCOX, JIMMY	5001 EL PARQUE AVE #C-36 LVNV
HUTCHERSON, CHRISTOPHER	LVMPD #12996
VIE, TRAVIS	LVMPD #6405
KYGER, TEKESA	LVMPD #4191
KOLACZ, KUBIN	5001 EL PARQUE ÁVE #38 LVNV ROGRAM FILESINEEVIA.COMIDOCUMENT CONVERTER/IEMP/377946
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Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 59 of 161 Case 2:11-cv-02109-GMN -VCF Document 8 Filed 0//26/12 Page 24 of 49

> DISTRICT ATTORNEY INVESTAGATOR LOWREY-KNEPP, ELAINE MALDONADO, JOCELYN LVMPD #6920 UNKNOWN MORRIS, CHERYL LVMPD #9756 MURPHY, KATE LVMPD #4956 NEWBERRY, DANIEL PAZOS, EDUARDO LVMPD #6817 RAETZ, DEAN LVMPD #4234 LVMPD #6930 SANTAROSSA, BRIAN LVMPD #2096 SHOEMAKER, RUSSELL LVMPD #8718 TAYLOR, SEAN 2992 ORCHARD MESA HENDERSONNV TINIO, NORMA 5001 EL PARQUE #29 LVNV TOLIVER, CHARLES 5001 EL PARQUE #C-29 LVNV TOLIVER, JOYCE 7648 CELESTIAL GLOW LVNV WHITMARSH, ALEXANDRA 7648 CELESTIAL GLOW LVNV WHITMARSH, DAVID LVMPD #3516 WILDEMANN, MARTIN

DA#08F23348X/ts LVMPD EV#0811053918 (TK9)

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		SCN # 69036
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1	AINF OT A	IGINAL
2	Clark County District Attorney	FILED IN OPEN COURT
3	Nevada Bar #002781 PHILLIP N. SMITH, JR. Deputy District Attorney	FEB 1 0 2009
4	Deputy District Attorney Nevada Bar #010233 200 South Third Street	EDWARD & FRIEDLAND CLERK OF THE COURT
5	Las Vegas, Nevada 89155-2211 (702) 671-2500 Attorney for Plaintiff	Minte Brand
6	Attorney for Plaintiff	BYKRISTEN BROWN DEPUTY
7		UCT COURT DUNTY, NEVADA
8	·	VOINT I, INCADA
9	THE STATE OF NEVADA,	
10	Plaintiff,	ί · · · · · · · · · · · · · · · · · · ·
11	-VS-	Case No. C250630 Dept No. V
12	BRIAN KERRY O'KEEFE, #1447732	
13	*1447/32	}
14	Defendant.	AMENDED
15		_ > INFORMATION
16	STATE OF NEVADA)	
17	COUNTY OF CLARK	
18	DAVID ROGER, District Attorney	y within and for the County of Clark, State of
19	Nevada, in the name and by the authority o	f the State of Nevada, informs the Court:
20	That BRIAN KERRY O'KEFFE, t	ne Defendant(s) above named, having committed
21	the crime of MURDER WITH USE O	F A DEADLY WEAPON (OPEN MURDER)
22	(Felony - NRS 200.010, 200.030, 193.16	5), on or about the 5th day of November, 2008,
23	within the County of Clark, State of Nevad	a, contrary to the form, force and effect of statutes
24	in such cases made and provided, and again	inst the peace and dignity of the State of Nevada,
25	did then and there wilfully, feloniously, wi	thout authority of law, and with premeditation and
26	deliberation, and with malice aforethought,	kill VICTORIA WHITMARSH, a human being,
27	by stabbing the said VICTORIA WHITMA	RSH with a deadly weapon, to-wit: a knife.
28	///	
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Cas	se 2:11-cv-00477-RCJ-VPC Document 7 se 2:11-cv-02109-GMN -VCF Document 8	-1 Filed 12/01/14 Page 61 of 161
 ↓ ↓ 	B	DAVID ROGER DISTRICT ATTORNEY Nevada Bar #002781 Y Ducon Smith, JR. PHILLIPIN. SMITH, JR. Deputy District Attorney Nevada Bar #010233
9 10 11 12 13 14 15 16 17 18 19 20 21 20 21 22 23 24 25 26 27 28	Information are as follows: NAME ARMBRUSTER, TODD BALLEJOS, JEREMIAH BENJAMIN, JACQUELINE DR BLASKO, KEITH BUNN, CHRISTOPHER COLLINS, CHELSEA CONN, TODD CUSTODIAN OF RECORDS CUSTODIAN OF RECORDS CUSTODIAN OF RECORDS FORD, DANIEL FONBUENA, RICHARD HATHCOX, JIMMY HUTCHERSON, CHRISTOPHER IVIE, TRAVIS KYGER, TERESA	ADDRESS S001 OBANNON DR #34 LVNV LVMPD #8406 ME 0081 LVMPD #2995 LVMPD #4407 LVMPD #9255 LVMPD #8101 CDC LVMPD COMMUNICATIONS LVMPD RECORDS LVMPD #4244 LVMPD #6834 S001 EL PARQUE AVE #C-36 LVNV LVMPD #12996 LVMPD #4191 S001 EL PARQUE AVE #38 LVNV PPAA 000 7
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Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 126/12 Page 2:06101 Qase 2:11-cv-02109-GMN -VCF Document 8 Filed 0 726/12 Page 2:06101 SCN # 69036

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1	LOWREY-KNEPP, ELAINE	DISTRICT ATTORNEY INVESTAGATOR	-GNAN- VCF	
2	MALDONADO, JOCELYN	LVMPD #6920	Ry.	
3	MORRIS, CHERYL	UNKNOWN	<u>s</u>	
4	MURPHY, KATE	LVMPD #9756	-CV- 02109	
5	NEWBERRY, DANIEL	LVMPD #4956	4	
6	PAZOS, EDUARDO	LVMPD #6817	2:4	
7	RAETZ, DEAN	LVMPD #4234		
8	SANTAROSSA, BRIAN	LVMPD #6930		
9	SHOEMAKER, RUSSELL	LVMPD #2096		
10	TAYLOR, SEAN	LVMPD #8718		
11	TINIO, NORMA	2992 ORCHARD MESA HENDERSONNV		
12	TOLIVER, CHARLES	5001 EL PARQUE #29 LVNV		
13	TOLIVER, JOYCE	5001 EL PARQUE #C-29 LVNV		
14	WHITMARSH, ALEXANDRA	7648 CELESTIAL GLOW LVNV		
15	whitmarsh, david	7648 CELESTIAL GLOW LVNV		
16	WILDEMANN, MARTIN	LVMPD #3516		
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Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 56 of 161

Case 2:11-cv-02109-GMN -VCF Document 8 Filed 01/26/12 Page 21 of 49

In the supreme court of the state of nevada

BRIAN KERRY O'KEEFE, Appaliant, vs.

THE STATE OF NEVADA, Respondent.

Prosesso Paris Na

Supreme Court No.

53859 2012 2

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2: 4. CV- 02109- GMM- WEF

SCN # 69036

District Court Case No. C250830

CLERK'S CERTIFICATE

STATE OF NEVADA, ss.

I, Tracis Lindeman, the duly appointed and qualified Clark of the Supreme Court of the State of Nevada, do hereby certify that the following is a full, true and correct copy of the Judgment in this matter.

JUDGMENT

The court being fully advised in the premises and the law, it is now ordered, adjudged and decreed, as follows: "ORDER the judgment of conviction REVERSED AND REMAND this matter to the district court for proceedings consistent with this order."

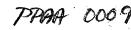
Judgment, as quoted above, entered this 7th day of April, 2010.

IN WITNESS WHEREOF, I have subscribed my name and affixed the seal of the Supreme Court at my Office in Carson City, Nevada, this 3rd day of May, 2010.

Tracie Lindeman, Supreme Court Clerk

By:

inprivil Deputy Clerk



Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 12 of 161 Case 2:11-cv-02109-GMN -VCF Document 1 Filed 12/29/11 Page 10 of 13

SCN # 69036

IN THE SUPREME COURT OF THE STATE OF NEVADA

BRIAN KERRY O'KEEFE, Appellant, vs. THE STATE OF NEVADA, Respondent.

No. 53859

APR 07 2010 TRACIE K. LINDEMAN CLERK OF SUPREME COURT W________ DEPUTY CLERK

FILED

ORDER OF REVERSAL AND REMAND

This is an appeal from a judgment of conviction entered pursuant to a jury verdict of one count of second-degree murder with the use of a deadly weapon. Eighth Judicial District Court, Clark County; Michael Villani, Judge.

Appellant Brian Kerry O'Keefe contends that the district court erred by giving the State's proposed instruction on second-degree murder because it set forth an alternative theory of second-degree murder, the charging document did not allege this alternate theory, and no evidence supported this theory. We agree. "The district court has broad discretion to settle jury instructions, and this court reviews the district court's decision for an abuse of that discretion or judicial error. An abuse of discretion occurs if the district court's decision is arbitrary or capricious or if it exceeds the bounds of law or reason." <u>Crawford v. State</u>, 121 Nev. 744, 748, 121 P.3d 582, 585 (2005) (internal quotation marks and footnote omitted). Here, the district court abused its discretion when it instructed the jury that second-degree murder includes involuntary killings that occur in the commission of an unlawful act because the State's charging document did not allege that O'Keefe killed the victim while he was

SUFREME COURT

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SCN # 69036

committing an unlawful act and the evidence presented at trial did not support this theory of second-degree murder. <u>Cf.</u> Jennings v. State, 116 Nev. 488, 490, 998 P.2d 557, 559 (2000) (adding an additional theory of murder at the close of the case violates the Sixth Amendment and NRS 173.075(1)). The district court's error in giving this instruction was not harmless because it is not clear beyond a reasonable doubt that a rational juror would have found O'Keefe guilty of second-degree murder absent the error. <u>See Neder v. United States</u>, 527 U.S. 1, 18-19 (1999); <u>Wegner v.</u> <u>State</u>, 116 Nev. 1149, 1155-56, 14 P.3d 25, 30 (2000), <u>overruled on other</u> grounds by Rosas v. State, 122 Nev. 1258, 147 P.3d 1101 (2006). Because we conclude that the judgment of conviction must be reversed and the case remanded for a new trial, we need not reach O'Keefe's remaining contentions. Accordingly, we

ORDER the judgment of conviction REVERSED AND REMAND this matter to the district court for proceedings consistent with this order.

Cherry • 64 1300 200 J. Saitta Hon. Michael Villani, District Judge cc:

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Special Public Defender Attorney General/Carson City Clark County District Attorney Eighth District Court Clerk

SUPRIME COURT OF

PPAA 0011

	Case 3:14-cv-00477-RCJ-VPC Docume Gase 3:04-cv-00809000114-VCF 10000	nt 1-1 Filed 09/15/14 Page 34 of 44 2006-61/4 DFiltech 01/050/12 Pregge 1106 6 f 25 (16 of 18)		
	·	SCN # 69036		
		den a		
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5	54	ES DISTRICT COURT		
6		CT OF NEVADA		
7	DISTRIC	CI OF NEVADA		
8	BRIAN KERRY O'KEEFE,			
9	· controller,	2:11-cv-02109-GMN-VCF		
10	vs.	ORDER		
11		URDER		
12	SHERIFF DOUG GILLESPIE, et al.,			
13	Respondents.			
14				
15	This habeas matter under 28 U.S.	C. § 2241 comes before the court for initial review		
16	under Rules 1(b) and 4 of the Rules Governing Section 2254 Cases. The filing fee has been			
17	paid.			
18	Petitioner seeks to present constit	utional claims regarding his pending Nevada state		
19 20		laim. On initial review, a substantial question exists		
20		on the face of the petition and accompanying papers as to whether the claims in the petition		
21		pears that Ground 3 further should be dismissed		
22	without prejudice under the absention do	without prejudice under the absention doctrine in Younger v. Harris, 401 U.S. 37, 91 S.Ct.		
23 24	740, 27 L.Ed.2d 669 (1971). Petitioner the	erefore must show cause in writing why the petition		
	should not be dismissed without prejudice	for lack of exhaustion and/or based upon Younger		
25	abstention as to Ground 3.			
26 27		ickground		
		is being prosecuted In Nevada state court for the		
28	murder of his girlfriend. A third trial on the	e murder charge currently is scheduled.		

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	Case 3:14-cv-00477-RCJ-VPC Document 1-1 Eiled 09/15/14 Page 35 of 44 asease 25217 cv-023099/21/11 - VCF ID:022096974 Distant v/030412 Prage 2 Dr 6f 25 (17 of 18	iβ)
	SCN # 69036	
1	In the first trial, the jury found O'Keefe guilty of one count of second-degree murder	.
2	with the use of a deadly weapon. On direct appeal, the Supreme Court of Nevada reversed	
3	and remanded on the following basis:	
4	Appellant Brian Kerry O'Keefe contends that the district	
5	Court erred by giving the State's proposed instruction on second- degree murder because it set forth an alternative theory of	
6	second-degree murder, the charging instrument did not allege this alternate theory, and no evidence supported this theory. We	
7 8	agree Here, the district court abused its discretion when it instructed the jury that second-degree murder includes	
9	Involuntary killings that occur in the commission of an unlawful act because the State's charging document did not allege that	
10	O'Keefe killed the victim while he was committing an unlawful act and the evidence presented at trial did not support this theory of second-degree murder. Cf., Jennings v. State, 116 Nev. 488,	
11	490, 998 P.2d 557, 559 (2000)(adding an additional theory of murder at the close of the case violates the Sixth Amendment	
12	and NRS 173.075(1)). The district court's error in giving this instruction was not harmless because it is not clear beyond a	
13	reasonable doubt that a rational jurgr would have found O'Keefe	
14	guilty of second-degree murder absent the error. See Neder v. United States, 527 U.S. 1, 18-19 (1999); Wegner v. State, 116 Nev. 1149, 1155-56, 14 P.3d 25, 30 (2000), overruled on other	
15	<u>grounds by</u> <u>Rosas v. State</u> , 122 Nèv. 1258, 147 P.3d 1101 (2006)	
16	April 7, 2010, Order of Reversal and Remand, at 1-2 (#1, at electronic docketing pages 10-	
17	11).	
18	The second trial ended in a mistrial after the jury deadlocked on a verdict.	ł
19	Petitioner thereafter moved to dismiss on double jeopardy grounds. The state district	
20	court denied the motion, and petitioner filed an original writ petition in the Supreme Court of	
21	Nevada. The state supreme court denied relief on the following basis:	
22	misconduct in the second trial and the State's efforts to call	
23	different witnesses in his upcoming trial operate as an exception to the well-settled proposition that double jeopardy poses no	
24 25	obstacle to a retrial following a hung jury. <u>See Arizona v.</u> Washington, 434 U.S. 497, 509 (1978). We disagree. First, the	
25 26	that there was no prejudicial misconduct by the State in the last	
20	trial. Moreover, the fact that the district court declared a mistrial because the jury was hopelessly deadlocked remains dispositive. <u>See United States v. Perez.</u> 22 U.S. 579, 580 (1824). We	
28	therefore conclude that double jeopardy poses no bar to O'Keefe's retrial and decline to intervene in this matter.	
	-2-	
	PPAA 0013	

EOR 0013

ase 3:14 cv 00477 PC 1 VPC Document 1-1 Filed 09/15/14 Page 36 of 44 ase ase 252172v-0280902001 -VCF 10002096904 Drate 009/060112 Frage 318 6f 25 (18 of 188) Sen # 69034

May 10, 2011, Order Denying Petition, at 1-2 (#1, at electronic docketing pages 12-13)
 (footnote declining to reach non-double jeopardy claims omitted).

Petitioner mailed the present federal petition for filing on or about December 20, 2011.
He seeks federal intervention to bar the third trial, which is currently scheduled according to
the petition for on or about June 11, 2012.

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Discussion

7 As backdrop, petitioner appears to rely upon Stow v. Murashige, 389 F.3d 880, 888 (9th Cir. 2004), as support for the proposition that he can seek federal intervention in the 8 9 pending state criminal proceedings under § 2241 prior to a judgment of conviction because 10 he is raising a double jeopardy challenge. However, while a petitioner may pursue a double 11 jeopardy claim in federal habeas proceedings before the conclusion of the state proceedings, 12 the claim raised in federal court still must have been exhausted in the state courts. See, eg., 13 Mannes v. Gillespie, 967 F.2d 1310, 1312 & 1316 n.2 (9th Cir. 1992). Moreover, as 14 discussed, infra, the exception to the general rule that federal courts do not intervene in 15 pending state criminal proceedings extends only to double jeopardy claims, not also to other 16 constitutional claims.

Exhaustion

18 Under 28 U.S.C. § 2254(b)(1)(A), a habeas petitioner first must exhaust his state court 19 remedies on a claim before presenting that claim to the federal courts. To satisfy this 20 exhaustion requirement, the claim must have been fairly presented to the state courts 21 completely through to the highest court available, in this case the Supreme Court of Nevada. 22 E.g., Peterson v. Lampert, 319 F.3d 1153, 1156 (9th Cir. 2003)(en banc); Vang v. Nevada, 329 F.3d 1069, 1075 (9th Cir. 2003). In the state courts, the petitioner must refer to the specific 23 24 federal constitutional guarantee and must also state the facts that entitle the petitioner to relief 25 on the federal constitutional claim. E.g., Shumway v. Payne, 223 F.3d 983, 987 (9th Cir. 2000). That is, fair presentation requires that the petitioner present the state courts with both 26 27 the operative facts and the federal legal theory upon which his claim is based. E.g., Castillo 28 v. McFadden, 399 F.3d 993, 999 (9th Cir. 2005). The exhaustion requirement insures that the

-3-

PPAA co14

EOR 0014

Case 3:14-cv-00477-RCJ-VPC Document 1-1 Filed 09/15/14 Page 37 of 44 asease-25217cv-028029/20114-VCF (10) 03:2018-6074 FileEnt 0 \$/080/12 Fragge 4:101 6 f 25 (19 of 18)

SCN # 69036

state courts, as a matter of federal-state comity, will have the first opportunity to pass upon
 and correct alleged violations of federal constitutional guarantees. See, e.g., Coleman v.
 Thompson, 501 U.S. 722, 731, 111 S.Ct. 2546, 2554-55, 115 L.Ed.2d 640 (1991).

In the present case, petitioner concedes in the petition that he did not present any of
the grounds of the petition to the state courts through to the Supreme Court of Nevada.

In Ground 1, petitioner raises a double jeopardy claim. Petitioner acknowledged in the
responses to the exhaustion queries in the petition that Ground 1 was not raised on a direct
appeal, in a post-conviction petition, or in any other proceeding. He either checked "no" or
indicated "not applicable" as to each such situation.

10 The double jeopardy claim raised in Ground 1 is not the same claim as the double 11 jeopardy claim considered by the Supreme Court of Nevada on the petition filed in that court. 12 The state supreme court considered a double jeopardy claim based upon an assertion that 13 double jeopardy should bar a third trial because the State allegedly engaged in prosecutorial 14 misconduct in and after the second trial. The double jeopardy claim in Ground 1 instead is 15 based upon different operative facts. In Ground 1, petitioner claims that the state supreme court's reversal after the first trial was based upon a finding of insufficient evidence is 16 17 tantamount to a dismissal. Presentation of the double jeopardy claim considered by the state 18 supreme court in the petition there did not exhaust the double jeopardy claim based on 19 different operative facts that is presented in Ground 1.

20

Ground 1, as conceded by petitioner, thus plainly is unexhausted.

Petitioner further expressly concedes that the claims in Grounds 2 and 3 also are
unexhausted, indicating "no," "n/a," and "not this issue" in the appropriate spaces in response
to the exhaustion inquiries in the petition.

Petitioner therefore must show cause why the wholly unexhausted petition should not
be dismissed without prejudice for lack of exhaustion.

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Younger Abstention

As a general rule, even when the claims in a petition, arguendo, otherwise have been
fully exhausted in the state courts, a federal court will not entertain a habeas petition seeking

-4-

PPAA 0015

Case 3:14-cv-00477-RCJ-VPC Document 1-1 Filed 09/15/14 Page 38 of 44 as Case-25/27 tv-028099/2011 - VCF ID 020095974 [Filteth 0 1/08012] Prage 5201 6 f 25 (20 of 188)

SCN # 69036

1 intervention in a pending state criminal proceeding, absent special circumstances. See, e.g., 2 Sherwood v. Tomkins, 716 F.2d 632, 634 (9th Cir. 1983); Carden v. Montana, 626 F.2d 82, 3 83-85 (9th Cir. 1980); Davidson v. Klinger, 411 F.2d 746 (9th Cir. 1969). This rule of restraint 4 ultimately is grounded in principles of comity that flow from the abstention doctrine of Younger 5 v. Harris, 401 U.S. 37, 91 S.Ct. 746, 27 L.Ed.2d 669 (1971). Under the Younger abstention 6 doctrine, federal courts may not interfere with pending state criminal proceedings absent 7 extraordinary circumstances. As noted previously, however, consideration of pretrial double 8 jeopardy claims constitutes an exception to this abstention doctrine. E.g., Mannes, supra.

In the present case, Ground 1 is a double jeopardy claim, and the collateral estoppel claim in Ground 2 would appear to be based upon double jeopardy protections.

Ground 3, in contrast, asserts a claim of ineffective assistance of trial counsel. Ground thus would appear to be subject to the general rule of *Younger* requiring that the federal court abstain from interfering with the pending state criminal proceeding.

Petitioner therefore must show cause why Ground 3, even if *arguendo* exhausted,
should not be dismissed without prejudice under the *Younger* abstention doctrine.

IT FURTHER IS ORDERED that, within thirty (30) days of entry of this order, petitioner
shall SHOW CAUSE in writing why: (a) the petition should not be dismissed without prejudice
for lack of exhaustion; and (b) why Ground 3 also is not subject to dismissal without prejudice
based upon the *Younger* abstention doctrine.

IT FURTHER IS ORDERED that, if petitioner maintains that any claims in the petition
 have been exhausted, petitioner shall attach with his show cause response copies of any and
 all papers that were accepted for filing in the state courts that he contends demonstrate that
 the claims are exhausted.

If petitioner does not timely and fully respond to this order, or does not show adequate
cause as required, the entire petition will be dismissed without further advance notice.¹

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¹The Court has not completed initial review herein as to other potential issues, and this order does not explicitly or implicitly hold that the petition otherwise is free of deficiencies.

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PPAA 0016

Case 3:14-cy-00477-BCJ-VPC Document 1-1 Filed 09/15/14 Page 39 of 44 as Case 25272 v-023099/3001 -VCF 102020195974 Dimech 09/08012 Ragge 6201 6f 25 (21 of 188) <AN # 69036

The Clerk of Court shall send the petitioner a copy of his petition and attachments
 together with this order. The motion for appointment of counsel will remain under submission
 pending receipt and consideration of a response to this order. The Court does not find that
 the interests of justice require the appointment of counsel prior to consideration of any show
 cause response filed.

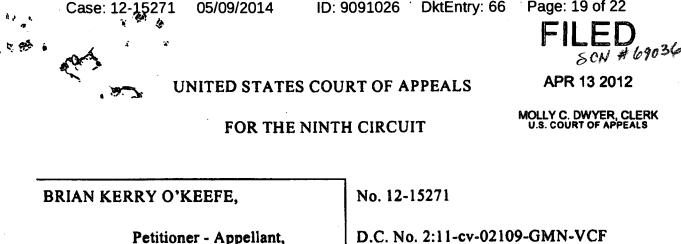
DATED this 6th day of January, 2012.

Gloria M. Navarro United States District Judge

-6-

PPAA DOI7

EOR 0017



District of Nevada,

Las Vegas

ORDER

v.

DOUG GILLESPIE, Sheriff; et al.,

Respondents - Appellees.

Before: PAEZ and CLIFTON, Circuit Judges.

After reviewing the underlying petition and concluding that it states at least one federal constitutional claim debatable among jurists of reason, namely, a double jeopardy violation, we grant the request for a certificate of appealability with respect to the following issues: (1) whether the district court properly determined that appellant's double jeopardy claim was unexhausted, and (2) whether appellant, as a state pre-trial detainee, was required to exhaust his claim in state court before filing his 28 U.S.C. § 2241 petition, *compare Braden v. 30th Judicial Circuit Court of Ky.*, 410 U.S. 484, 489-<u>91</u> (1973) (emphasizing that the § 2241 petitioner "exhausted all available state court remedies for consideration of [his speedy trial] constitutional claim") with White v. Lambert, 370 F.3d 1002, 1008 (9th Cir. 2004) ("If we were to allow White to proceed under 28 U.S.C. § PPAA or 18 Case: 12-15271 05/09/2014 ID: 9091026 DktEntry: 66 Page: 20 of 22

2241, he world not be subject to . . . state court exhaustion requirements."). See 28 U.S.C. § 2253(c)(3); Gonzalez v. Thaler, 132 S. Ct. 641 (2012); Slack v. McDaniel, 529 U.S. 473, 483-85 (2000); Lambright v. Stewart, 220 F.3d 1022, 1026 (9th Cir. 2000); see also 9th Cir. R. 22-1(c).

A review of this court's docket reflects that the filing and docketing fees for this appeal remain due. Within 21 days of the filing date of this order, appellant shall either (1) pay to the district court the \$455.00 filing and docketing fees for this appeal and file in this court proof of such payment; or (2) file in this court a motion to proceed in forma pauperis, accompanied by a completed CJA Form 23. Failure to pay the fees or file a motion to proceed in forma pauperis shall result in the automatic dismissal of the appeal by the Clerk for failure to prosecute. *See* 9th Cir. R. 42-1.

If appellant moves to proceed in forma pauperis, appellant may simultaneously file a motion for appointment of counsel.

The Clerk shall serve a copy of CJA Form 23 on appellant.

If appellant pays the fees, the following briefing schedule shall apply: the opening brief is due June 25, 2012. There was no appearance by the appellees in the district court. The Clerk shall serve a copy of this order on the Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Ave. Suite 3900, Las

> 12-15271 PPAA 00/9

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Case: 12-15271 05/09/2014 ID: 9091026 DktEntry: 66 Page: 21 of 22 ScN # 69036

Vegas; Nevera 89101, who is requested to enter a notice of appearance on behalf of appellees in this case. If Doug Gillespie, State of Nevada, and Attorney General are no longer the appropriate appellees in this case, counsel for appellees is directed to file simultaneously a motion to substitute party. See Fed. R. App. P. 43(c).

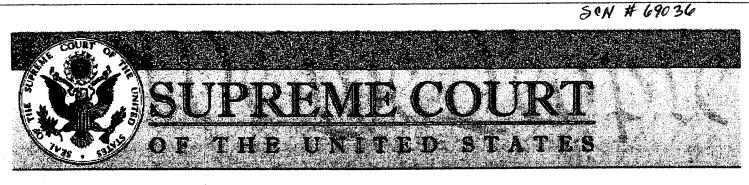
By July 25, 2012, appellees shall file an answering brief or a letter indicating that no answering brief will be filed. If appellees file an answering brief, the optional reply brief will be due 14 days after service of the answering brief. If appellant files a motion to proceed in forma pauperis, the briefing schedule will be set upon disposition of the motion.

> 12-15271 PPAA 0020

Case: 12-15271 05/09/2014 ID: 9091026 DktEntry: 66 Page: 22 of 22 5 cpl Case: 12-15271 04/13/2012 ID: 8140198 DktEntry: 6-2 Page: 1 of 1 # 6903 (4 of 4)

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IN THE CASE OF	120 01/120			U OTHER PANEL (Specify below)	LOCATION NUMBER
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No. 13-6031	
Title:	Brian Kerry O'Keefe, Petitione
	ν.
	Nevada
Docketed:	August 26, 2013
Lower Ct:	Supreme Court of Nevada
Case Nos .:	(61631)
Decision Date:	April 10, 2013
Rehearing Deni	ed: June 13, 2013

---Date--- ----Proceedings and Orders-----

Aug 19 2013 Petition for a writ of certiorari and motion for leave to proceed in forma pauperis filed. (Response due September 25, 2013)

Sep 13 2013 Waiver of right of respondent Nevada to respond filed.

Sep 26 2013 DISTRIBUTED for Conference of October 11, 2013.

Oct 15 2013 Petition DENIED.

PPAA 0022

~~Phone~~~

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12/14/2015

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• Attorneys for Petitioner:

Brian K. O'Keefe

Party name: Brian Kerry O'Keefe Attorneys for Respondent: C. Wayne Howle

Counsel of Record

#90244 P.O. Box 650 Indian Springs, NV 89070-0650

Solicitor General Office of Attorney General State of Nevada 100 N. Carson Street Carson City, NV 89701-4717 WHowle@ag.nv.gov (775) 684-1261

SCN # 69036

Party name: Nevada

December 14, 2015 | Version 2014.1

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# Supreme Court of the United States

PPAA 0023

|          | Case 3:14-cv-00477-RCJ-VPC Docume                                                                 | nt 9 Filed 01/15/15 Page 1 of 6                              |  |
|----------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| •        |                                                                                                   | SON # 69036                                                  |  |
| 1        | RENE L. VALLADARES                                                                                |                                                              |  |
| 2        | Federal Public Defender<br>District of Nevada                                                     |                                                              |  |
| 3        | Nevada State Bar No. 11479<br>RYAN NORWOOD<br>Assistant Federal Public Defender                   |                                                              |  |
| 4        | New Hampshire State Bar No. 15604<br>411 E. Bonneville Avenue, Suite 250                          |                                                              |  |
| 5        | Las Vegas, Nevada 89101<br>(702) 388-6577                                                         |                                                              |  |
| 6        | (702) 388-6261 (FAX)                                                                              |                                                              |  |
| 7        | Attorneys for Petitioner                                                                          |                                                              |  |
| 8        | UNITED STATE                                                                                      | ES DISTRICT COURT                                            |  |
| 9        | DISTRIC                                                                                           | ΓOFNEVADA                                                    |  |
| 10       | BRIAN KERRY O'KEEFE,                                                                              | Case No. 3:14-cv-00477-RCJ-VPC                               |  |
| 11       | Petitioner,                                                                                       | <b>REQUEST FOR APPOINTMENT OF</b><br>COUNSEL TO REPRESENT    |  |
| 12<br>13 | VS.                                                                                               | PETITIONER                                                   |  |
| 13       | ROBERT LEGRAND, et al.,                                                                           |                                                              |  |
| 15       | Respondents.                                                                                      |                                                              |  |
| 16       | The Federal Public Defender hereby requ                                                           | =<br>tests that counsel be appointed to represent Petitioner |  |
| 17       | Brian O'Keefe in this matter. 18 U.S.C. § 3006A(a)(2)(B). This request is based upon the attached |                                                              |  |
| 18       | declaration of Assistant Federal Public Defender Ryan Norwood.                                    |                                                              |  |
| 19       | Respectfully submitted this 15th day of January, 2015.                                            |                                                              |  |
| 20       | LAW OFFICES OF THE                                                                                |                                                              |  |
| 21       | FE                                                                                                | DERAL PUBLIC DEFENDER                                        |  |
| 22       |                                                                                                   |                                                              |  |
| 23       | Ву                                                                                                | : <u>/s/ Ryan Norwood</u><br>RYAN NORWOOD                    |  |
| 24       |                                                                                                   | Assistant Federal Public Defender                            |  |
| 25       |                                                                                                   |                                                              |  |
| 26       |                                                                                                   |                                                              |  |
| 27       |                                                                                                   |                                                              |  |
| 28       |                                                                                                   |                                                              |  |
|          |                                                                                                   | PPAA 0024                                                    |  |
|          |                                                                                                   |                                                              |  |
| H        |                                                                                                   |                                                              |  |

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Case 3:14-cv-00477-RCJ-VPC Document 9 Filed 01/15/15 Page 2 of 6 SCN # 69034

# **DECLARATION OF RYAN NORWOOD**

STATE OF NEVADA

COUNTY OF CLARK

SS:

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RYAN NORWOOD, being first duly sworn, deposes and says that:

7 1. I am counsel for the petitioner in this matter, Brian O'Keefe, in CA No. 12-15271, a case which is currently pending before the Ninth Circuit Court of Appeals. Following the grant of a 8 Certificate of Appealability, the Circuit directed the appointment of counsel for Mr. O'Keefe, in an order 9 entered on May 9, 2012. See Attachment 1. I have represented Mr. O'Keefe in this matter for 2 1/2 years. 10 The case was briefed, and was argued before the Ninth Circuit on November 20, 2014. The parties are 11 12 now awaiting a decision from that court.<sup>1</sup> I am familiar with the record and proceedings in CA No. 12-13 15271 as well as the record in Mr. O'Keefe's related state court proceedings.

CA No. 12-15271 concerns a challenge of the same prosecution at issue in the instant 14 2. 15 matter. Mr. O'Keefe filed a petition pursuant to 28 U.S.C. § 2241 in 2011, alleging that his thenpending retrial would violate the double-jeopardy clause of the United States Constitution. This Court 16 17 denied the petition on the grounds that it was not exhausted. The Circuit subsequently certified two procedural issues on appeal: (1) whether Mr. O'Keefe had exhausted the double jeopardy claim and (2) 18 whether he needed to exhaust the claim to present it in a pretrial 2241 petition. In the same order, the 19 Circuit found that the underlying double jeopardy claim (which was the only claim remaining in the 20 petition) was at least "debatable among jurists of reason." See Attachment 2 (April 13, 2012 Order). 21 22 3. During the pendency of the appeal, and despite Mr. O'Keefe's requests for stays in both 23 the state court and in the Ninth Circuit, the State forced him to stand trial. Mr. O'Keefe represented 24 himself, with Attorney Lance Maningo serving as "stand-by" counsel. The jury convicted him of second-degree murder with use of a deadly weapon, and he was sentenced to 120-300 months, with a 25 26 consecutive term of 8-20 years for the weapon enhancement.

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The State is represented by Chief Deputy District Attorney Steve Owens of the Clark County District Attorney in CA No. 12-15271.

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PPAA 0025

SCN # 69036 Case 3:14-cv-00477-RCJ-VPC Document 9 Filed 01/15/15 Page 3 of 6

4. 1 Attorney Maningo was appointed to represent O'Keefe on an appeal of this conviction 2 to the Nevada Supreme Court, where he raised, inter alia, a double jeopardy claim similar to the one at 3 issue in CA No. 12-15271, and which also appears to be raised in Mr. O'Keefe's current amended 2254 4 petition. The Nevada Supreme Court denied all of O'Keefe's claims, and affirmed the conviction. See 5 Attachment 3. After several unsuccessful requests for rehearing, remittiur was issued on July 23, 2013. 6 Mr. O'Keefe has since submitted, amongst other pleadings, a state petition for post-conviction relief, 7 which remains pending in the state district court. See Attachment 4 (minutes from state district court in 8 November 2014).

9 5. In the Ninth Circuit, the State moved to dismiss CA No. 12-15271, on the grounds that 10 O'Keefe's conviction rendered the appeal of the pre-trial 2241 petition moot. The Ninth Circuit 11 originally granted this motion, but then vacated the order following O'Keefe's request for 12 reconsideration. The State continues to maintain that the 2241 appeal should be dismissed and that Mr. 13 O'Keefe's remedy should now be limited to a 2254 petition.

- During the argument on November 20, 2014, the Ninth Circuit asked counsel about the 14 6. 15 status of Mr. O'Keefe's other proceedings. Counsel was aware of the proper person habeas corpus 16 petition that Mr. O'Keefe had filed on September 15, 2014 in this matter (CR 1), and represented that 17 Mr. O'Keefe had a "2254" petition pending in this Court.<sup>2</sup>
- 18

7. The Ninth Circuit expressed particular concern during the argument over whether Mr. 19 O'Keefe would have counsel to assist him with a 2254 petition. Counsel represented to the Ninth 20 Circuit that he would do what he could to assist Mr. O'Keefe with the appointment of counsel.

21 8. Since the argument, Mr. O'Keefe has filed an amended petition in this matter (as 22 described in fn.2) and made clear to both myself, and this Court (see CR 6) that he wishes to be 23 represented by counsel in this matter.

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In fact, Mr. O'Keefe submitted that petition on a §2241 form. (CR 1). This Court 27 ordered Mr. O'Keefe to file a new petition on a § 2254 form. (CR 4). Mr. O'Keefe submitted an amended petition on the 2254 form on November 26, 2014, which was filed on December 1. CR 7, pg. 28

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A 0026

SCN # 69036 Case 3:14-cv-00477-RCJ-VPC Document 9 Filed 01/15/15 Page 4 of 6

9. Section 3006A(a)(2)(B) provides for appointment of counsel for financially eligible, non-1 capital habeas corpus petitioners when "the interests of justice so require."" Counsel would respectively 2 3 suggest that the interests of justice support the appointment of counsel here, where (1) Mr. O'Keefe is 4 serving a lengthy sentence for a second-degree murder offense; (2) the issues involved with the 5 conviction are potentially complex, and (3) the Ninth Circuit has already determined that one of Min 6 O'Keefe's claims has some merit, and has appointed counsel to assist him with that claim in a different 7 proceeding.

8 10. As counsel represented to the Ninth Circuit, it would be best that an attorney outside of 9 the Federal Public Defender be appointed to represent Mr. O'Keefe with respect to his 2254 petition. 10 The Federal Defender represented O'Keefe before and during the time he underwent the trial and direct 11 appeal that led to his allegedly unconstitutional conviction. Although undersigned counsel did not 12 represent O'Keefe in state court, he monitored the trial, and had substantial contact and discussions with 13 his stand-by, and eventual appellate attorney, Lance Maningo, for purposes of coordinating litigation 14 strategy. In the likely event that Mr. O'Keefe wishes to raise claims of ineffective assistance of counsel 15 concerning Mr. Maningo,<sup>4</sup> counsel believes that he may have a conflict of interest, given his 16 contemporaneous strategy discussions with that attorney. This Court has relieved the Federal Defender 17 as counsel in several recent habeas corpus cases where concerns arose over a conflict of interest 18 involving counsel's ability to raise an ineffective assistance of counsel claim involving his own conduct.

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18 U.S.C. § 3006A(a)(2) provides:

Whenever the United States magistrate or the court determines that the interests / of justice so require, representation-may be provided for any financially eligible person who=...

23

(B) is seeking relief under section 2241, 2254, or 2255 of title 28.

24 It does not appear that O'Keefe's current amended federal petition (CR 7) includes an ineffective assistance of counsel claim. Effective investigation and presentation of such claims, 25 however, often requires the assistance of counsel, and must normally be done in the first instance in the state courts. See e.g. Martinez v. Ryan, 132 S.Ct. 1309, 1317-19 (2012). The Eighth Judicial District 26 Court has recently granted Mr. O'Keefe's request for appointment of counsel in his pending state petition, and it is expected that counsel will investigate and file a supplemental petition on his behalf. 27 See Attachment 4. In Nevada, state post-conviction petitions are generally limited to claims of ineffective assistance of counsel. Once Mr. O'Keefe has developed and presented his claims in state 28 court, he would likely seek to add them to his federal petition.

PPAA 0027

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1

| 1              | See e.g. Smith v. McDaniel, 3:08-cv-335-RCJ-WCG (CR 65, August 26, 2014); Bergna v. Benedetti,            |  |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
| 2              | 3:10-cv-00389-RCJ-WGC (CR 53); Huebler v. Vare, 3:05-cv-00048-RCJ-VPC (CR 79).                            |  |  |  |
| 3              | 11. In requesting that counsel be appointed with regard to the instant petition, counsel is not           |  |  |  |
| 4              | representing that the appeal of the denial of the § 2241 petition in CA No. 12-15271 will be              |  |  |  |
| 5              | unsuccessful. Counsel's position is that the § 2241 petition is not moot, that it should be heard on its' |  |  |  |
| 6 <sup>[</sup> | merits, and that Mr. O'Keefe should obtain relief on the double jeopardy violation alleged therein        |  |  |  |
| 7              | Should that appeal be unsuccessful, however, the instant § 2254 proceeding will become Mr. O'Keefe's      |  |  |  |
| 8              | only means for securing federal relief for his allegedly unconstitutional conviction. Counsel believes    |  |  |  |
| 9              | the interests of justice support the appointment of independent counsel to assist Mr. O'Keefe in this     |  |  |  |
| 10             | proceeding.                                                                                               |  |  |  |
| 11             | I declare under penalty of perjury that the foregoing is true and correct and that this declaration       |  |  |  |
| 12{            | was executed on January 15,-2015-in-Las Vegas, Nevada                                                     |  |  |  |
| 13             | FEDERAL PUBLIC DEFENDER                                                                                   |  |  |  |
| 14             |                                                                                                           |  |  |  |
| 15             | By: <u>/_/s/.Ryan_Norwood/</u><br>RYAN NORWOOD                                                            |  |  |  |
| 16             | Assistant Federal Public Defender                                                                         |  |  |  |
| 17             |                                                                                                           |  |  |  |
| 18             |                                                                                                           |  |  |  |
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| 28             | PPAA 0028                                                                                                 |  |  |  |
|                | 5                                                                                                         |  |  |  |

|    | Case 3:14-cv-00477-RCJ-VPC Document                                                 | 5 Filed 01/15/15 Page 6 of 6                                                        |
|----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|    | 1                                                                                   |                                                                                     |
| 1  | <u>CERTIFICA</u>                                                                    | <u>TE OF SERVICE</u>                                                                |
| 2  | The undersigned hereby certifies that he                                            | is an employee in the office of the Federal Pub                                     |
| 3  | Defender for the District of Nevada and is a pers                                   | on of such age and discretion as to be competent                                    |
| 4  | serve papers.                                                                       |                                                                                     |
| 5  | That on January 15, 2015, he served a true                                          | and accurate copy of the foregoing REQUEST FO                                       |
| 6  | APPOINTMENT TO REPRESENT PETITIONER to the United States District Court, who will a |                                                                                     |
| 7  | serve the following addressee:                                                      |                                                                                     |
| 8  | Adam Laxalt                                                                         |                                                                                     |
| 9  | Attorney General<br>Criminal Justice Division                                       |                                                                                     |
| 10 | 100 North Carson Street<br>Carson City, NV 89701-4717                               |                                                                                     |
| 11 |                                                                                     |                                                                                     |
|    |                                                                                     |                                                                                     |
| 12 |                                                                                     | a courtesy copy of the foregoing <b>REQUEST FO</b>                                  |
| 13 | APPOINTMENT TO REPRESENT PETITIO                                                    | <b>DNER</b> to:                                                                     |
| 14 | Steven S. Owens<br>Clark County District Attorney's Office                          |                                                                                     |
| 15 | Regional Justice Center, 3rd Floor<br>200 Lewis Ave.                                |                                                                                     |
| 16 | Las Vegas, NV 89155                                                                 |                                                                                     |
| 17 |                                                                                     | /s/ Adam Dunn                                                                       |
| 18 |                                                                                     | An employee of the Federal Public<br>Defender's Office                              |
| 19 |                                                                                     |                                                                                     |
| 20 |                                                                                     |                                                                                     |
| 21 |                                                                                     |                                                                                     |
| 22 |                                                                                     |                                                                                     |
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| 26 |                                                                                     |                                                                                     |
| 27 |                                                                                     | PPAA (0029                                                                          |
|    |                                                                                     | $D \mathcal{L} \cap \mathcal{L} \cap \mathcal{L} \cap \mathcal{L} \cap \mathcal{L}$ |

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2014 OCT 15 P 2:20 **DISTRICT COURT** 

CLERK OF THE COURT CLARK COUNTY, NEVADA

Brian Kerry O'Keefe,

Petitioner,

vs.

**'PPOW** 

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Warden Robert LeGrard, Respondent,

Case No: C250630 Dept No: 17

## **ORDER FOR PETITION FOR** WRIT OF HABEAS CORPUS

SCN NO. 69036

FLED

Petitioner filed a petition for writ of habeas corpus (Post-Conviction Relief) on September 15, 2014. The Court has reviewed the petition and has determined that a response would assist the Court in determining whether Petitioner is illegally imprisoned and restrained of his/her liberty, and good cause appearing therefore,

IT IS HEREBY ORDERED that Respondent shall, within 45 days after the date of this Order, answer or otherwise respond to the petition and file a return in accordance with the provisions of NRS 34.360 to 34.830, inclusive.

IT IS HEREBY FURTHER ORDERED that this matter shall be placed on this Court's

RECEIVED BY DEPT 17 ON

SEP 1 7 2014

Calendar on the <u>28</u> day of <u>October</u>, 200 14, at the hour of

**%**. So'clock for further proceedings.

MM MV

**District Court Judge** 

**ряв** Град 00-30

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , ·            |                                       |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|---------|
|    | Case 2:11-cv-02109-GMN -VCF Document 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Filed 01/26/12 | Page 28 of 49                         |         |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\sim$         | SCN # 69                              | 036     |
|    | AINF<br>DAVID ROGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | JUN C                                 |         |
| 2  | Clark County District Attorney<br>Nevada Bar #002781                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FILED          | OPEN COURT                            |         |
| 3  | CHRISTOPHER I TATTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 9 2010 20<br>ES J. SHORT              | [       |
| 4  | B 1967(10)/13171 #1813308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLERK          | OF THE COURT                          | -       |
| 5  | 200 South Third Street<br>Las Vegas, Nevada 89155-2211<br>(702) 671-2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BYC            | NOL DONAHOO                           | 2 A     |
| 6  | Attorney for Plaintiff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | DEPUTY                                |         |
| 7  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | · .                                   |         |
| 8  | DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COURT          |                                       |         |
| 9  | CLARK COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y, NEVADA      |                                       |         |
| 10 | THE STATE OF NEVADA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                       |         |
| 11 | Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                       |         |
| 12 | -vs-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case No.       | C250630                               |         |
| 13 | BRIAN KERRY O'KEEFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dept No.       | XVII                                  |         |
| 14 | #1447732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SECON          | D AMENDED                             |         |
| 15 | Defendant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INFO           | RMATION                               |         |
| 16 | STATE OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                       |         |
| 17 | COUNTY OF CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                       |         |
| 18 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | · · · · · · · · · · · · · · · · · · · |         |
| 19 | DAVID ROGER, District Attorney within and for the County of Clark, State of<br>Nevada, in the name and by the authority of the State of th |                |                                       | tate of |
| 20 | Nevada, in the name and by the authority of the State of Nevada, informs the Court:<br>That BRIAN KERRY O'KEEFE the Defendent of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                       |         |
| 21 | That BRIAN KERRY O'KEFFE, the Defendant above named, having committed the crime of MURDER OF THE SECOND DECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                       | ed the  |
| 22 | crime of MURDER OF THE SECOND DEGREE WITH USE OF A DEADLY<br>WEAPON (Felony - NPS 200 010 200 020 100 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                       | DLY     |
| 23 | WEAPON (Felony - NRS 200.010, 200.030, 193.165), on or about the 5th day of<br>November 2008 within the Country of Cluster and Cl |                |                                       | ay of   |
| 24 | November, 2008, within the County of Clark, State of Nevada, contrary to the form, force<br>and effect of statutes in such assess made and the state of Nevada, contrary to the form, force                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | force                                 |         |
| 25 | and effect of statutes in such cases made and provided, and against the peace and dignity of<br>the State of Nevada did then and them mile it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | ity of                                |         |
| 26 | the State of Nevada, did then and there wilfully, feloniously, without authority of law, and with malice aforethought kill VICTODIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | v, and                                |         |
| 27 | with malice aforethought, kill VICTORIA WHITMARSH, a human being, by stabbing at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                       | at      |

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Case 2:11-cv-02109-GMN -VCF Document 8 Filed 01/26/12 Page 29 of 49

SCN# 69036 and into the body of the said VICTORIA WHITMARSH, with a deadly weapon, to-wit: a 1 2 knife. 2: 11- CV-02109 - GMN- VC 3 DAVID ROGER 4 DISTRICT ATTORNEY Nevada Bar #002781 5 6 BY Le Ch CHRISTOPHER 7 Chief Deputy District Attorney Nevada Bar #005398 8 9 In addition to any other Notice of Witnesses, names of witnesses known to the 10 District Attorney's Office at the time of filing this Information are as follows: 11 NAME ADDRESS 12 ARMBRUSTER, TODD 5001 OBANNON DR #34 LVNV 13 BALLEJOS, JEREMIAH LVMPD #8406 14 BENJAMIN, JACQUELINE DR ME 0081 15 BLASKO, KEITH LVMPD #2995 16 BUNN, CHRISTOPHER LVMPD #4407 17 COLLINS, CHELSEA LVMPD #9255 18 CONN, TODD LVMPD #8101 19 CUSTODIAN OF RECORDS CDC CUSTODIAN OF RECORDS LVMPD COMMUNICATIONS CUSTODIAN OF RECORDS LVMPD RECORDS FORD, DANIEL LVMPD #4244 FONBUENA, RICHARD LVMPD #6834 HATHCOX, JIMMY 3955 CHINCHILLA AVE LVNV HUTCHERSON, CHRISTOPHER LVMPD #12996 IVIE, TRAVIS LVMPD #6405 KYGER, TERESA LVMPD #4191

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| KOLACZ, ROBIN        | 5001 EL PARQUE AVE #38 LVNV                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOWREY-KNEPP, ELAINE | DISTRICT ATTORNEY INVESTAGATOR                                                                                                                                                                                                                                                                                      |
| MALDONADO, JOCELYN   | LVMPD #6920                                                                                                                                                                                                                                                                                                         |
| MORRIS, CHERYL       | C/O DISTRICT ATTORNEY                                                                                                                                                                                                                                                                                               |
| MURPHY, KATE         | LVMPD #9756                                                                                                                                                                                                                                                                                                         |
| NEWBERRY, DANIEL     | LVMPD #4956                                                                                                                                                                                                                                                                                                         |
| PAZOS, EDUARDO       | LVMPD #6817                                                                                                                                                                                                                                                                                                         |
| RAETZ, DEAN          | LVMPD #4234                                                                                                                                                                                                                                                                                                         |
| SANTAROSSA, BRIAN    | LVMPD #6930                                                                                                                                                                                                                                                                                                         |
| SHOEMAKER, RUSSELL   | LVMPD #2096                                                                                                                                                                                                                                                                                                         |
| TAYLOR, SEAN         | LVMPD #8718                                                                                                                                                                                                                                                                                                         |
| TINIO, NORMA         | 2992 ORCHARD MESA HENDERSONNV                                                                                                                                                                                                                                                                                       |
| TOLIVER, CHARLES     | 1013 N. JONES #101 LVNV                                                                                                                                                                                                                                                                                             |
| TOLIVER, JOYCE       | 1013 N. JONES #101 LVNV                                                                                                                                                                                                                                                                                             |
| WHITMARSH, ALEXANDRA | 7648 CELESTIAL GLOW LVNV                                                                                                                                                                                                                                                                                            |
| WHITMARSH, DAVID     | 7648 CELESTIAL GLOW LVNV                                                                                                                                                                                                                                                                                            |
| WILDEMANN, MARTIN    | LVMPD #3516                                                                                                                                                                                                                                                                                                         |
|                      |                                                                                                                                                                                                                                                                                                                     |
|                      |                                                                                                                                                                                                                                                                                                                     |
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| DA#08F23348X/ts      |                                                                                                                                                                                                                                                                                                                     |
| (TK9)                |                                                                                                                                                                                                                                                                                                                     |
|                      | PPAA 0033                                                                                                                                                                                                                                                                                                           |
|                      | P:\WPDOCSUNF\823\82334803.DOC                                                                                                                                                                                                                                                                                       |
|                      | LOWREY-KNEPP, ELAINE<br>MALDONADO, JOCELYN<br>MORRIS, CHERYL<br>MURPHY, KATE<br>NEWBERRY, DANIEL<br>PAZOS, EDUARDO<br>RAETZ, DEAN<br>SANTAROSSA, BRIAN<br>SHOEMAKER, RUSSELL<br>TAYLOR, SEAN<br>TINIO, NORMA<br>TOLIVER, CHARLES<br>TOLIVER, JOYCE<br>WHITMARSH, ALEXANDRA<br>WHITMARSH, DAVID<br>WILDEMANN, MARTIN |

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|                                                                                                              | SCA # 640 50 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SUPP                                                                                                         | Alter A. Elim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                              | CLERK OF THE COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Nevada Bar No. 007302                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 1100 S. Tenth Street                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Las Vegas, NV 89101                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| (702) 419-7330 (Office)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| DRIAN O KEELE                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| DISTRIC                                                                                                      | TCOURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| DISTRICT COURT<br>CLARK COUNTY, NEVADA                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| STATE OF NEVADA,                                                                                             | Case No.: 08C250630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Plaintiff,                                                                                                   | Dept. No.: XVII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| VS.                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| BRIAN K. O'KEEFE,                                                                                            | EVIDENTIARY HEARING REQUESTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Defendant.                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 5         6       SUPPLEMENTAL PETITION FOR WRIT OF HABEAS CORPU         7       (POST CONVICTION)         8 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| COMES NOW Defendant Brian O'Keefe (" <b>O'Keefe</b> "), by and through his counsel                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Matthew D. Carling and, pursuant to NRS. ANN. § 34.724, hereby submits this Supplementa.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Petition for Writ of Habeas Corpus (the "Supplemental Petition"), which is supported by the                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| following:                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 1. Name of Institution and o                                                                                 | county in which Petitioner is presently                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| imprisoned or where and who Petitior                                                                         | er is presently retrained of his liberty:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Lovelock Correctional Center, Pershing Coun                                                                  | ty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 2. Name and location of court which entered the judgment of conviction                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| under attack: Eighth Judicial District Court, Regional Justice Center 200 Lewis Avenue                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Las Vegas, NV 89155.                                                                                         | PPAA 0034                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                              | 1100 S. Tenth Street<br>Las Vegas, NV 89101<br>(702) 419-7330 (Office)<br>(702) 446-8065 (Fax)<br>CeclarLegal@gmail.com<br>Coart-appointed Attorney for Petitioner/ Defendant<br>BRIAN O'KEEFE<br>DISTRIC'<br>CLARK COUN<br>STATE OF NEVADA,<br>Plaintiff,<br>vs.<br>BRIAN K. O'KEEFE,<br>Defendant.<br>SUPPLEMENTAL PETITION F<br>(POST CON<br>COMES NOW Defendant Brian O'K<br>Matthew D. Carling and, pursuant to NRS. A<br>Petition for Writ of Habeas Corpus (the "Supple<br>following:<br>1. Name of Institution and of<br>imprisoned or where and who Petition<br>Lovelock Correctional Center, Pershing Court<br>2. Name and location of court<br>under attack: Eighth Judicial District Court |  |  |  |

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counsel to file a supplemental petition for writ of habeas corpus. Briefing was set with this
 supplemental petition due April 7, 2015.

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### **STATEMENT OF THE FACTS**

## Rough Draft Transcript of Jury Trial - Day 1, dated June 11, 2012:

# 5 Outside presence of jury

6 Mr. Lalli (state's counsel) states they are using the same exhibits used in the previous 7 trial. Jury Trial Transcript Vol. 1 ("JTT1") at p. 3. Mr. Lalli states they will refer to prior 8 testimony as hearings, things of that nature, and not refer to a prior trial. They have 9 admonished their witnesses to not do so, as well. JTT1:4. Mr. Lalli informed the court that 10 Judge Villani granted in part a bad act motion the State proffered. One incident was a 11 conviction O'Keefe suffered for domestic violence, third offense. JTT1:5. It is Mr. Lalli's 12 belief that the order allowed them to indicate that O'Keefe was tried on a charge of battery 13 constituting domestic violence, third offense. Lieutenant Price, a fact witness, will testify he 14 was aware of O'Keefe's record, which is a primary reason he removed O'Keefe from the 15 scene after being called there, determining there was not enough evidence to make an arrest. 16 This officer put O'Keefe in a car and drove him somewhere else. JTT1:6.

Mr. O'Keefe brought documents per NRS 47.150, mandating that the Court take judicial notices of the facts of this case. He argued that Judge Villani denied his right to delay this trial. JTT1:8. Mr. O'Keefe argued that the State of Nevada wrongfully charged him with malice murder based on a battery act of intentional stabbing. He was forced to take the stand because Judge Villani's ruling would not let in any evidence. The jury returned a second degree murder with a deadly weapon. Nevada Supreme Court reversed the case based on an

- erroneous jury instruction on second degree murder. The jury instruction was prejudicial
   because evidence did not support it. [TTT1:9.
- 3

Mr. O'Keefe states that once they charge malice aforethought and premeditated, they did not have to list battery; it is duplicity. Jury Instruction 18 had no chance. Evidence did not support that Mr. O'Keefe did any unlawful act. The issue was addressed, presented, and teversed on direct appeal. They ruled in Mr. O'Keefe's favor. Constitutional collateral estoppel applies. They said he did no unlawful act, no battery. JTT1:10.

8 There was a second trial and Mr. Lalli recharged Mr. O'Keefe with the same offenses, 9 after an acquittal; only second degree murder. Right now, they are proceeding on an 10 unintentional murder. Mr. O'Keefe argues that is based on nothing. Mr. O'Keefe has this 11 issue in the Ninth Circuit. Mr. Lalli recharges the same offense, regardless that the acquittal 12 was not officially entered; US. v. Green says it does not have to be. JTT1:11. Mr. O'Keefe 13 states that any issue decided is no longer open to consideration. He claims a res judicata form 14 of jeopardy on the same offense. However, they proceed to second trial. O'Keefe argues that 15 Mt. Lalli should not have been able to use in the second trial the same evidence from the 16 first trial, but he did. Mr. Lalli is barred because it is the same standard of proof. The issue 17 was decided in Mr. O'Keefe's favor. JTT1:12.

Citing *Byford v. Nevada*, 994 P.2d at 700, headnote 25, it was argued that trial court decisions do not constitute the law of the case, and only the Nevada Supreme Court can create such on direct appeal. Mr. O'Keefe argued he was acquitted by jury of first degree intentional stabbing, criminal intent, and that the Nevada Supreme Court acquitted him of any unlawful act. JTT1:13. O'Keefe argued Mr. Lalli admitted the NSC is well aware of how 10

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involuntary manslaughter would become 2<sup>nd</sup> degree murder, believing that the NSC ruled the
 evidence did not support it so the jury could not convict again. O'keefe argued that Mr. Lalli
 used evidence he cannot use. *Id.* at p. 14.

Mr. O'Keefe moved to dismiss, arguing that Mr. Lalli has no evidence and thus 4 5 cannot proceed on the theory of intentional stabbing. The second trial was a mistrial. Id. at p. 15. Mr. O'Keefe took over the case because he is passionate that he did not do this, and was 6 7 acquitted. He filed a pretrial petition under USC §2241, claiming a true Double Jeopardy 8 violation. O'Keefe argued that Judge Navarro agrees there is a Double Jeopardy problem, 9 for which Mr. O'Keefe provides the order. Mr. O'Keefe's show cause response was denied 10 and, when he did the show cause response in the amended petition dropping ground 2 and 3 11 and proceeding with the Double Jeopardy, she denied it. Mr. O'Keefe appealed to the Ninth-12 Circuit. Id. at p. 16.

13 The Ninth Circuit granted O'Keefe a hearing on these issues. Pursuant to White v.
14 Lambert (2004), Judge Paez of the Ninth Circuit stated that if you are a pretrial detainee and
15 file under §2241, as long as you are not under State court judgment at the time of filing, we we were a true Double Jeoparety violation. They reversed it, sent it back, ordered full briefing,
17 and appointed him coursel. Id. at p. 17.

O'Keefe states Judge Navarro sent him an order two (2) weeks prior to recusing
herself. Villani recused himself as well. Navarro is married to a top district attorney in the
state who is in the criminal division named Mr. Rutledge. *Id.* at p. 18.

Mr. Lalli stated that the defendant was charged with open murder in the first trial. *Id.* at p. 19. The Court gave an instruction on 2<sup>nd</sup> degree felony murder. The jury returned a 11

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verdict of 2<sup>nd</sup> degree murder. On appeal, NSC said there was no evidence of felony 2<sup>nd</sup> 1 2 degree murder in the record. The conviction was reversed. Mr. Lalli argues they still have 3 available to them a theory of 2<sup>nd</sup> degree malice murder, the theory upon which they are 4 proceeding. Judge Villani denied the same motion Mr. O'Keefe brings now. Id. at p. 20. 5 Defendant filed a petition with same issues, which was summarily denied. The Ninth 6 Circuit allowed O'Keefe to appeal; however, the federal court did not stay this proceeding. 7 Mr. O'Keefe still has the ability to fully litigate that issue in the Ninth Circuit, and was 8 appointed a federal attorney to do that. Id. at p. 21. 9 O'Keefe rebutted by asking that all objections during the court, if it proceeds, be 10 "federalized" by the court. Mr. Lalli objects that that is contrary to established state law. Id. 11 at p. 22. If the defendant has an objection, he is required to make it. Blanket objections are 12 not allowed in their State jurisprudence, and the Court is required to rule on that. O'Keefe 13 argued that it was a simple procedure. On to the other issues, Mr. Lalli argued that it was a 14 felony murder theory. Mr. O'Keefe argues that murder is murder, for double jeopardy 15 purposes. Id. at p. 23. Mr. Lalli argued there wasmoul ing money 16 17 Full CAMURICE Faw as a by a malice member the 1822 xpressede of implied, dallinargued, that first, depree was expressed in allee, murder, 19 second degree wast implied win the tast tracks response the State conceded that the 20 \* instruction was nothing but implied malice murder O'Keefe argues that in Instruction 18 and white the shellows 21 under the first theory, Mr. Lalli was trying to proceeding on malice murder. Id. at p. 24. PPAA 0038 12

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The Court stops O'Keefe, saving that he keeps on repeating the same thing. The 1 2 "federalization" request was denied. The Court allowed O'Keefe to make his exhibits part of 3 the record. The motion to dismiss is denied. Id. at p. 26. The court noted that Judge Villani 4 ruled that the State was allowed to bring before the jury the prior felony conviction for 5 battery domestic violence, third offense, as well as the facts supporting the conviction. Id. at 6 p. 27. The Court declines to revisit Judge Villani's decision on that. O'Keefe states that, on 7 February 10th, 2009, the State of Nevada held a Petrocelli hearing listing all of his battery 8 domestic violence cases and the one felony battery domestic violence. It was resolved on 9 March 16th, 2009. Mr. Smith was the prosecutor at the time. Id. at p. 28.

O'Keefe argues that issues were decided upon, that he did not commit a battery.
After the second trial's mistrial, a third trial was scheduled. He argues they re-litigated two
days late. *Id.* at p. 29. The Court tells O'Keefe that they are not reversing Judge Villani's
ruling. The same argument was made, and he made a ruling. O'Keefe states that trial court
decisions do not constitute the law of the case, and objects heavily. *Id.* at p. 30.

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# Rough Draft Transcript of Jury Trial – Day 2, dated June 12, 2012:

16 **Outside presence of jury:** 

O'Keefe argues that Mr. Lalli is trumping all over his presumption of innocence by
giving an inference to the jury that a battery domestic violence has been committed. Jury
Trial Transcript Vol. 2 ("JTT2") at p. 2. The NSC adjudicated this issue in the first appeal.
Judge Villani ruled that battery domestic violence never happened; evidence did not support
it beyond a reasonable doubt. *Id.* at p. 3.

TPAA 0039

|   | Case 2:11-cv-02109-GMN -VC                                                  | F Document 8 Filed 01/26/12 Page 44 of 49                                |
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|   |                                                                             | COPY FILED<br>SON # 69036<br>Noy 23 11 24 M '10                          |
| • |                                                                             | DISTRICT COURT<br>ARK COUNTY, NEVADA<br>* * * * *<br>CLERK 1 THE COURT   |
|   | THE STATE OF NEVADA,                                                        | •                                                                        |
|   | Plaintiff,<br>vs.                                                           | . CASE NO. C-250630<br>. DEPT. NO. 17                                    |
|   | BRIAN KERRY O'KEEFE,                                                        |                                                                          |
|   | Defendant.                                                                  | • Transcript of<br>• Proceedings                                         |
|   | BEFORE THE HONORABLE M                                                      | ICHAEL VILLANI, DISTRICT COURT JUDGE                                     |
|   | ROUGH DRAFT TRANSCRIPT OF<br>JURY TRIAL - DAY 7<br>TUESDAY, AUGUST 31, 2010 |                                                                          |
|   |                                                                             |                                                                          |
|   | APPEARANCES:                                                                |                                                                          |
|   |                                                                             |                                                                          |
|   | FOR THE PLAINTIFF:                                                          | CHRISTOPHER LALLI, ESQ.<br>Assistant District Attorney                   |
|   | •                                                                           | STEPHANIE GRAHAM, ESQ.<br>Deputy District Attorney                       |
|   | FOR THE DEFENDANT:                                                          | PATRICIA PALM, ESQ.<br>Special Deputy Public Defender                    |
|   |                                                                             |                                                                          |
|   | COURT RECORDER:                                                             | TRANSCRIPTION BY:                                                        |
| Ĩ | AICHELLE RAMSEY<br>District Court                                           | VERBATIM DIGITAL REPORTING, LLC<br>Littleton, CO 80120<br>(303) 798-0890 |
| P | roceedings recorded by au<br>roduced by transcription                       | dio-visual recording, transcript<br>service.                             |
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Case 2:11-cv-02109-GMN -VCF Document 8 Filed 01/26/12 Page 45 of 49 SEN # 69036 56 the jury can consider alcohol intoxication or not. 1 2 THE COURT: Okay. All right, let's deal with the voluntary instruction. 3 4 MR. LALLI: The voluntariness? 5 THE COURT: Involuntary. . 6 MR. LALLI: Oh, and just -- just for the court's edification, the modifications that we had discussed at the 7 last break on the voluntariness, I've made those and I e-mailed 8 the version to the court. 9 10 THE COURT: Yes, I do have those. 11 MS. PALM: And your Honor, my involuntary instruction is at Page 13 of my instruction packet. 12 13 THE COURT: All right. Do you have that one, Mr. 14 Lalli? 15 MR. LALLI: I do. 16 THE COURT: All right. Do you have any objection to the giving of the instruction? 17 18 MR. LALLI: Yes. 19 THE COURT: Okay. 20 MR. LALLI: A number of objections. Number one, it's not their theory of the case. And I think throughout these 21 proceedings and pleadings, while settling instructions, it is 22 23 abundantly clear it is not their theory of the case. Their theory is that this was an accident and/or it was some form of 24 or some ilk of self-defense. That's their defense, not 25

ROUGH DRAFT TRANSCRIPT

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1 involuntary manslaughter.

The problem with the involuntary manslaughter is what the defense is attempting to do in this instruction, and part of it is taking -- taken from NRS 200.070, they're only citing a portion of the instruction. They're -- they're not citing the complete statute on -- on involuntary manslaughter.

7 They've -- they've removed a section. When this case 8 was reversed by the Supreme Court, they looked at this issue of 9 involuntary manslaughter and how it operated with second degree 10 murder. Obviously, the court well knows those two things are 11 related. Has to do with when does an involuntary manslaughter 12 become a second degree murder.

I'm entitled to the entire instruction if it's given.
The problem is that is precisely the reason it got reversed.
And our Supreme Court said there is no evidence to support
this. Not only is the instruction improper, but there's no
evidence to support it. They said that in their opinion
reversing the case.

So it's not their theory, there's no evidence to support it, and -- and just as a matter of the record as -- as we've seen it thus far, there is no evidence to support it. And finally, it creates this issue, this legal issue that the -- the -- the Supreme Court has already said is a problem. So you can't just give part of the statute. You've gotta give all of it. And that is going to create a problem.

ROUGH DRAFT TRANSCRIPT

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PPAA 0043

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1THE COURT: All right, thank you. Ms. Palm.2MS. PALM: Well, your Honor, when the reversal came3back it was because the instruction had gone to the jury, which4we objected to, and the court had determined not to give, but5ended up in the packet anyway addressing a second degree murder6based on a felony murder theory unlawful act.

And the court said there's no notice of such a theory
and there was no evidence of such an unlawful act. So that's
the problem when -- why it got reversed. As far as the
involuntary goes, the statute has two alternative ways you can
have an involuntary. You can have the lawful act involuntary
or the unlawful act involuntary.

What I did with this instruction is I took out the language from the statute for the unlawful act because that's what would be a problem in this case. There's been no notice that he did an unlawful act. But you still have the regular involuntary that's based on recklessness doing a lawful act. And I think that we do have evidence in this case from which the jury could find that.

There's evidence that she was coming at him with a knife. And there was evidence that he was extremely intoxicated. The jury could determine that -- that if there was a killing, it happened as a result of his recklessness. So that is our theory that there is not a murder in this case. However, if there's anything at all, it would be an

**ROUGH DRAFT TRANSCRIPT** 

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1 involuntary. That's hour theory.

So we are entitled to instructions on our theory of the case. I'm just defining involuntary manslaughter based on the lawful act manslaughter that's set forth in the statute. And instructions are supposed to be tailored, specifically to the facts of the case.

7 Mr. Lalli is not entitled to instruction based on theories that are not related to the facts of the case and 8 theories upon which we haven't had any notice for an unlawful 9 act involuntary. So we are entitled to those tailored 10 instructions. The State has a burden of -- of proving malice 11 beyond a reasonable doubt. And if they don't prove malice, 12 that they prove something less than malice, there's two types 13 of recklessness. You have either the extreme malignant 14 recklessness, which is malice for murder. Or you have just 15 regular recklessness, which is enough for involuntary. 16

So it's a subset of that type of murder. It's a lesser included under these circumstances. It's Mr. O'Keefe's theory of the case. We're entitled to tailor instructions and that's all this is -- this is setting forth. This is the instruction we're requesting.

MR. LALLI: In not one document that she's filed with the court has she ever said it's her theory of the case. In fact, in pleadings she said just the opposite. Yesterday it's my recollection she -- I mean, she was incapable of coming up

**ROUGH DRAFT TRANSCRIPT** 

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# 2=11-CV-02109-GMN-VCF

Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 87 of 161 Page: 1 of 16, # 69036 Case: 12-15271 03/12/2012 ID: 8102158 DktEntry: 4 A E C E I V E D MOLLY C. DWYER, CLERK U.S. COURT OF APPEALS MAR 1 2 2012 CASE No. 12-15271 FILED. DOCKETED ..... IN THE UNITED STATES COURT OF HPPEHLS FOR THE NINTH CIRCUTT BRIM KERRY O'KEEFE, # 1447732 Appellants <u>γ</u>5. D.C. 2: 11-CY-02109 - GMN-VCF (DISTRICT OF NEVADA) SHERIFF DOUG GILESPICS · MOTTON FORCOA Bespondent, et al. DARECTED TO THE HONCRABLE S. BEINHARDT DEAR CLERK of the U.S. COOBT of APPEALS When my Notice of Appeal was Filed, appellant received his temporry instructions guide by mail From your court. Thank you So, as exactly per your instructions the following are 25; 1.] District ourt doned con. Bequest by Judge Benhardt FRAP 22(6)(1) (2) CIVIL FUDGMENT OF DENY FEB. 3, 2012 MAILBOX RULE APPLIES PLACED IN HANDS OF OFFICER FOR MAILING MARCH 6, 2012 - (WITTHIN 35 DAVE OF DENIAL) CIRCUT RULE 22-1 (d) 2) pg. 9 of your instructions File ORIGINAL MOTION. Cortificate/of Service also attached. Titled - After Opening a Case - PRO SE APPELLANTS (Revised July 2011) 3.] Sent only the Cover to my copy of Motion For Con for 9th Stand. PPAA 00,45 PLEASE after stamping filed return to me. Blocker & Yours! DAFTED: MARCH 4,2012 Dein O'Kufe C.C.D.C. 330 S. CasinoCtr Blvd. Las Vegas Neverla 89101

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The state prospected the case on the theory that the Bathery acts of the intentional unlawful stabbing with knife, causal the death. The state arguest in closing that there is, <sup>66</sup> <u>Circumstantial evidence</u> of a BATTERY or something that precipitated the statistics.<sup>23</sup>

So the

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jury's second degree implied matrice murder, by the unlawful act, as the only remaining basis that could sustain a second charge murder verdict. The UNINTENTIONAL, UNPREMEDITATED, AND UNDELIBERATED murder cannot be sustained without the unlawful act. Bettery by N.R.S. 200.481 is defined as any intentional unlawful dot of three upon another. The act was described in the amended internation as the intentional stabling with knite.

Petitioner was not interested in a cheat so the state charged some offence. Second trial commenced an ended with a hung jury. State wrongfully used some evidence, theory of interctional stabiling to boot. State set third trial. Petitioner's attorney

then Files Writ on wrong operative Facts on cluble jeparchy claim. Does not even claim resjudicate or challinge theory on remard. Actions are mothing but what is referred to in the military as 2, "RED HERRING."

Observe Finally goes PAO SE. 25 Entire issue now is, I'm not chaining the State will possibly Violate the Double Sequence Protection Clause. I'm proving they HAVE VIOLATED IT. -4- PPAA 0046 Case 3:14-cv-00477-RCJ-VPC Document 7-1 Filed 12/01/14 Page 95 of 161 Page: 9 of 16 SCN # 69036 ID: 8102158 **DktEntry: 4** 03/12/2012 Case: 12-15271

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if the CREGAL COURTS decisions didn't matter then extravision wasn't absolutely required under 2 \$ 2241. Again, my double jespardy violation on the same oftence HAS Occurred. Moreso, Question: Is not in I'M UNLAWFULLY BEING DETAINED. I WAS ACQUITTED tact a double japandy violation, regardless of the OPERATIVE FACTS, still a double jeparchy violation .? All double jeparchy claims are still EMBODIED in the FIFTH AMENDMENT, enforceable upon the States by the 14th Amenoment. Juponely means the exposure to death, loss, or injury. . The JEOPMEDY arises 9 then From the actual danger of CONVICTION when subjected to the 10 physical trial, for the alleged offence. (SAME) 11 The FIFTH AMENDMENT of the U.S. Constitution Forbids 12 Duble DEATHER for the SAME OFFENCE. Multiple toils, physical. 13 Now IN the instant case, (250630, 14 petitioner has ALPERDY SHITERED through 2 trials on the same 15 offence, after an acquited. The citrene was Senarch Degat Munder. 16 - For Double Jeopardy purposes, Secure Degree Munder is 17 still one offence even though there may be alternate theories by 18 which criminal lizbility may be changed and prosecuted in the state 19 EMPHASIS also being placed that it's called a 20 FIFTH AMENDMENT VICATION. Net an operative Facts violation.  $\mathcal{K}^{21}$ In SCHAD & Herzand they discuss the fact that the 22 Sullivan rule applies being that the means to the moder 23 was irrelevant. Murder was Murder. The mans to the ond 24 didn't mater. Example: SARDFARE OF DROWWING someone to 25 death. The operative facts to the MODE of Commission was PRAA 0047 irrelevant. -6-