CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

IN THE MATTER OF THE PARENTAL RIGHTS AS TO: A.D.L. AND C.L.B., JR., MINORS.

KEAUNDRA D.; A.D.L.; AND C.L.B., JR.,
Appellants,
vs.
CLARK COUNTY DEPARTMENT OF FAMILY SERVICES,
Respondent.

Supreme Court No. 69047
District Court Case No. D446967

NOTICE OF ORAL ARGUMENT SETTING

DATE: December 15, 2016

TO: Clark County District Attorney \ Steven B. Wolfson, District Attorney
Legal Aid Center of Southern Nevada, Inc. \ Christal L. Dixon
Clark County District Attorney/Juvenile Division \ Ronald L. Cordes, Deputy District Attorney
Special Public Defender \ Deanna M. Molinar, David M. Schieck, Melinda Simpkins, Deputy Special Public Defender

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: January 11, 2017

Time: 10:00 AM

Length: 30 minutes

Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: Northern Panel 17

Justices Hardesty, Parraguirre

Notification List

Electronic

Special Public Defender \ David M. Schieck
Special Public Defender \ Melinda Simpkins, Deputy Special Public Defender
Special Public Defender \ Deanna M. Molinar
Legal Aid Center of Southern Nevada, Inc. \ Christal L. Dixon
Clark County District Attorney/Juvenile Division \ Ronald L. Cordes, Deputy District Attorney

Paper

Clark County District Attorney \ Steven B. Wolfson, District Attorney