

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2
3 KEVIN M. GIPSON,

4 Appellant,

5 vs.

6 THE STATE OF NEVADA,

7 Respondent.
8

) CASE NO. 69174

) Electronically Filed
) Feb 12 2016 04:23 p.m.
) Tracie K. Lindeman
) Clerk of Supreme Court

9
10 REQUEST FOR TRANSCRIPT

11 TO: CHERYL CARPENTER, Reporter/Recorder

12 Appellant requests preparation of a transcript of the proceedings before the
13 district court, as follows:

14 **Judge or officer hearing the proceeding:** David Barker

15 **Portions of the transcript requested:** Entire transcript of proceedings (Evidentiary
Hearing)

16 **Number of copies required:** two

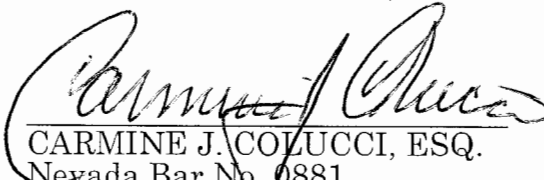
17 **Dates of Proceeding:** September 10, 2015

18 I hereby certify that on this date I ordered the above-named transcript
19 from the court reporter/recorder named above.

20 I am the court appointed attorney

21 DATED this 12th day of February, 2016.

22 CARMINE J. COLUCCI, CHTD.


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24 
25 CARMINE J. COLUCCI, ESQ.
26 Nevada Bar No. 0881
27 629 South Sixth Street
28 Las Vegas, NV 89101
(702) 384-1274

1 CERTIFICATE OF MAILING

2 I HEREBY CERTIFY that on the 12th day of February, 2016, I deposited in the
3 United States Mail at Las Vegas, Nevada, a true and correct copy of REQUEST FOR
4 TRANSCRIPT enclosed in a sealed envelope upon which first class postage has been
5 fully prepaid, addressed to:

6 STEVEN WOLFSON
7 District Attorney
8 200 South Third Street
9 Las Vegas, Nevada 89155

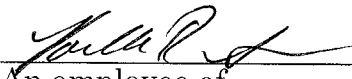
10 ADAM PAUL LAXALT
11 Nevada Attorney General
12 100 North Carson Street
13 Carson City, Nevada 89701-4717
14 Attorney for Respondent

15 
16 An employee of
17 CARMINE J. COLUCCI, CHTD.
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15 CERTIFICATE OF FACSIMILE TRANSMISSION

16 I hereby certify that service of REQUEST FOR TRANSCRIPTS was made this
17 12th day of February, 2016, by facsimile transmission to:

18 Cheryl Carpenter, Reporter/Recorder
19 Eighth Judicial District Court
20 Department 18
21 200 Lewis Avenue
22 Las Vegas, NV 89155
23 Facsimile (702) 671-4458

24 
25 An employee of
26 Carmine J. Colucci, Chtd.
27
28