

1                   **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2  
3   THE BOARD OF REVIEW FOR THE  
4   NEVADA DEPARTMENT OF  
5   EMPLOYMENT, TRAINING AND  
6   REHABILITATION, EMPLOYMENT  
7   SECURITY DIVISION; AND THE  
8   ADMINISTRATOR OF THE NEVADA  
9   DEPARTMENT OF EMPLOYMENT,  
10   TRAINING AND REHABILITATION,  
11   EMPLOYMENT SECURITY DIVISION,

12                   Petitioners,

13                   *vs.*

14   THE SECOND JUDICIAL DISTRICT  
15   COURT OF THE STATE OF NEVADA,  
16   IN AND FOR THE COUNTY OF  
17   WASHOE, and the HONORABLE  
18   SCOTT FREEMAN, DISTRICT JUDGE,

19                   Respondent.

20                   *and,*

21   McDONALD'S OF KEYSTONE,

                    Real Party in Interest.

Electronically Filed  
Apr 12 2016 01:28 p.m.  
Case No. 69499 Pracie K. Lindeman  
Clerk of Supreme Court  
District Court No. CV15-00671

22                   **NOTICE OF CHANGE OF ATTORNEY OF RECORD FOR**  
23                   **PETITIONERS, BOARD OF REVIEW, NEVADA "DETR,"**  
24                   **EMPLOYMENT SECURITY DIVISION AND ITS ADMINISTRATOR**

25                   **COMES NOW**, Laurie L. Trotter, Esq., and **HEREBY NOTIFIES** the  
26   Court and all parties that Laurie L. Trotter, Esq., is now the Division Senior

1 Attorney and counsel of record for Petitioners, the Board of Review for the Nevada  
2 Department of Employment, Training and Rehabilitation (DETR), Employment  
3 Security Division; and the Administrator of the Nevada Department of  
4 Employment, Training and Rehabilitation, Employment Security Division, in place  
5 and in stead of Joseph L. Ward, Jr.

6 Counsel HEREBY FURTHER NOTIFIES the Court and all parties  
7 that counsel's address and telephone numbers remain the same as currently on  
8 record for the ESD Office of Legal Counsel; *to-wit*:

9 **LAURIE L. TROTTER, ESQ.**  
10 **Division Sr. Legal Counsel**  
11 **State of Nevada, DETR/ESD**  
12 **1340 South Curry Street**  
13 **Carson City, NV 89703**  
14 **(775) 684-6317**  
15 **(775) 684-6344 – Fax**

16 AFFIRMATION Pursuant to NRS 239B.030:

17 The undersigned does hereby affirm that the preceding document does  
18 not contain confidential information; including, but not limited to: the Social  
19 Security number or employer identification number of any person or party.

20 **DATED** this 12<sup>th</sup> day of April, 2016.

21 

LAURIE L. TROTTER, ESQ.

Nevada State Bar No. 8696

*Attorney for Nevada ESD Petitioners*

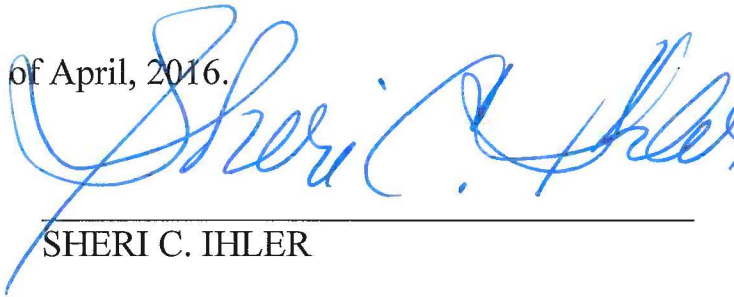
1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRAP 25(d)(1)(B), I hereby certify that I am an employee  
3 of the State of Nevada, over the age of 18 years; and that on the date hereinbelow  
4 set forth, I served a true and correct copy of the foregoing NOTICE OF CHANGE  
5 OF ATTORNEY OF RECORD FOR PETITIONERS, BOARD OF REVIEW,  
6 NEVADA "DETR," EMPLOYMENT SECURITY DIVISION AND ITS  
7 ADMINISTRATOR, by placing the same within an envelope which was thereafter  
8 sealed and deposited with the State of Nevada Mail for postage and mailing from  
9 Carson City, Nevada, addressed for delivery as follows:

10 HON. SCOTT FREEMAN  
11 Department 9  
12 Second Judicial District Court  
75 Court Street  
Reno, NV 89501

13 CHARLES ZEH, ESQ.  
14 575 Forest Street, Suite 200  
Reno, NV 89509

15 **DATED** this 12<sup>th</sup> day of April, 2016.

16   
17 \_\_\_\_\_  
18 SHERI C. IHLER  
19  
20  
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