CLERK OF THE SUPREME COURT

201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

THE BOARD OF REVIEW NEVADA
DEPARTMENT OF EMPLOYMENT
TRAINING & REHABILITATIONEMPLOYMENT SECURITY DIVISION;
AND THE ADMINISTRATOR OF THE
NEVADA DEPARTMENT OF
EMPLOYMENT, TRAINING AND
REHABILITATION, EMPLOYMENT
SECURITY DIVISION,,
Petitioners,

VS.

THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE; AND THE HONORABLE SCOTT N. FREEMAN, DISTRICT JUDGE, Respondents,

and MCDONALD'S OF KEYSTONE, Real Party in Interest.

Supreme Court No. 69499

NOTICE OF ORAL ARGUMENT SETTING

DATE: August 12, 2016

TO: The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh State of Nevada/DETR \ Laurie L. Trotter

Pursuant to NRAP 34, the above-referenced matter is set for oral argument as follows:

Date:

September 08, 2016

Time:

10:00 AM

Length:

30 minutes

Location:

Carson City

201 South Carson Street Courtroom - Second Floor Carson City, NV 89701 BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre

Notification List

Electronic

The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh State of Nevada/DETR \ Laurie L. Trotter