

CLERK OF THE SUPREME COURT
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THE BOARD OF REVIEW NEVADA
DEPARTMENT OF EMPLOYMENT
TRAINING & REHABILITATION-
EMPLOYMENT SECURITY DIVISION;
AND THE ADMINISTRATOR OF THE
NEVADA DEPARTMENT OF
EMPLOYMENT, TRAINING AND
REHABILITATION, EMPLOYMENT
SECURITY DIVISION,,

Petitioners,

vs.

THE SECOND JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF WASHOE;
AND THE HONORABLE SCOTT N.

FREEMAN, DISTRICT JUDGE,

Respondents,

and

MCDONALD'S OF KEYSTONE,

Real Party in Interest.

Supreme Court No. 69499
District Court Case No. [LwrCrtCsNumber]

NOTICE OF ORAL ARGUMENT SETTING

DATE: October 11, 2016

TO: The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh
State of Nevada/DETR \ Laurie L. Trotter

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 08, 2016
Time: 10:00 AM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre

Notification List

Electronic

The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh
State of Nevada/DETR \ Laurie L. Trotter

Paper

Hon. Scott N. Freeman, District Judge