CLERK OF THE SUPREME COURT 201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

Supreme Court No. 69499

THE BOARD OF REVIEW NEVADA DEPARTMENT OF EMPLOYMENT TRAINING & REHABILITATION-EMPLOYMENT SECURITY DIVISION; AND THE ADMINISTRATOR OF THE NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION, EMPLOYMENT SECURITY DIVISION,, Petitioners, vs. THE SECOND JUDICIAL DISTRICT

COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE; AND THE HONORABLE SCOTT N. FREEMAN, DISTRICT JUDGE, Respondents, and MCDONALD'S OF KEYSTONE, Real Party in Interest.

ORAL ARGUMENT REMINDER NOTICE

DATE: October 25, 2016

TO: The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh State of Nevada/DETR \ Laurie L. Trotter

Pursuant to NRAP 34, the above-referenced matter is set for oral argument as follows:

Date: November 08, 2016

Time: 10:00 AM

Length: 30 minutes

Location: Carson City 201 South Carson Street Courtroom - Second Floor Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Parraguirre

Notification List

Electronic The Law Offices of Charles R. Zeh, Esq. \ Charles R. Zeh State of Nevada/DETR \ Laurie L. Trotter