## IN THE SUPREME COURT OF THE STATE OF NEVADA OFFICE OF THE CLERK

JOHN DOE, ON HIS OWN BEHALF AND ON BEHALF OF A CLASS OF THOSE SIMILARILY SITUATED, Appellant,

VS.

STATE OF NEVADA EX REL. THE LEGISLATURE OF THE 77TH SESSION OF THE STATE OF NEVADA; THE STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES; AND THE HONORABLE BRIAN SANDOVAL, IN HIS OFFICAL CAPACITY AS GOVERNOR OF THE STATE OF NEVADA, Respondents.

Supreme Court No. 69801 District Court Case No. A723045

## NOTICE OF ASSIGNMENT TO NRAP 16 SETTLEMENT PROGRAM

TO: Hafter Law \ Jacob L. Hafter
Legislative Counsel Bureau Legal Division \ Brenda J. Erdoes, Legislative Counsel
Legislative Counsel Bureau Legal Division \ Kevin C. Powers, Principal Deputy
Attorney General/Carson City \ Adam Paul Laxalt, Attorney General
Attorney General/Carson City \ Gregory L. Zunino, Senior Deputy AG
Attorney General/Las Vegas \ Linda C. Anderson, Deputy AG

Pursuant to NRAP 16, this matter is assigned to the Settlement Program. Any questions regarding scheduling should be directed to the assigned settlement judge:

Lansford W. Levitt 4747 Caughlin Parkway #6 Reno, NV 89519 Phone: (775) 333-7366

- > Unless the settlement judge directs otherwise, each party shall submit a confidential settlement statement directly to the Settlement Judge within 15 days from the date of this notice. A settlement statement is limited to 10 pages, shall not be served on opposing counsel or submitted to the Supreme Court. See NRAP 16(d).
- > All counsel shall participate in a premediation telephone conference initiated by the settlement judge within 30 days of this Notice. See NRAP 16(b).
- > All papers or documents filed with the Supreme Court while a case is in the settlement program shall be served on all parties and the settlement judge. See NRAP 16(a)(3).
- > Additional information regarding the settlement program is available on the court's website: http://supreme.nvcourts.gov/Settlement Program/Overview/

DATE: February 23, 2016

Tracie Lindeman, Clerk of Court

By: Sonia Navarro Deputy Clerk

## **Notification List**

Electronic

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